

**JEFFERSON COUNTY  
BOARD OF COUNTY COMMISSIONERS**

**AGENDA REQUEST**

**TO:** Board of Commissioners

**FROM:** Stacie Prada, Treasurer

**DATE:** April 28, 2025 

**SUBJECT:** PUBLIC HEARING AND POSSIBLE RESOLUTION: In the Matter of Finding and Determination to Declare Certain County Equipment as Surplus and Sell Surplus Property; Scheduled for April 28, 2025 at 10:30 am in the Commissioners' Chambers

---

**STATEMENT OF ISSUE:**

Public Works, WSU Extension, and Juvenile Services have surplus equipment and vehicles to be disposed under chapter [36.34](#) RCW. RCW [36.34.020](#) through RCW [36.34.090](#) outlines the statutory requirements to dispose of property. Per RCW [36.34.040](#), the BOCC must hold a public hearing to admit evidence for and against the sale/disposal. The Hearing Notice was published in the Port Townsend Leader on April 16 and April 23, 2025.

**ANALYSIS:**

Equipment on this list will be sold by online consignment services open to the public, including but not limited to, GovDeals, Inc. of Montgomery, Alabama. After the Board decides to surplus property, Notice of Sale will be posted as required by RCW [36.34.090](#) prior to items going up for sale which will describe where potential purchasers of equipment should check for its availability online. Items declared surplus will be available at the online consignment site(s) at various times throughout calendar year 2025. Potential purchasers should check the consignment site(s) regularly to see when items become available. Specific dates and viewing opportunities will be detailed on the online consignment site(s).

**FISCAL IMPACT:**

Proceeds from items sold will be returned primarily to the Equipment Rental and Reserve (ER&R) account unless the equipment/vehicle was owned directly by an individual department.

**RECOMMENDATION:**

Hold the Public Hearing, consider comments, and deliberate in furtherance of approval of the Resolution as presented, "In the Matter of Finding and Determination to Declare Certain County Equipment as Surplus and Sell Surplus Property."

**REVIEWED BY:**

  
Mark McCauley, County Administrator

  
Date

**STATE OF WASHINGTON**  
**County of Jefferson**

**In the Matter of Finding and Determination to  
Declare Certain County Equipment as  
Surplus and Sell Surplus Property**

**RESOLUTION NO. \_\_\_\_\_**

**WHEREAS**, certain assets belonging to Jefferson County have been identified as no longer required for County purposes; and

**WHEREAS**, it is the desire of the County Commissioners of Jefferson County to dispose of surplus property as follows;

1. #627, 1998, John Deere 410E, T0410EX844072, Working
2. #659, 2000, Dodge Ram 2500, 3B7KC26Z11M255059, Working
3. #725, 2004, John Deere 410G, T0410GX931763, Working
4. #749, 2006, International 7600, 1HTWYAHT96J205359, Working
5. #758, 2007, International 7600, 1HTWYAHT77J359800, Working
6. #790, 2009, Chevrolet, Express 1500, 1GNFH154191148578, Working
7. #802, 2011, Ford Crown Victoria, 2FABP7BV7BX121012, Working
8. #857, 2014, New Holland T6.155, ZEBD02915, Working
9. #7719, 2004, Crown Victoria, 2FAHP71W64X122370, Working
10. #9901, 1995, Ford E250, 1FBJS31HXSHB46581, Working (Juvenile Services)
11. #9914, 1995 Chevrolet S10, 1GCCT19Z9S8233732, Working
12. #956, 2019, Dodge Durango, 1C4SDJFT6KC711336, Wrecked (Total Loss)
13. #7838, 2013, Ford Taurus Interceptor, 1FAHP2MKXDG213501, Working
14. 21253, 2007, Dodge Durango, 1D8HD38N17F501769, Working (Juvenile Services)
15. 21184, 2005, Ford Taurus, 1FAHP53205A271253, Working (WSU)
16. #757, 2006, Ford Freestar, 2FTZA546X6BA53876, Working
17. #7665, 2000, International 2674, 1HTGKAHR21H339706\*, Working
18. #504, 1992, Swenson Sander, 62116, Working
19. #969, 2019, MB-CO Truck Mounted Broom, MB06036, Working
20. #668, 2000, Patch King PK30H, 6439, Working
21. #591, 1995, Swenson Sander EV100-15-54, 73737, Working
22. #7796, 2010, Ford F150, 1FTEX1EW3AFB27277, Working
23. #824, 2012, Ford Focus, 1FAHP3F29CL430675, Working
24. #914, 2017, Ford Explorer Interceptor, 1FM5K8AT7HGB71981, Working
25. #671, 2000, Swenson Sander, 85605, Damaged
26. #894, 2016 Ford Escape, 1FMCU9GX7GUA69856, Working
27. #905, 2017 Ford Explorer, 1FM5K8AT8HGA79438, Working
28. #858, 2014 US Mower 135MM23HDG Attachment, 102505, Working
29. #521, 1993 Walton AR1010 Flatbed Trailer, 1W9DS1027P1063817, Working
30. #829, 2013 Ford F250, 1FTBF2A60DEA93083, Working
31. #830, 2013 Ford F250, 1FTBF2A67DEA86941, Working
32. #7897, 2016 Ford Explorer Interceptor, 1FM5K8AT3GGB74374, Working

- 33. #554, 1994, Swenson EV100-13, 65598, damaged not working
- 34. #814, 2011, Elgin Cross Wind J, 1HTJTSKN9CJ440106, Fuel System Issues
- 35. #907, 2017, Ford Explorer Interceptor, 1FM5K8AT9HGA63698, Working
- 36. #935, 2018, Dodge Charger, 2C3CDXKT1JH295628, Working
- 37. #976, 2020, Dodge Durango, 1C4SDJFT2LC309279, Working
- 38. #7846, 2014, Ford Explorer Interceptor, 1FM5K8AT7EGC27199, Working; and

**WHEREAS**, the Jefferson County Board of Commissioners did on the 14<sup>th</sup> day of April, 2025, set a hearing on said need for the 28<sup>th</sup> day of April, 2025, at the hour of 10:30 a.m. in the County Commissioners' Chamber, Courthouse, Port Townsend, Washington, (Hybrid); and

**WHEREAS**, Jefferson County has published notice of this hearing as provided in RCW [36.34.020](#) on April 16, 2025 and April 23, 2025 in *The Port Townsend & Jefferson County Leader*, the official newspaper of Jefferson County; and

**WHEREAS**, RCW [36.16.145](#) authorizes public auction sales to be conducted by electronic media under the supervision of the County Treasurer, and the items listed above will be disposed of through online consignment auction that is open to the public; and

**WHEREAS**, Notice of Sale will be posted as required by RCW [36.34.090](#) prior to offering items for sale on an online consignment service which shall give notice as to when and where the above items will be sold; and

**WHEREAS**, details regarding viewing opportunities, dates, and bid procedures will be available from the online consignment service once the items have been posted online for sale, which may happen throughout calendar year 2025; and

**WHEREAS**, RCW [36.34.020](#) requires that an intention to sell be published with a Notice of Public Hearing regarding the disposal of any County property valued at \$2,500 or greater, and

**WHEREAS**, pursuant to RCW [36.34.040](#), the Jefferson County Board of Commissioners conducted a public hearing on April 28, 2025;

**WHEREAS**, this being the time and place set forth for said hearing and no objection or objection was interposed;

**NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF JEFFERSON COUNTY, STATE OF WASHINGTON:**

Section 1. Whereas Clauses Adopted as Findings of Fact. The Jefferson County Board of Commissioners hereby adopts the above "Whereas" clauses as Findings of Fact.

Section 2. Certain County Equipment Declared as Surplus and Authorized to be Sold as Surplus Property. The purpose of this resolution is to declare certain County property as surplus and allow for the disposition of said property. The Board of County Commissioners:

1. Declares the equipment identified and detailed in this resolution to be surplus pursuant to RCW [36.34.050](#).

2. Directs the Public Works Department to proceed with sale of said items under the supervision of the County Treasurer per RCW [36.16.145](#).
3. Allows for disposal of any items not selling at auction to another department, agency, non-profit, to the recycling center, or to the Transfer Station for disposal as excess.
4. Directs the Jefferson County Auditor to remove the equipment on the attached list from the Jefferson County Equipment Inventory upon sale or disposal of said property.
5. Confirms proceeds from items sold will be returned to the fund that purchased the item.

Section 3. Severability. If any section, subsection, sentence, clause, phrase of this resolution or its application to any person or circumstance is held invalid, the remainder of this resolution or its application to other persons or circumstances shall be fully valid and shall not be affected.

Section 4. Effective Date. This resolution is effective upon adoption.

Section 5. SEPA Categorical Exemption. This resolution is categorically exempt from the State Environmental Policy Act under WAC [197-11-800\(19\)](#).

**(SIGNATURES FOLLOW ON THE NEXT PAGE)**

APPROVED and ADOPTED this \_\_\_\_\_ day of April, 2025.

SEAL:

JEFFERSON COUNTY BOARD OF  
COUNTY COMMISSIONERS

\_\_\_\_\_  
Heidi Eisenhour, Chair

\_\_\_\_\_  
Greg Brotherton, Member

\_\_\_\_\_  
Heather Dudley-Nollette, Member

ATTEST:

APPROVED AS TO FORM:

\_\_\_\_\_  
Carolyn Gallaway, CMC      Date  
Clerk of the Board

\_\_\_\_\_  
Philip C. Hunsucker,      Date  
Chief Civil Deputy Prosecuting Attorney