

## Vacancies for Boards and Committees

| Boards and Committees                                  | # of Members             | # of Vacancies | Position or Vacancy District                                                   | OPMA | Vacant Since | Date vacancy was advertised | Vacancies Upcoming w/this year                               |
|--------------------------------------------------------|--------------------------|----------------|--------------------------------------------------------------------------------|------|--------------|-----------------------------|--------------------------------------------------------------|
| Behavioral Health Advisory Committee                   | 9                        | 1              | SBH-ASO Advisory Board Member                                                  | Yes  | n/a          |                             | no terms                                                     |
| Board of Equalization                                  | 3 (one alternate)        | 0              | n/a                                                                            | Yes  | n/a          |                             | n/a                                                          |
| Civil Service Commission                               | 3 + Chief Examiner       | 1              | Chief examiner                                                                 | Yes  | n/a          |                             | (1) - 02/26/24                                               |
| Clean Water District Advisory Council                  | 9                        | 0              | n/a                                                                            |      | n/a          |                             | n/a                                                          |
| Climate Action Committee                               | 15                       | 0              | n/a                                                                            |      | n/a          |                             | (3) - 12/31/24                                               |
| Conservation Futures Citizen Oversight Committee       | 11                       | 2              | Open Interest (1) Citizen Dist. #3 (1)                                         |      | n/a          |                             | (1) - 2/22/2024<br>(1) Unexpired 03/29/25                    |
| Growth Management Steering Committee                   | 10                       | 0              | n/a                                                                            |      | n/a          |                             | n/a                                                          |
| Housing Fund Board                                     | 7                        | 0              | n/a                                                                            |      | n/a          |                             | (1) 12/31/24                                                 |
| * DATA and Needs Assessment Committee                  | 4                        | 2              | (2) HFB members                                                                |      | n/a          |                             | n/a                                                          |
| * Coordinated Entry Advisory Board                     | 7                        | 0              | n/a                                                                            |      | n/a          |                             | n/a                                                          |
| * Community Conversations Committee                    | 3 HFB & 2 public members | 1              | Housing Fund Board member                                                      |      | n/a          |                             | (3) in 2022                                                  |
| * Funding Opportunities Committee                      | 3                        | 2              | (2) HFB members                                                                |      | n/a          |                             | n/a                                                          |
| * Shelter Coalition Committee                          | 3                        | 0              | n/a                                                                            |      | n/a          |                             | n/a                                                          |
| Intellectual/Developmental Disabilities Advisory Board | min.7, max.15            | 0              | n/a                                                                            |      | n/a          |                             | n/a                                                          |
| Jefferson County Board of Health                       | 7                        | 1              | (1) Consumer of Public Health                                                  | Yes  | n/a          |                             | (1) - Unexpired 06/01/25                                     |
| Jefferson County Noxious Weed Control Board            | 5                        | 2              | District #2 & District #4                                                      |      | n/a          |                             | n/a                                                          |
| Jefferson County Parks and Recreation Advisory Board   | 9                        | 1              | District #1                                                                    |      | n/a          |                             | (1) 06/13/24<br>(1) 08/15/24<br>(1) 08/27/24<br>(1) 12/10/24 |
| LEOFF Retirement Disability Board                      | 5                        | 1              | (1) citizen @ large                                                            | Yes  | 1/31/21      |                             | n/a                                                          |
| Lodging Tax Advisory Council (LTAC)                    | 5                        | 0              | n/a                                                                            | Yes  | n/a          |                             | n/a                                                          |
| Local Emergency Planning Committee (LEPC)              | 9                        | 0              | n/a                                                                            | Yes  | n/a          |                             | n/a                                                          |
| Marine Resources Committee (MRC) - WSU                 | 21                       | 2              | (1) Alternate, Tribal Representative<br>(1) U.S. Navy-Indian Island-Ex Officio |      | n/a          |                             | (1) - 08/16/24                                               |
| North Pacific Coast Marine Resources Committee         | up to 10                 | 0              | n/a                                                                            |      | n/a          |                             |                                                              |
| Planning Commission                                    | 9                        | 0              | n/a                                                                            |      | n/a          |                             | n/a                                                          |
| Public Infrastructure Fund Board                       | 8                        | 0              | n/a                                                                            |      | n/a          |                             | n/a                                                          |
| Solid Waste Advisory Committee                         | min. 9                   | 0              | n/a                                                                            |      | n/a          |                             | n/a                                                          |
| Solid Waste Facilities Task Force                      | 23                       | 0              | n/a                                                                            |      | n/a          |                             | no terms                                                     |
| Tourism Coordinating Council                           | min. 8                   | 0              | n/a                                                                            |      | n/a          |                             | no terms                                                     |
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| Ferry Advisory Committee                               | 5                        | 1              | Frequent Ferry User                                                            | Yes  | n/a          | 061924 until 062824         |                                                              |
| Gardiner Community Center Board of Directors           | 7                        | 0              | n/a                                                                            |      | n/a          |                             | (3) 12/31/24                                                 |
| Jefferson County Library District Board of Trustees    | 5                        | 0              | n/a                                                                            |      | n/a          |                             | n/a                                                          |
| Olympic Area Agency on Aging Advisory Council          | 4                        | 0              | n/a                                                                            | Yes  | n/a          |                             | n/a                                                          |
| Peninsula Housing Authority                            | 3                        | 0              | n/a                                                                            |      | n/a          |                             | n/a                                                          |