

615 Sheridan Street Port Townsend, WA 98368 www.JeffersonCountyPublicHealth.org

Consent Agenda

### JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS

#### **AGENDA REQUEST**

TO:

**Board of County Commissioners** 

Josh Peters, Interim County Administrator

FROM:

Apple Martine, Community Health Director

Denise Banker, Community Health Division Director

DATE:

July 14, 2025

SUBJECT:

Agenda Item - Professional Services Agreement between Jefferson County

Public Health (JCPH) and the Quilcene School District (QSD) for Human Growth and Development HIV/AIDS education; September 1, 2025 – June

30, 2026; \$10,087.00

#### STATEMENT OF ISSUE:

JCPH is requesting Board approval of the Professional Services Agreement with QSD to provide Human Growth and Development HIV/AIDS education to students enrolled in the district to meet state regulations. The PSA contract is for the 2025-2026 school year. This agreement commences on September 1, 2025 and continues through June 30, 2026, or until either party terminates the contract agreement; September 1, 2025– June 30, 2026; \$10,087.00

#### **ANALYSIS/STRATEGIC GOALS/PROS and CONS:**

JCPH contracts with QSD to provide Human Growth and Development HIV/AIDS education. JCPH will provide age-appropriate Human Growth and Development HIV/AIDS education classes that meet the guidelines established by the Healthy Youth Act of 2007. Provisions for administration expenses are included in the contract language. The contract provides for the purchase of supplies and travel. JCPH staff will provide ongoing review and revision of the District's Human Growth and Development HIV/AIDS education plan.

#### FISCAL IMPACT/COST BENEFIT ANALYSIS:

QSD is charged a total not to exceed \$10,871.00 for one public health educator services, supplies, and travel.

#### **RECOMMENDATION:**

JCPH management request approval of the professional services agreement with QSD for Human Growth and Development HIV/AIDS education; September 1, 2025 – June 30, 2026; \$10,087.00.

**REVIEWED BY:** 

Josh Peters, County Administrator

7/8/25

#### Clear Form

## **CONTRACT REVIEW FORM**

(INSTRUCTIONS ARE ON THE NEXT PAGE)

CONTRACT WITH:	Quilcene Sch	ool District		Contract No: N-25-034	
Contract For: Hun	nan Growth a	nd Development	Term: Sep	t 1, 2025 - June 30, 2026	
COUNTY DEPARTM	IENT: Public H	ealth Department			
Contact Person:	Denise E	Banker			
Contact Phone:	x 438				
Contact email:	dbanker	@co.jefferson.wa.us			
AMOUNT: \$10,871.00 PROCESS: Exempt from Bid Process					
	Revenue:		_	Cooperative Purchase	
	Expenditure:	\$10,871.00		Competitive Sealed Bid	
Matching Fun	ds Required:		1.6	Small Works Roster	
Sources(s) of Ma	tching Funds		_	Vendor List Bid	
	Fund #		-	RFP or RFQ	
M	unis Org/Obj		-	Other:	
APPROVAL STEPS:	· · ·		_		
STEP 1: DEPARTMEN	T CERTIFIES	COMPLIANCE WITH	Jacc 3.55,080	AND CHAPTER 42.23 RCW.	
CERTIFIED: N	/A:	Man Gill	4	June 20, 2025	
		Signature		Date	
STEP 2: DEPARTMENT CERTIFIES THE PERSON PROPOSED FOR CONTRACTING WITH THE					
`	CTOR) HAS I	NOT BEEN DEBARR	ED BY ANY	FEDERAL, STATE, OR LOCAL	
AGENCY.	***************************************	1/1 1/4			
CERTIFIED: N	/A:	Colon GUK		June 20, 2025	
	-	Signature		Date	
STEP 3: RISK MANAGEMENT REVIEW (will be added electronically through Laserfiche):					
Electronically approved by Risk Management on 7/7/2025.					
ï					
STEP 4: PROSECUTIN	NG ATTORNE	Y REVIEW (will be add	led electronical	ly through Laserfiche):	
	_				
	-				
Electronically ap	proved as to f	form by PAO on 6/30/	2025.		
		otiated with PAO assi		ar.	
			,		

STEP 6: CONTRACTOR SIGNS

STEP 7: SUBMIT TO BOCC FOR APPROVAL

PROSECUTING ATTORNEY(IF REQUIRED).

STEP 5: DEPARTMENT MAKES REVISIONS & RESUBMITS TO RISK MANAGEMENT AND

# Contract Agreement By and Between Quilcene School District And Jefferson County Public Health

#### Section 1: Purpose:

THIS AGREEMENT for Professional Services is entered into between Jefferson County Public Health, herein "County", and Quilcene School District, herein "District", for the purpose of providing services to meet state regulations.

#### Section 2: Terms:

THIS AGREEMENT shall commence on September 1, 2025 and continue through June 30, 2026.

#### Section 3: Scope of Agreement:

The County will provide Human Growth and Development education for HIV/AIDS to meet state regulations regarding student health and as described in Exhibit A, attached hereto and incorporated herein.

County will provide age appropriate Human Growth and Development and HIV/AIDS education classes that meet the guidelines established by the Healthy Youth Act of 2007 and the "Guidelines for Sexual Health Information and Disease Prevention," developed by the Washington State Office of Superintendent of Public Instruction and Washington Department of Health in 2005. The schedule will be arranged between the Health Educator and the District's Building Administrator and/or other appropriate staff.

#### Section 4: Agreement Representatives:

The County and the District will each have agreement representatives who will have the responsibility to administer the agreement for that party. Representatives may be changed upon written notice. The parties' representatives are as follows:

COUNTY
Denise Banker, Community Health Director
Jefferson County Public Health
615 Sheridan Street
Port Townsend, WA 98368
360-385-9400

DISTRICT
Ron Moag, Superintendent
294715 US-101
P.O. Box 40
Quilcene, WA 98376
360-765-3363

#### Section 5: Compensation:

District will pay the County for agreed upon services not to exceed \$10,871.00 for the duration of this agreement described in Exhibit A, Scope of Work. Additional educational hours may be added at the District's cost of \$60.60 per hour, upon agreement of both parties herein.

Due to the variability of scheduling classes, County will bill monthly \$1,087.10, over 10 months.

#### Section 6: Indemnification:

For its comparative liability, each party agrees to indemnify, defend and hold the other party, its officers, officials, employees, agents and volunteers (and their marital communities) harmless from and against any claims, damages, losses and expenses, including but not limited to court costs, attorney's fees, and alternative dispute resolution costs, for any personal injury, for any bodily injury, sickness, disease or death and for any damages to or destruction of any property (including the loss of use resulting therefrom) which are alleged or proven to be caused by an act or omission, negligent or otherwise, of its officers, officials, employees, agents or volunteers. A party shall not be required to indemnify, defend, or hold the other party or its officers, officials, employees, agents and volunteers (and their marital communities) harmless if the claim, damage, loss or expense for personal injury, for any bodily injury, sickness, disease or death or for any damage to or destruction of any property (including the loss of use resulting therefrom) is caused by the sole act or omission of the other party or its officers, officials, employees, agents or volunteers. If any concurrent act occurs or omission of the parties and their officers, officials, employees, agents and volunteers, negligent or otherwise, these indemnity provisions shall be valid and enforceable only for the comparative liability of each party and its officers, officials, employees, agents or volunteers. The parties agree to maintain a consolidated defense to claims made against them and to reserve all indemnity claims against each other until after liability to the claimant and damages are adjudicated. If any claim is resolved by voluntary settlement and the parties cannot agree upon apportionment of damages and defense costs, they shall submit apportionment to binding arbitration. The indemnification obligations of the parties shall not be limited by the Washington State Industrial Insurance Act, Title 51 RCW, or by application of any other workmen's compensation act, disability benefit act or other employee benefit act. Each party expressly waives any immunity afforded by such acts to the extent required by a party's obligations to indemnify, defend and hold harmless the other party, its officers, officials, employees, agents and volunteers (and their marital communities). A party's waiver of immunity does not extend to claims made by its own employees directly against that party as employer. The indemnity provisions of this section are a material inducement to enter into this Agreement and have been mutually negotiated. The section shall survive the expiration or termination of the Agreement.

#### Section 7: Liability Insurance:

The County has coverage under a memorandum of liability coverage with the Washington Counties Risk Pool, which provides the following coverage in at least the amounts below:

- A. Commercial Automobile Coverage for bodily injury and property damage for all owned and non-owned vehicles assigned to or used in the performance of the work for a combined single limit of \$300,000 for each occurrence.
- B. Professional Liability Insurance of \$2,000,000 per incident; \$4,000,000 aggregate.
  - The County shall keep its coverage with the Washington Counties Risk Pool during the term of this Agreement.
- C. The County participates in the Worker's Compensation Program required by the State of Washington.

#### Section 8: Confidentiality:

All parties to this Agreement and their employees or representatives and their subcontractors and their employees will maintain the confidentiality of all information provided by the District and the County or acquired in performance of this Agreement as required by HIPPA and other privacy laws. This Agreement, once executed by the parties, is and remains a Public Record and is therefore subject to the provision of Ch. 42.56 RCW, the Public Records Act.

#### Section 9: Ownership and Use of Documents:

The parties herein agree they share no joint acquisition of property, and agree any and all documents, drawings, reports, and the like resultant from services rendered hereunder are the sole property of each party. Each party, with no further permission required from the other party, may publish, disclose, distribute, reproduce, or otherwise copy or use, in whole or in part, such items produced during the course of the Agreement to the extent disclosure is allowed by HIPPA and Section 8 of this Agreement.

#### Section 10: Independence:

Nothing in this Agreement shall be considered to create the relationship of employer and employee between the parties hereto. The County shall not be entitled to any benefits accorded the District employees by virtue of the services provided under this Agreement. The District shall not be responsible for withholding or otherwise deducting federal income tax, FICA or Medicare tax, or for contributing to the state industrial insurance program, or otherwise assuming the duties of an employer with respect to its employee. Furthermore, nothing herein shall create or be deemed to create any relationship of agency, joint venture, or partnership between either party to this Agreement. Neither shall either party have the power to bind or obligate the other in any manner except as expressly articulated in this Agreement.

Section 11: The County will assure the professional preparation and training; will provide supervision of its professional staff; will complete background checks; will assure licensure; and will maintain proper liability insurance coverage on all its personnel performing duties.

#### Section 12: Termination:

Either party may terminate this Agreement for any reason upon at least sixty (60) days written notice; such notice shall not be effective until completion of said semester in which termination notice is asserted. Either party may terminate this Agreement at any time if the other party/parties default in any of its material obligations hereunder, but only if such defaults shall have continued for a period of ten (10) days after the receipt of written notice thereof from the other party/parties.

#### Section 13: Discrimination:

Neither party shall discriminate or permit discrimination against any person or group of persons on the basis of race, color, creed, national origin, age, gender, sexual orientation, or material status. Both parties shall comply with the Americans with Disabilities Act and all regulations interpreting or enforcing such Act.

#### Section 14: Amendments:

This Agreement may be amended by mutual written consent and signature of both named agreement Representatives.

#### Section 15: Integrated Agreement:

This Agreement together with attachments or addenda represents the entire and integrated agreement between the District and the County and supersedes all prior negotiations, representations, or agreements written or oral between said parties.

DATED this	day of	, 2025.
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(SIGNATURES FOLLOW ON THE NEXT PAGE)

#### SIGNATURE PAGE

700001911 E11VOIOPO ID. 11D/12011 0101 7007 0200 1 1/1000 1D01 D7

# **OUILCENE SCHOOL DISTRICT #48** JEFFERSON COUNTY WASHINGTON **Board of County Commissioners** Jefferson County, Washington By: \_ Ron Moag, Superintendent Heidi Eisenhour, Chair By: \_\_\_\_\_\_ Greg Brotherton, Commissioner Date: \_\_\_\_ By: \_\_\_\_\_ Heather Dudley-Nollette, Commissioner SEAL: ATTEST: Carolyn Gallaway, Clerk of the Board Approved as to form only: 06/30/2025 Philip C. Hunsucker,

Date

Chief Civil Deputy Prosecuting Attorney

#### Exhibit A

#### Statement of Work set forth in this Agreement

The County agrees to provide:

Human Health and Development Classes, Health Education:

 Human Growth & Development and HIV/AIDS Education: Ongoing review and revision of the District's Human Growth and Development and HIV/AIDS Education Plan, and will participate in presentations and explanation of proposed revisions at a "Parents Night". In addition, additional Human Growth & Development and HIV/AIDS Education courses may be purchased by the District at a rate of 60.60 per hour.

#### Sessions:

- 5<sup>th</sup> Grade three sessions on Human Growth and Development
- 6<sup>th</sup> Grade one session or one block period on HIV/AIDS
- 7<sup>th</sup> Grade one session or one block period on HIV/AIDS
- 8<sup>th</sup> Grade three sessions on Human Growth and Development
- 9<sup>th</sup> Grade three sessions on Human Growth and Development
- Parent presentations

#### Budget for this agreement:

Salary & Benefits	\$7.878.00
Supplies	150.00
Travel	334.31
Subtotal	\$8362.31
Indirect	2,508.69
Total	\$10,871.00