# JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS

## REGULAR AGENDA REQUEST

TO:

**Board of County Commissioners** 

FROM:

Greg Brotherton, Commissioner

Mark McCauley, County Administrator

DATE:

June 3, 2024

**SUBJECT:** 

Status Report: Jefferson County's Assumption of Management Responsibility for

the Shelter at the American Legion

### STATEMENT OF ISSUE:

OlyCAP will relinquish management responsibility for the Emergency Shelter at the American Legion effective June 30, 2024. A Board workshop was held on Monday, May 20, 2024 wherein the Board expressed support for continuing to study the County's assumption of managerial responsibility for the shelter in place of OlyCAP.

Since then, Bayside Housing and Services has agreed to join the County in managing the shelter through a three-way memorandum of understanding.

#### **ANALYSIS:**

During the May 20, 2024 workshop, the Board requested a weekly update on the subject. Today's discussion will provide the Board with the latest information.

#### FISCAL IMPACT:

None.

### **RECOMMENDATION:**

That the Board listen to the update, ask questions, and provide guidance to staff.

REVIEWED BY:

Mark McCauley, County Administrator

Date Date