

Jefferson County
Board of Commissioners
Agenda Request

To: Board of Commissioners
Mark McCauley, County Administrator

From: Monte Reinders, P.E., Public Works Director/County Engineer 

Agenda Date: December 23, 2024

Subject: Approval of Plans AND Approval of the Call for Bids for the Olympic Discovery Trail- Anderson Lake Connection project, County Project No. 18019893, Road No. 850200

Statement of Issue: Per RCW 36.77.010 and as part of the County road system, the Board of County Commissioners is asked to approve the Contract Plans and the Call for Bids for construction of the Olympic Discovery Trail- Anderson Lake Connection project.

Analysis/Strategic Goals/Pro's & Con's: This is a trail project that runs from the south end of the Larry Scott Trail to the northern boundary of Anderson Lake State Park. Construction is planned for 2025.

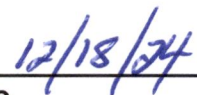
Fiscal Impact/Cost Benefit Analysis: The Engineer's Estimate for construction is \$4,389,956. The construction is funded by 2 grants: \$1,519,332 from the FHWA Surface Transportation Block Grant, and \$2,870,624 from the WA State Recreation and Conservation Office (RCO) WA Wildlife and Recreation Program-Trails.

Recommendation: The Chair of the Board is requested to sign the Contract Plans and the Call for Bids, and return to Public Works.

Department Contact: John Fleming, P.E., Project Manager, 360-385-9160.

Reviewed By:


Mark McCauley, County Administrator


Date

**NOTICE TO CONTRACTORS
CALL FOR BIDS**

**Olympic Discovery Trail- Anderson Lake Connection
County Project No. 18019893**

Notice is hereby given that the Board of County Commissioners of Jefferson County, State of Washington, will receive sealed bids up until the hour of 2:00 p.m. on Thursday January 23, 2025 at the Office of the County Commissioners, basement level of the Jefferson County Courthouse, 1820 Jefferson Street, P.O. Box 1220, Port Townsend, Washington, 98368, for construction of the Olympic Discovery Trail- Anderson Lake Connection Project, County Project No. 18019893. Sealed bids will be opened and read publicly shortly after 2 p.m. on the same day, in the Jefferson County Commissioners Chambers, basement level of the Jefferson County Courthouse. Interested persons can attend the bid opening.

This Contract provides for construction of approximately 3.2 miles of a non-motorized trail between Milo Curry Road and Anderson Lake State Park in Jefferson County, near Port Townsend, Washington. Work includes earthwork to create a trail base, HMA surfacing, installation of culverts, drainage system, fencing, signal and illumination, signing, pavement striping, project temporary traffic control, temporary erosion control, wetland mitigation plantings, and other work, all in accordance with the Contract Plans, Contract Provisions, and the Standard Specifications. The trail will generally consist of a 10-foot wide paved (hot mix asphalt pavement) trail with 2-foot gravel shoulder along both sides. An equestrian trail is included in the work. There are goals of 400 training hours, and 11% of the federally funded grant amount toward employing Disadvantaged Business Enterprise. The Engineer's Estimate is \$4,389,956.

Bid Documents: Bids must be submitted in accordance with the plans and specifications in the bid documents. All bid documents including bid forms, plans, specifications, addenda, and plan holders list, are available on the Builders Exchange of Washington website www.bxwa.com. Click "Posted Projects", "Public Works," "Jefferson County Public Works" "Projects Bidding," and "Project Bid Date." Bidders must "Register as a Bidder," to receive automatic e-mail notification of future addenda and to be placed on the "Bidders List." Call BXWA at (425) 258-1303 if you need assistance.

Each bid shall be accompanied by a surety bond, postal money order, cash, cashier's check or certified check payable to the Treasurer of Jefferson County in the sum of five (5%) percent of the bid amount, to be forfeited to Jefferson County by the successful bidder if he/she fails to enter into a contract and file an acceptable surety bond in the amount of 100% of the contract price within ten (10) calendar days of the award. The Board of County Commissioners reserves the right to reject any and all bids and to accept the bid deemed most advantageous to Jefferson County and to waive all informalities in the bidding.

The Jefferson County Public Works, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

Dated this _____ day of _____, 202__

BOARD OF JEFFERSON COUNTY COMMISSIONERS

Chair

XREF LIST
Liscale: 1
Resolved
VICINITY_MAP



CONTRACT PLANS
COUNTY ROAD PROJECT 18019893
RCO GRANT PROJECT NO. 20-1745
FEDERAL AID NO.
**OLYMPIC DISCOVERY TRAIL
ANDERSON LAKE CONNECTION**
COUNTY ROAD NUMBER 850200
M.P. 7.3 TO M.P. 10.5



JEFFERSON COUNTY, WASHINGTON


MONTE REINDERS, PE, JEFFERSON COUNTY ENGINEER

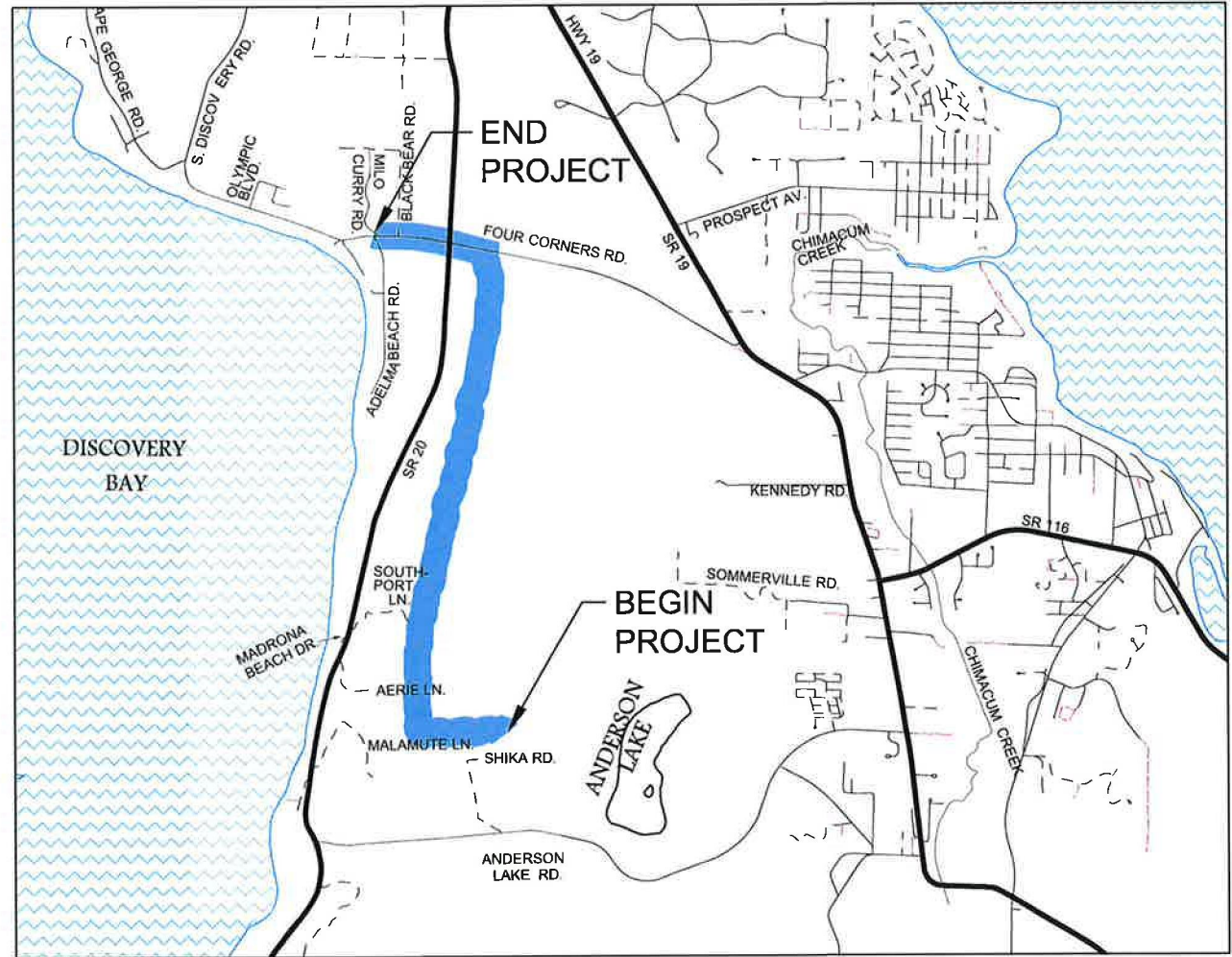
12.17.24
APPROVAL DATE

CHAIR
JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS

APPROVAL DATE

SHEET INDEX

COUNT	DRAWING NO.	DESCRIPTION
GENERAL		
1	1.01	COVER SHEET, VICINITY MAP, SHEET INDEX
2	1.02	LEGEND, ABBREVIATIONS, AND GENERAL NOTES
3	1.03	SURVEY CONTROL KEY MAP
4-22	1.04-1.22	SURVEY CONTROL PLAN
TESC AND DEMOLITIONS		
23	2.00	TESC AND DEMOLITION KEY MAP
24-42	2.01-2.19	TESC AND DEMOLITION PLAN
TRAIL PLAN AND PROFILE		
43	3.00	TRAIL KEY MAP
44-78	3.01-3.35	TRAIL PLAN AND PROFILE
79-83	3.36-3.40	ENLARGEMENTS
84-85	3.51-3.52	TRAIL DETAILS
86	3.53	DRAINAGE DETAILS
87-88	3.54-3.55	DRIVEWAY PLAN AND PROFILE
RETAINING WALL		
89	4.51	RETAINING WALL DETAILS
SIGNING AND STRIPING		
90-107	5.01-5.18	SIGNING AND STRIPING PLAN
SIGNAL AND ILLUMINATION		
108	PM1	CROSSING PAVEMENT MARKING AND SIGNING PLAN
109-110	TS1-TS2	CROSSING RFRB PLAN
111	PC1	CROSSING PHOTOMETRIC PLAN
LANDSCAPE		
112	7.00	LANDSCAPE RESTORATION PLAN KEY MAP
113-130	7.01-7.18	LANDSCAPE RESTORATION PLAN
131-132	7.51-7.52	LANDSCAPE DETAILS
TRAFFIC CONTROL		
133-137	TC1-TC5	TRAFFIC CONTROL PLANS



VICINITY MAP
NOT TO SCALE



FINAL 100% PLANS - DECEMBER 2024



1.01

DRAWING NO.