



AGENDA

Jefferson County Board of Commissioners

Special Meeting – Tuesday, May 31, 2022 at 9:00 a.m. – 11:00 a.m.

Jefferson County Courthouse – Commissioners’ Chambers
1820 Jefferson Street, Port Townsend, WA (VIRTUAL)

Kate Dean, District 1 | Heidi Eisenhour, District 2 – Chair | Greg Brotherton, District 3

You can join this meeting by using the following methods:

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| <ul style="list-style-type: none">• Zoom Meeting: https://zoom.us/j/93777841705
This option will allow you to join the meeting live. You will need to enter an email address. If you wish to provide public comment, click on the hand icon at the bottom of the screen to “raise your hand.” Participation will be up to the Chair and/or Clerk of the meeting. |
| <ul style="list-style-type: none">• Audio-only: Dial: 1-253-215-8782 and use Webinar ID: 937-7784-1705#
This option will allow you to listen to the meeting live. If you wish to provide public comment, press *9 to “raise your hand.” Participation will be up to the Chair and/or Clerk of the meeting. Access for the hearing impaired and others can be accommodated using Washington Relay Service at 1-800-833-6384. |
| <ul style="list-style-type: none">• Website: www.co.jefferson.wa.us Follow the links under “Quick links,” “Videos of Meetings,” and click on “Today.” This option will allow you to watch the meeting live-streaming, with no participation. |

In the event of technical difficulties, at least one of the methods above will be accessible to the public. Please try all methods first before calling 360-385-9100 to report any issues.

Agenda items are listed on our website at: www.co.jefferson.wa.us Follow the links under “Quick links,” “Videos of Meetings,” and click on “Past,” “Today,” or “Upcoming” to find this meeting and view agenda items.

TUESDAY

9:00 a.m. **[CALL TO ORDER](#)** H.E. called to order

9:01 a.m. **[PUBLIC COMMENT PERIOD](#)** (up to 30 minutes)

[09:05:19 AM \(00:04:03\)](#) Comment
[09:08:33 AM \(00:07:17\)](#) Comment
[09:12:15 AM \(00:10:58\)](#) Comment
[09:15:41 AM \(00:14:24\)](#) Comment
[09:17:27 AM \(00:16:11\)](#) Comment
[09:20:31 AM \(00:19:14\)](#) Comment
[09:23:47 AM \(00:22:30\)](#) Comment
[09:26:21 AM \(00:25:04\)](#) Comment
[09:29:33 AM \(00:28:16\)](#) Comment
[09:33:02 AM \(00:31:45\)](#) Comment
[09:36:51 AM \(00:35:34\)](#) Comment

[09:39:47 AM \(00:38:30\)](#) Comment
[09:42:48 AM \(00:41:32\)](#) Comment
[09:46:15 AM \(00:44:58\)](#) Comment

CONTINUED WORKSHOP AND POTENTIAL ACTION re: Beaver Valley Sorts Timber Sale;
Letter to Board of Natural Resources re: Carbon Storage and Biodiversity and Requesting Inclusion in
Phase II of Their Carbon Pilot



[10:55:34 AM \(01:54:17\)](#) Recess
[11:31:19 AM \(01:55:25\)](#) Reconvene

CONTINUED WORKSHOP AND POTENTIAL ACTION re: Beaver Valley Sorts Timber Sale;
Letter to Board of Natural Resources re: Carbon Storage and Biodiversity and Requesting Inclusion in
Phase II of Their Carbon Pilot

PUBLIC COMMENT PERIOD (as time allows)

[11:51:22 AM \(02:15:29\)](#) Comment
[11:52:59 AM \(02:17:06\)](#) Comment
[11:54:32 AM \(02:18:39\)](#) Comment
[11:57:30 AM \(02:21:37\)](#) Comment
[11:59:04 AM \(02:23:11\)](#) Comment
[12:02:05 PM \(02:26:12\)](#) Comment
[12:03:52 PM \(02:27:59\)](#) Comment
[12:05:38 PM \(02:29:45\)](#) Comment
[12:09:03 PM \(02:33:10\)](#) Comment

CONTINUED WORKSHOP AND POTENTIAL ACTION re: Beaver Valley Sorts Timber Sale;
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[12:16:55 PM \(02:41:02\)](#) Chief Civil Deputy Prosecuting Attorney Philip Hunsucker reviewed an OPMA
question re: Pennywise Timber Sale being included in the proposed letter. He advised that since
Pennywise was mentioned in the Agenda Request, the public had sufficient knowledge and therefore the
Commissioners could decide to include Pennywise in the final letter, if they wished. (Timestamp off)

Continued discussion.

MOTION: KD moved to approve the letter as presented here to be signed by the Chair. HE seconded
the motion. KD and HE moved to approve the motion. GB voted against the motion. The motion carried.
Letter to be sent to the Board of Natural Resources, and a cc to the State Legislative Delegation.

NOTICE OF ADJOURNMENT 12:28 p.m.

THE COMMISSIONERS MAY ADD AND TAKE ACTION ON OTHER ITEMS
NOT LISTED ON THIS AGENDA.

Americans with Disabilities Act (ADA) Accommodations Provided Upon Request