



**JEFFERSON COUNTY
BOARD OF COUNTY COMMISSIONERS
AGENDA REQUEST**

TO: Board of County Commissioners
Josh Peters, County Administrator

FROM: Michael Dawson, Water Quality Manager
Tami Pokorny, Natural Resources Program Coordinator

DATE: August 25, 2025

SUBJECT: Agenda item – License for Use of County Property Identified by Assessor's Tax Parcel ID: 701183002 and 702133010; Upon execution through 8/1/2026; No cost

STATEMENT OF ISSUE:

Jefferson County Public Health (JCPH), Environmental Public Health Division, requests Board approval of License for Use of County Property Identified by Assessor's Tax Parcel ID: 701183002 and 702133010; Upon execution through 8/1/2026; No cost.

ANALYSIS/STRATEGIC GOALS/PROS and CONS:

This agreement would grant permission to Hood Canal Salmon Enhancement Group (HCSEG) access to County-owned parcels 701183002 and 702133010, shown in Exhibit A, for the purpose of Harris Environmental completing a cultural resources survey in preparation for a Recreation Conservation Office-funded habitat restoration project in the Little Quilcene River estuary.

FISCAL IMPACT/COST BENEFIT ANALYSIS:

There is no cost associated with this agreement.

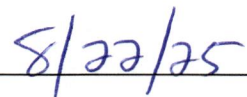
RECOMMENDATION:

JCPH management requests approval of License for Use of County Property Identified by Assessor's Tax Parcel ID: 701183002 and 702133010; Upon execution through 8/1/2026; No cost.

REVIEWED BY:



Josh Peters, County Administrator



Date

Return to:

Jefferson County attn. Tami Pokorny
Department of Environmental Public Health & Water Quality
615 Sheridan Street
Port Townsend, WA 98368

Document Title:	License for Use of County Property Identified by Assessor's Tax Parcel ID: 701183002 and 702133010
Grantor:	Jefferson County, a political subdivision of the State of Washington
Grantee:	Hood Canal Salmon Enhancement Group (HCSEG)
Properties:	Parcel Number(s): 701183002 and 702133010 Description of Property:

GRANTOR, Jefferson County, a Washington municipal corporation, for valuable consideration, does hereby grant and convey to GRANTEE, Hood Canal Salmon Enhancement Group (HCSEG), a license over, across and upon the Properties described above and depicted in Exhibit A for the purpose of Harris Environmental completing a cultural resources survey in preparation for an RCO-funded habitat restoration project in the Little Quilcene River estuary, subject to the following terms and conditions:

1. Use of Properties for Construction Staging.

The Properties may be accessed and used by Grantee for the purpose of Harris Environmental completing a cultural resources survey in preparation for an RCO-funded habitat restoration project in the Little Quilcene River estuary.

2. No Representations or Warranties.

Grantor makes no representations or warranties as to the condition of the Property or its suitability for Grantee's permitted uses.

3. No Dumping; Required Site Restoration.

Grantee shall not deposit, or allow to be deposited, any waste material or hazardous substances on the Properties and, prior to the termination date of this License, shall remove all personal property and repair any damage caused by Grantee's use of the Property.

4. Term of this License.

The term of this License commences upon execution of this License and ends on August 1, 2026.

5. Indemnification.

Grantee shall defend, indemnify and hold the County, its officers, officials, employees, agents and volunteers (and their marital communities) harmless from any claims, injuries, damages, losses or suits, including attorney's fees, arising out of or resulting from the acts, errors or omissions of the Grantee in performance of this License, except for injuries and damages caused by the sole

negligence of the County. If it is determined by a court of competent jurisdiction or by a mutually agreed arbitration proceeding that this License is subject to RCW 4.24.115 if liability for damages occurs arising out of bodily injury to persons or damages to property caused by or resulting from the concurrent negligence of the Grantee and the County, its officers, officials, employees, agents and volunteers (and their marital communities) the Grantee's liability, including the duty and cost to defend, shall be only for the Grantee's negligence. Consistent with applicable law and statutes of limitations, this Section 5 survives the expiration of this Agreement with respect to actions which have occurred prior to termination of this Agreement only. The County and HCSEG enter into a limited mutual waiver of their respective sovereign immunities for the sole and limited purposes of enforcing the indemnity in this Section 5 and for no other purpose.

6. Excise Tax.

Leasehold excise tax, if applicable, shall be paid by Grantee at the time of payment of the consideration identified above.

7. Grantor's Contact.

The contact person and contact information for Grantor during the term of this License shall be:

Chair, Board of County Commissioners
Box 1220
Port Townsend, WA 93868
Telephone: (360) 385-9210
Email: JeffBoCC@co.jefferson.wa.us.

8. Grantee's Contact.

The contact person and contact information for Grantee during the term of this License shall be:

Mendy Harlow
Executive Director
Hood Canal Salmon Enhancement Group
P.O. Box 2169
Belfair, WA 98528
Telephone: 360-507-3150
Email: mendy@pnwsalmoncenter.org

9. Covenants.

Grantor covenants that it is the lawful owner of the above-described Property and has authority to convey such License and Grantee covenants that the person signing this License on behalf of Grantee is fully authorized to do so.

THIS LICENSE requires the signature of all parties and shall be considered to have been executed as of the date of the last signature below.

THIS LICENSE requires the signature of all parties and shall be considered to have been executed as of the date of the last signature below.

Approved this ____ day of by the Jefferson County Board of County Commissioners.

GRANTOR: Jefferson County Board of
Commissioners Jefferson County, Washington

By: _____
Heidi Eisenhour, Chair

Approved as to form only:

Philip C. Hunsucker Date

State of Washington
County of Jefferson

This record was acknowledged before me on the on the _____ day of _____, 2025 by
Heidi Eisenhour as the Chair of the Jefferson County Board of Commissioners.

Notary Public in and for the State of Washington.
My Commission Expires _____

Grantee: Hood Canal Salmon Enhancement Group (HCSEG)

For the purpose of Harris Environmental completing a cultural resources survey in preparation for an RCO-funded habitat restoration project in the Little Quilcene River estuary.

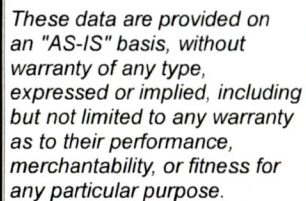
By: _____
HCSEG POINT OF CONTACT NAME & TITLE:

This record was acknowledged before me on the on the _____ day of _____,
2025 by the above-named person on behalf of HCSEG.

Notary Public in and for the State of Washington.
My Commission Expires _____

Exhibit A

[ADD PHOTO OR MAP OF PROPERTY HERE]



Age Group	Percentage of Respondents
0-22	100%
23-32	100%
33-42	100%
43-52	100%
53-62	100%
63-72	100%
73-82	100%
83-92	100%
93-102	100%
103-112	100%
113-122	100%
123-132	100%
133-142	100%
143-152	100%
153-162	100%
163-172	100%
173-182	100%
183-192	100%
193-202	100%
203-212	100%
213-222	100%
223-232	100%
233-242	100%
243-252	100%
253-262	100%
263-272	100%
273-282	100%
283-292	100%
293-302	100%
303-312	100%
313-322	100%
323-332	100%
333-342	100%
343-352	100%
353-362	100%
363-372	100%
373-382	100%
383-392	100%
393-402	100%
403-412	100%
413-422	100%
423-432	100%
433-442	100%
443-452	100%
453-462	100%
463-472	100%
473-482	100%
483-492	100%
493-502	100%
503-512	100%
513-522	100%
523-532	100%
533-542	100%
543-552	100%
553-562	100%
563-572	100%
573-582	100%
583-592	100%
593-602	100%
603-612	100%
613-622	100%
623-632	100%
633-642	100%
643-652	100%
653-662	100%
663-672	100%
673-682	100%
683-692	100%
693-702	100%
703-712	100%
713-722	100%
723-732	100%
733-742	100%
743-752	100%
753-762	100%
763-772	100%
773-782	100%
783-792	100%
793-802	100%
803-812	100%
813-822	100%
823-832	100%
833-842	100%
843-852	100%
853-862	100%
863-872	100%
873-882	100%
883-892	100%
893-902	100%
903-912	100%
913-922	100%
923-932	100%
933-942	100%
943-952	100%
953-962	100%
963-972	100%
973-982	100%
983-992	100%
993-1002	100%
1003-1012	100%
1013-1022	100%
1023-1032	100%
1033-1042	100%
1043-1052	100%
1053-1062	100%
1063-1072	100%
1073-1082	100%
1083-1092	100%
1093-1102	100%
1103-1112	100%
1113-1122	100%
1123-1132	100%
1133-1142	100%
1143-1152	100%
1153-1162	100%
1163-1172	100%
1173-1182	100%
1183-1192	100%
1193-1202	100%
1203-1212	100%
1213-1222	100%
1223-1232	100%
1233-1242	100%
1243-1252	100%
1253-1262	100%
1263-1272	100%
1273-1282	100%
1283-1292	100%
1293-1302	100%
1303-1312	100%
1313-1322	100%
1323-1332	100%
1333-1342	100%
1343-1352	100%
1353-1362	100%
1363-1372	100%

Date: 8/22/2025

This map is not a substitute for accurate field surveys or for locating actual property lines and any adjacent features.

