

Jefferson County Board of Commissioners
Agenda Request

To: Board of Commissioners
Mark McCauley, County Administrator

From: Monte Reinders, PE, Public Works Director/County Engineer 

Agenda Date: November 13, 2023

Subject: Schedule a Public Hearing for the proposed 2024-2029
Six-Year Transportation Improvement Program (TIP)
December 4, 2023

Statement of Issue:

Schedule a public hearing for Monday, December 4th, 2023, at 1:30 pm for the purpose of receiving public testimony concerning adoption of the 2024-2029 Jefferson County Six-Year Transportation Improvement Program (TIP). Each county, by RCW 36.81.121 legislative authority, is required to hold a public hearing prior to adoption of an annual 6-year TIP. The proposed 6-year TIP will be available for public review through the Commissioners' office, Public Works office and on the County website at the same time of the first published Notice of Public Hearing.

Analysis/Strategic Goals/Pros & Cons:

The attached Notice of Public Hearing will appear twice in the Leader.

Fiscal Impact/Cost-Benefit Analysis:

The TIP is a planning document. Fiscal impact and constraints of Public Works capital projects are reviewed through the adoption of the Annual Construction Program and department budget process.

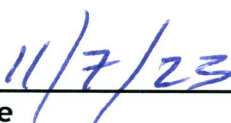
Recommendation:

Authorize by motion to set a public hearing date for December 4th, 2023 and for the Chair to sign the Notice of Public Hearing. Return the Notice to Public Works for further processing into the publication of record.

Department Contact: Eric Kuzma, Asst. Public Works Director, 360-385-9167

Reviewed By:


Mark McCauley, County Administrator


Date

NOTICE OF PUBLIC HEARING

Jefferson County 2024-2029 Six-Year Transportation Improvement Program

NOTICE IS HEREBY GIVEN that a public hearing is scheduled by the Jefferson County Board of Commissioners for **MONDAY, December 4, 2023 at 1:30 p.m.** in the Commissioners' Chambers, County Courthouse, 1820 Jefferson Street, Port Townsend, WA 98368 (HYBRID). Notice of said hearing is to be published in the official newspaper of Jefferson County.

This hearing is for the purpose of receiving written and verbal testimony about the adoption of the draft Jefferson County 2024-2029 Six-Year Transportation Improvement Program (TIP). "Each county shall perpetually have available advanced plans looking to the future for not less than six years as a guide in carrying out a coordinated transportation program, RCW 36.81.121(1)."

The information is available for viewing at the Commissioners' office (open 8:30 a.m.-4:30 p.m.), the Jefferson County Public Works office, 623 Sheridan Street, Port Townsend (open 8:00 a.m.-5:00 p.m.), and on the Jefferson County website by navigating to: www.co.jefferson.wa.us/444/6-Yr-TIP

Jefferson County ensures full compliance with Title VI of the Civil Rights Act of 1964 by prohibiting discrimination against any person on the basis of race, color, or national origin in the provision of benefits and services resulting from its federally assisted programs & activities. The meeting site is ADA accessible. Accommodations for people with disabilities can be arranged with advance notice by calling 360-385-9100.

You are welcome to participate in this hearing. You will need to join the meeting by 1:30 p.m. using the following methods: **VIRTUALLY:** Via the following Zoom, link: <https://zoom.us/j/93777841705>, **PHONE:** Dial 1-253-215-8782 and enter access code: 937-7784-1705# and press *9 to "raise your hand" to be called upon. Access for the hearing impaired can be accommodated using Washington Relay Service at 1-800-833-6384, or **IN-PERSON**

To view documents or watch this meeting live with no participation, go to www.co.jefferson.wa.us Follow the links under "*Quick Links: Videos of Meetings: Today.*" If you experience difficulties joining the meeting or viewing documents, please call 360-385-9100 to report any issues.

In addition, written testimony is invited beginning November 22, 2023 and ending on December 4, 2023, at the end of the Public Hearing, unless extended by the Board of County Commissioners. Written public testimony may be submitted via **Email to:** jeffbocc@co.jefferson.wa.us You may view testimony received by clicking here: www.co.jefferson.wa.us – Services – Laserfiche Web Portal (username and password is: public) – Board of County Commissioners – BOCC Agenda Packets – 2023 Weekly Agenda Items – 12 December 2023 – 120423

You may also **Mail** your testimony to: Jefferson County Commissioners' Office; P.O. Box 1220, Port Townsend, WA 98368. Written testimony must be received by the Board of County Commissioners by the end of the hearing testimony period.

Signed this 13th day of November, 2023,