JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS

CONSENT AGENDA REQUEST

TO:

Board of County Commissioners

FROM:

Carolyn Gallaway, Clerk of the Board

DATE:

July 10, 2023

SUBJECT:

AGREEMENT Amendment No. 1 re: 2023 Affordable

Housing/Homelessness Grant Funding; Emergency Shelter; In an Additional Amount of \$40,000; Jefferson County Administrator;

Olympic Community Action Program (OlyCAP)

STATEMENT OF ISSUE:

On June 26, 2023 the Board of County Commissioners approved the Housing Fund Board's recommendation for additional funds in the amount of \$40,000 from Fund 149: Homeless Housing Fund to operate the Jefferson County Adult Emergency Shelter.

ANALYSIS:

The attached Grant Agreement Amendment No. 1 will provide an additional amount of \$40,000 in funds approved by the Board of County Commissioners on June 26, 2023, for OlyCAP to keep the American Legion Adult Shelter open throughout the summer.

FISCAL IMPACT:

\$40,000 from Fund 149

RECOMMENDATION:

Approve the attached Grant Agreement Amendment No. 1 with OlyCAP.

REVIEWED BY:

Mark McCauley, County Administrator

 $\frac{7/5/23}{\text{Date}}$

CONTRACT REVIEW FORM

Clear Form

(INSTRUCTIONS ARE ON THE NEXT PAGE)

CONTRACT WITH: Olympic Community Action Program		Contract No: OLYCAPshelt1
Contract For: Adult Emergency Shelter Amendment 1	Term: 2023	3
COUNTY DEPARTMENT: County Administrators Office		
Contact Person: Adiel McKnight		
Contact Phone: x102		
Contact email: afmcknight@co.jefferson.wa.us		
AMOUNT: \$40,000	PROCESS:	Exempt from Bid Process
Revenue:		Cooperative Purchase
Expenditure: \$40,000		Competitive Sealed Bid
Matching Funds Required:		Small Works Roster
Sources(s) of Matching Funds		Vendor List Bid
Fund # 149		✓ RFP or RFQ
Munis Org/Obj		Other:
APPROVAL STEPS:		
<u>STEP 1:</u> DEPARTMENT CERTIFIES COMPLIANCE WIT	H/J GC <u>3.5</u> 8.080 A	AND CHAPTER 42.23 RCW.
CERTIFIED: N/A:	#1 N _	4:30-23-
Signature		Date
STEP 2: DEPARTMENT CERTIFIES THE PERSON	PROPOSED FO	OP CONTRACTING WITH THE
COUNTY (CONTRACTOR) HAS NOT BEEN DEBAR	RED BY ANY	FEDERAL STATE OR LOCAL
AGENCY.	Ch	TEDERICE, STATE, OR LOCAL
CERTIFIED: N/A:	Level -	6-30-23
Signature	1	Date
_	<i>V</i>	
STEP 3: RISK MANAGEMENT REVIEW (will be added ele	ectronically throu	gh Laserfiche):
Electronically approved by Risk Management on	7/5/2023.	
STEP 4: PROSECUTING ATTORNEY REVIEW (will be ac	lded electronically	y through Laserfiche):
Electronically approved as to form by PAO on 7/	3/2023.	
Contract amendment.		
STEP 5: DEPARTMENT MAKES REVISIONS &	RESHRMITS TO	O DISK MANACEMENT AND
PROSECUTING ATTORNEY(IF REQUIRED).	RESUDMITS IV	O RISK WIANAGEMENT AND
STEP 6: CONTRACTOR SIGNS		

STEP 7: SUBMIT TO BOCC FOR APPROVAL

Grant Agreement by and Between Jefferson County and OlyCAP for Emergency Shelter Amendment No. 1

For Affordable Housing/Homelessness Services Grant Funding

WHEREAS. RCW 36.22.178 authorizes a recording fee surcharge to provide funding for affordable housing services; and

WHEREAS, RCW 36.22.179 authorizes a recording fee surcharge to provide funding for homeless housing and assistance; and

WHEREAS, RCW 36.22.1791 authorizes an additional surcharge for local homeless housing and assistance; and

WHEREAS, RCW 82.14.530 authorizes the use of SHB 1590 sales tax revenues to support affordable housing; and

WHEREAS, RCW 82.14.540 authorizes the use of SHB 1406 sales tax revenues to support affordable housing; and

WHEREAS, on June 26, 2023 the Board of County Commissioners approved the Joint Jefferson County/City of Port Townsend Housing Fund Board's recommendation for additional funding of \$40,000 from Fund 149;

NOW, THEREFORE, Jefferson County, a political subdivision of the State of Washington, hereinafter referred to as "County," and Recipient, a non-profit corporation is Washington State (Recipient), in consideration of the mutual benefits, terms, and conditions hereinafter specified, do hereby agree to the following amendment to the contract executed on February 6, 2023 as follows:

1. Paragraph 1 of Section 1 is amended for an additional amount of \$40,000 from Fund 149. OlyCAP shall use its capabilities and utilize up to an additional \$40,000 of funding provided under this Agreement. Grant Commitment. A 100% grant of funds is hereby made to Recipient for the project described in Section 2 of the original agreement. The grant shall be available upon the submission of appropriate invoices pursuant to Section 3 of the original agreement.

All other terms and conditions of the original Agreement executed on February 6, 2023 will remain the same.

(SIGNATURES APPEAR ON THE FOLLOWING PAGE)

IN WITNESS WHEREOF, the parties have caused this Grant Agreement to be executed this day of, 2023.					
Jefferson County Board of Commissioners		Olympic Community Action Program			
Greg Brotherton, Chair	Date	Authorized Signature	Date		
ATTEST:		Print Name/Title	-		
Carolyn Gallaway, CMC Clerk of the Board	Date				
APPROVED AS TO FORM:					
Philip C. Hunsucker Chief Deputy Prosecuting Attorney	July 3, 2023 Date				

EXHIBIT A – SCOPE OF WORK

PROJECT DESCRIPTION

Name of Project: Jefferson County Adult Shelter

• Amount requested: \$180,000 from Fund 149

Provide a brief description of the project:

Priority. The priority of this program is to assist individuals who are homeless, with priority for US military veterans, physically disabled persons, persons aged 65 and older, and victims of domestic violence.

Mission. OlyCAP's mission through the Shelter is to provide emergency shelter for the homeless, and within each client's capability, to help guide the clients to service resources to help them set and achieve everything and anything to overcome what led them to homelessness. The goal is for the client to achieve self-sufficiency and permanent housing.

Shelter Operations. OlyCAP will operate a Homeless Shelter to provide overnight sleeping accommodations within the Shelter's bed capacity for homeless persons at the Shelter in the basement of the American Legion, Marvin G Shields Memorial Post #26 located at 209 Monroe Street in Port Townsend.

Case Manager and Coordinated Entry. An OlyCAP case manager will be on site five days per week for four or more hours per day, and consistent with a client's capability, will provide assistance to services to help with client transition into permanent housing. All shelter clients will go through coordinated entry, vulnerability assessment is done to identify best placement for the clients. Working with the case manager the client will be able to regain self-reliance to live independently in permanent housing. By being able to come and stay at the shelter, it allows the case manager access to the client to triage them, and to assess and prioritize their needs. Case managers are trained in best practices. Based on ca client assessment, and using other OlyCAP funding resources, a case manager helps the client obtain needed services like bus passes, laundry vouchers, either directly, or by referral to an agency that has those services. Case managers work with willing clients on their housing needs through housing plan, and together, the case manager and client will identify available housing and subsidies, which helps the client learn housing search skills.

Hours. Starting October 15, 2022, OlyCAP will operate the Shelter at the American Legion each evening starting no later than 4:00 p.m. and close it in the morning no earlier than 8:00 a.m., except for daytime services noted below which may take place after closure, later in the day. Hours may be modified with written approval of the County. April 15, 2023 – October 14, 2023 will be summer hours 7PM – 7AM.

Supervision Required. OlyCAP will provide for appropriate supervision and monitors for the Shelter.

Beds. The total number of beds for clients at the Shelter will be up to 37 total, including up to 13 beds for women (10 beds for women, plus 3 overflow cots for women) and up to 24 beds for men (20 beds, 2

of which are in the sick room, for men, plus 4 overflow cots for men). Clients will be provided beds or cots with clean sheets for sleeping, along with blankets, a pillow and pillowcase.

Winter Meals and Coordination with COAST. Winter operations will include three meals per day, provided in coordination with COAST.

Summer Meals. During summer operations, for those clients who have not eaten and are hungry, OlyCAP will supply soup, oatmeal, and cereals, and other foods as may be available, as well as access to an area for preparing food.

Toiletries and Other Essentials. OlyCAP with assistance from COAST may provide toiletries and other essentials to meet basic needs for the clients.

Other Services. In-house services for clients also include showers, and a clothing exchange, as well as TV, books and games. OlyCAP will also manage the Shelter facility to provide community showers twice per week, and will allow hosting of AA and NA meetings at the Shelter.

Access to Mental Health, DV, and Veteran Services. Access will be provided to resources through referrals for needed services (Mental Health, DV, and Veteran services), some on site and some through referrals.

Rules of Conduct Required. OlyCAP will manage the Shelter pursuant to Rules of Conduct for clients. OlyCAP may modify the Rules as necessary to ensure smooth operations of the Shelter. OlyCAP may refuse shelter access to any individual for lack of space, previous exclusion, or other causes such as a violation of Shelter Rules of Conduct. Termination of access to the shelter may be challenged using OlyCAP's Grievance Procedure.

Compliance. OlyCAP will operate the Shelter in compliance with applicable federal, state and local rules, regulations and permits, and in compliance with any Shelter facility agreement with the facility owner, the American Legion, Post 26.

Specify the Project or Program goals and expected outcomes. Specify the methods by which the Project or Program will be measured and assessed:

All Homeless in Jefferson County go through Coordinated entry and assessment based on their vulnerabilities. All participants are selected based on the most vulnerable. OlyCAP is working to implement a Whole Family Approach service model, which is a culturally sensitive model that facilitates participant engagement with wrap around services with the goal of helping them achieve a greater level of wellbeing and economic mobility. Through a coaching model of services delivery, staff identify their needs, design responses, and help customers to achieve goals and track measurable outcomes. OlyCAP is committed to continuous improvement through training and actions in alignment with principles of diversity, equity and inclusion, and trauma informed care. Service delivery is based on systems and processes that support these principles. OlyCAP provides extensive outreach and accommodations that are culturally relevant and sensitive, including the commitment to building referral partnerships with the Olympic Pride, Jefferson County Immigrant Rights Advocates, the Jefferson County Anti-Racist Fund, among others who can help extend our reach to underserved vulnerable populations. All data is entered into HMIS and is tracked for measurable outcomes. Currently Commerce tracks OlyCAP outcomes for shelter to permanent housing at 98%.

Specify the number of individuals who will be impacted by the project:

10,430 bed nights, 157 individual, 19 veterans, 26 seniors over 62, 47 females, 9 domestic violence victims. Based off of previous data 2022.

 $EXHIBIT\;B-Budget$

Budget Categories	Program	Proposal	Justification	Priority
Salaries	\$157,927	\$142,927		1
Benefits	\$23,431	\$18,431		1
Rental to the Legion	\$12,000	\$12,000		1
Utilities	\$18,206	\$18,206		1
Insurance	\$386	\$386		1
Food/Supplies				
Furnishings/Equipment				
Repair/Maintenance	\$3,500	\$3,500		1
Operations (photo copies, IT, Travel, office supplies)	\$1,550	\$3,500		1
Subtotal:	\$217,000	\$197,000		
Administration (10% max.)	\$21,700	\$19,700		1
TOTAL:	\$238,700	\$21,700		

If your Project or Program includes salaries and benefits, please list position(s) and FT to be paid by these funds (FTE Should be that percentage of time the employee is dedicated to this Project or Program):

Position	Salary	Benefits	FTE
Shelter Manager	\$30,023	\$9,007	.75 FTE
Shelter supervisor and Monitors	\$118,024	\$11,460	7.0 FTEs
Maintenance staff	\$9,880	\$2,964	.25 FTE

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Grant Agreement by and Between Jefferson County and

OlyCAP for Emergency Shelter For Affordable Housing/Homelessness Services Grant Funding

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WHEREAS, RCW 82.14.540 authorizes the use of SHB 1406 sales tax revenues to support affordable housing; and

WHEREAS, on January 3, 2023 the Board of County Commissioners approved the Joint Jefferson County/City of Port Townsend Housing Fund Board's recommendation for 2023 funding;

NOW, THEREFORE, Jefferson County, a political subdivision of the State of Washington, hereinafter referred to as "County," and Recipient, a non-profit corporation is Washington State (Recipient), in consideration of the mutual benefits, terms, and conditions hereinafter specified, do hereby agree as follows:

- 1. Grant Commitment. A 100% grant of funds is hereby made to Recipient for the project described in Section 2. The approved maximum amount of the grant shall be \$180,000 from Fund 149. The grant shall be available upon the submission of appropriate invoices pursuant to Section 3.
- 2. Project Description, Schedule and Budget.
 - a. The scope of work for the Project is described in Exhibit A, attached.
 - b. The Project begins on January 1, 2023 and shall be completed by December 31, 2023.
 - c. The budget for the Project is described in Exhibit B, attached.
- 3. Payment. Expenses incurred on the Project, as described in Section 2, by the Project's consultants, contractors, suppliers, or Recipient's staff shall be submitted to the County Administrator's Office by Recipient using a detailed invoice.

Each detailed invoice shall show individual items followed by the total amount incurred and the amount eligible for reimbursement under this grant. Recipient may submit such invoices to the County once per month during the course of the Project for work completed. All invoices shall be submitted no later than 30 days after project completion.

The county shall review and approve invoice payments. Payments will be limited to the monies that are available under the grant as described in Section 1. Such invoices, once approve, will be paid using the County's normal bill paying process and cycle.

4. Compliance with Laws. Recipient shall, in completing its project under this Grant Agreement, faithfully observe and comply with all federal, state, and local laws, ordinances, and regulation, applicable to the work to be completed under this Grant Agreement.

5. Indemnity.

The Contractor shall defend, indemnify and hold the County, its officers, officials, employees, agents and volunteers (and their marital communities) harmless from any claims, injuries, damages, losses or suits, including attorney's fees, arising out of or resulting from the acts, errors or omissions of the Contractor in performance of this Agreement, except for injuries and damages caused by the sole negligence of the County. Should a court of competent jurisdiction determine this Agreement is subject to RCW 4.24.115 if liability for damages occurs arising out of bodily injury to persons or damages to property caused by or resulting from the concurrent negligence of the Contractor and the County, its officers, officials, employees, agents and volunteers (and their marital communities) the Contractor's liability, including the duty and cost to defend, shall be only for the Contractor's negligence. It is further specifically understood that the indemnification provided constitutes the Contractor's waiver of immunity under Industrial Insurance, Title 51 RCW, solely for the purposes of this indemnification. This waiver has been mutually negotiated by the parties._This section shall survive the expiration or termination of this Agreement.

- 6. Required Insurance Coverages.
 - a. Commercial General Liability.
 - Recipient shall maintain commercial general liability coverage on a form acceptable to Jefferson County Risk Management for bodily injury, personal injury, and property damage, in an amount not less than two million dollars per occurrence (\$2,000,000) and an aggregate of not less than four million dollars (\$4,000,000), for bodily injury, including death, and property damage.
 - 2) The commercial general liability insurance coverage shall contain no limitations on the scope of the protection provided and include the following minimum coverage:
 - i. Broad form property damage, with no employee exclusion;
 - ii. Person injury liability, including extended bodily injury;
 - iii. Broad form contractual/commercial liability, including completed operations and product liability coverage;
 - iv. Premises operations liability (M&C);

- v. Independent contractors and subcontractors; and,
- vi. Blanket contractual liability.
- Recipient's commercial general liability policy shall include employer's liability coverage.
- 4) The County and its elected officials, officers and employees shall be named as an additional insured party under this insurance policy.

b. Automobile Liability.

Recipient shall maintain business automobile Liability insurance on a form acceptable to Jefferson County Risk Management with a limit of not less than a combined single limit of \$1,000,000 each occurrence. Coverage shall include owned, hired, and non-owned automobiles.

- c. Workers' Compensation (Industrial Insurance). Recipient shall maintain workers' compensation insurance at its own expense, as required by Title 51 RCW, for the term of this Agreement and shall provide evidence of coverage to Jefferson County Risk Management, upon request. If the County incurs any cost to enforce the provisions of this subsection, all costs and fees shall be recoverable form Recipient.
 - 1) Recipient shall provide Workers' Compensation and Employer's Liability on a state approved policy form providing benefits as required by law with employer's liability limits no less than \$1,000,000 per accident or disease.
 - 2) This coverage shall extend to any contractor or subcontractor that does not have their own workers' compensation and employer's liability insurance.
- 7. Recipient expressly waives by mutual negotiation all immunity and limitations on liability, with respect to the County, under any industrial insurance act, disability benefit act, or other employee benefit act of any jurisdiction, which would otherwise be applicable in case of such claim.
- 8. General Insurance Requirements.
 - a. Insurance coverage shall be evidenced by one of the following methods:
 - 1) Certificate of insurance; or,
 - 2) Self-insurance through an irrevocable Letter of Credit from a qualified financial institution.
 - b. Any deductibles or self-insured shall be declared to and approved by the County prior to the approval of this Agreement by the County. At the option of the County, the insurer shall reduce or eliminate deductibles or self-insured retention, or Recipient shall procure a

- bond guaranteeing payment of losses and related investigations, claim administration and defense expenses.
- c. Failure of Recipient to take out or maintain any required insurance shall not relieve Recipient from any liability under this agreement, nor shall the insurance requirements be construed to conflict with or otherwise limit the obligations concerning indemnification of the County.
- d. Recipient's insurers shall have no right of recovery or subrogation against the County (including its employees and other agents and agencies), it being the intention of the parties that the insurance policies so affected shall protect all the parties and shall be primary coverage for all losses covered by the above described insurance.
- e. Insurance companies issuing Recipient's insurance policy or policies shall have no recourse against the County (including its employees and other agents and agencies) for payment of any premiums or for assessments under any form of insurance policy.
- f. All deductibles in Recipient's insurance policies shall be assumed by and be at the sole risk of Recipient.
- g. Any judgments for which the County may be liable, in excess of insured amounts required by this agreement, or any portion thereof, may be withheld from payment due, or to become due, to Recipient until Recipient shall furnish additional security covering such judgment as may be determined by the County.
- h. Any coverage for third party liability claims provided to the County by a "Risk Pool" created pursuant to Ch. 48.62 RCW shall be non-contributory with respect to any insurance policy Recipient shall provide to comply with this Agreement.
- The County may, upon Recipient's failure to comply with all provisions of this Agreement relating to insurance, withhold payment or compensation that would otherwise be due to Recipient.
- j. Recipient shall provide a copy of all insurance policies specified in this Agreement.
- k. Written notice of cancellation or change in Recipient's insurance required by this Agreement shall reference the project name and agreement number and shall be mailed to the County at the following address: Jefferson County Risk Management, P.O. Box 1220, Port Townsend, WA 98368.
- Recipient's liability insurance provisions shall be primary and noncontributory with respect to any insurance or self-insurance or self-insurance programs covering the County, its elected and appointed officers, officials, employees and agents.

- m. Any failure to comply with reporting provisions of the insurance policies shall not affect coverage provided to the County, its officers, officials, employees or agents.
- n. Recipient's insurance shall apply separately to each insured against whom claim is made or suit is brought, except with respect to the limits of the insurer's liability.
- o. Recipient shall include all subcontractors as insured under its insurance policies or shall furnish separate certificates and endorsements for each subcontractor. All insurance coverage for subcontractors shall be subject to all the requirements stated in this Agreement. The insurance limits mandated for any insurance coverage required by this Agreement are not intended to be an indication of exposure nor are they limitations on indemnification.
- p. Recipient shall maintain all required insurance policies in force from the time services commence until services are completed. Certificates, insurance policies, and endorsements expiring before completion of services will be promptly replaced.
- q. Recipient shall place insurance with insurers listed to business in the State of Washington and having A.M. Best Company ratings of no less than A-, with the exception that excess and umbrella coverage used to meet the requirements for limits of liability or gaps in coverage need not be place with insurers or re-insurers licensed in the State of Washington.
- r. Certificates of insurance as required by this Agreement shall be delivered to the County within fifteen (15) days of execution of the Agreement. To the extent a certificate lists or refers to any endorsements solely by name. description or number it shall be the responsibility of Recipient to obtain and provide to Jefferson County Risk Management a full and complete copy of the texts of such endorsements.
- s. The County shall be named as an "additional insured" on all insurance policies required by this Agreement.
- t. Recipient shall furnish the County with properly executed certificates of insurance that, at a minimum, shall include:
 - 1) The limits of coverage;
 - 2) The project name and agreement number to which it applies;
 - The certificate holder as Jefferson County, Washington and its elected officials, officers, employees and agents with the address of Jefferson County Risk Management, P.O. Box 1220, Port Townsend, WA 98368; and

- 4) A statement that the insurance policy shall not be cancelled or allowed to expire except on thirty (30) days prior written notice to the County.
- 9. Independent Contractor. Recipient and the County agree that Recipient is an independent contractor with respect to the project to be completed pursuant to this Grant Agreement. Nothing in this Grant Agreement shall be considered to create the relationship of employer and employee between the parties hereto. Neither Recipient nor any employee of Recipient, nor any subcontractor of Recipient shall be entitled to any benefits accorded to County employees by virtue of their services on the project to be completed under this Grant Agreement. The County shall not be responsible for withholding or otherwise deducting federal income tax or social security or for contributing to the State industrial insurance program, or otherwise assuming the duties of an employer with respect to Recipient, or any employee, representative of agent of Recipient, or any contractor of Recipient.

10. Subcontracting Requirements.

- a. Recipient Owns Contract Performance. Recipient is responsible for meeting all terms and conditions of this Agreement including standards of service, quality of materials and workmanship, costs and schedules. Failure of a subcontractor to perform is no defense to a breach of this Agreement. Recipient assumes responsibility for all liability for the actions and quality of services performed by any subcontractor.
- b. Subcontractor Disputes. Any dispute arising between Recipient and any subcontractors or between subcontractors must be resolved with involvement of any kind on the part of the County and without detrimental impact on the delivery of contracted goods and services.
- 11. Legal and Regulatory Compliance. While performing under this Agreement, Recipient, subcontractors, and their employees are required to comply with all applicable local, state and federal laws, codes, ordinances and regulations, including but not limited to:
 - Applicable regulations of the Washington State Department of Labor and Industries, including WA-DOSH Safety Regulation; and
 - b. State and Federal Anti-Discrimination Laws.

12. Termination.

- Termination by the County.
 - Should Recipient default in providing services under this Agreement or materially breach any of its provisions, the County may terminate this Agreement upon ten (10) days written notice to Recipient.

- 2) Recipient shall have the right and opportunity to cure any such material breach within the ten (10) day period.
- The County may terminate this Agreement upon immediate notice to Recipient.
 Recipient will be reimbursed for services expended up to the date of termination.
- 4) This Agreement may be terminated or amended, in whole or in part, by the County upon thirty (30) days written notice in the event expected or actual revenue in Funds 148 and/or 149 is reduced or limited in any way.

b. Termination by Recipient.

- Should the County, its staff, employees, agents and/or representatives default in the performance of this Agreement or materially breach any of its provisions, Recipient, at its option, may terminate this Agreement by giving ten (10) days written notice to the County representative.
- 2) The County shall have the right and opportunity to cure any such material breach within the ten (10) day period.
- c. Termination Without Cause. This Agreement may be terminated without cause at any time by either party subject to a sixty (60) day advance written notice of such termination to the other party.
- 13. No Harassment or Discrimination. Recipient and any contractors/subcontractors will not discriminate against any person in the performance of work under this agreement or in the selection and retention of employees or procurement of materials or supplies on the basis of age, sex, marital status, sexual orientation, religion, creed, color, national origin, honorably discharged veteran or military status, or the presence of any sensory, mental, or physical disability or the use of a trained guide dog or service animal by a person with a disability, unless based on a bonafide occupational qualification.
- 14. Contract Expiration. This contract will run until the project is complete and until the County has made all payments required under this Grant Agreement, except that the project must be completed no later than the date listed in Paragraph 2.b. above, unless extended by mutual agreement.
- 15. Failure to Appropriate. Recipient acknowledges that the County may only appropriate monies in the current year and in a manner consistent with Paragraph 1. Above. The County agrees to appropriate monies to fund this grant unless emergency circumstances prevent the County from doing so. Any monies to be paid by the County to Recipient for this grant are subject to appropriation by the County Commission.

- 16. Integrated Agreement. This Grant Agreement represents the entire and integrated agreement between the County and Recipient and supersedes all prior negotiations, representation, or agreements written or oral.
- 17. Modification of this Agreement. This Agreement may be amended or supplemented only by a writing that is signed by duly authorized representatives of all parties.
- 18. No Assignment. Recipient shall not sell, assign, or transfer any rights obtained by this Agreement without the express written consent of the County.
- 19. Severability. Provided it does not result in a material change in the terms of this Agreement, if any provision of this Agreement or the application of this Agreement to any person or circumstance shall be invalid, illegal, or unenforceable to any extent, the remainder of this Agreement and the application of this Agreement shall not be affected and shall be enforceable to the fullest extent permitted by law.
- 20. No Third-party Beneficiaries. The parties do not intend, and nothing in this Agreement shall be construed to mean, that any provision in this Agreement is for the benefit of any person or entity who is not a Party.
- 21. Controlling Law. It is understood and agreed that this Agreement is entered into in the State of Washington. This Agreement shall be governed by and construed in accordance with the laws of the United State, the State of Washington and the County of Jefferson, as if applied to transactions entered into and to be performed wholly within Jefferson County, Washington between Jefferson County residents. No party shall argue or assert that any state law other than Washington law applies to the governance or construction of this Agreement.

(SIGNATURES APPEAR ON THE FOLLOWING PAGE)

IN WITNESS WHEREOF, the parties have caused this Grant Agreement to be executed this day of February, 2023.

Jefferson County		Olympic Community Action Program
Greg Brotherton, Chair	2/6/23 Date	Authorized Signature Date
ATTEST:		Print Name/Title Executive
Carolyn Gallaway, CMC Clerk of the Board	$\frac{2/6/23}{\text{Date}}$	Dixer
APPROVED AS TO FORM:	February 2, 2023	
Philip C. Hunsucker Chief Deputy Prosecuting Attorne	Date	

EXHIBIT A - SCOPE OF WORK

PROJECT DESCRIPTION

Name of Project: Jefferson County Adult Shelter

Amount requested: \$180,000 from Fund 149

Provide a brief description of the project:

Priority. The priority of this program is to assist individuals who are homeless, with priority for US military veterans, physically disabled persons, persons aged 65 and older, and victims of domestic violence.

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Other Services. In-house services for clients also include showers, and a clothing exchange, as well as TV, books and games. OlyCAP will also manage the Shelter facility to provide community showers twice per week, and will allow hosting of AA and NA meetings at the Shelter.

Access to Mental Health, DV, and Veteran Services. Access will be provided to resources through referrals for needed services (Mental Health, DV, and Veteran services), some on site and some through referrals.

Rules of Conduct Required. OlyCAP will manage the Shelter pursuant to Rules of Conduct for clients. OlyCAP may modify the Rules as necessary to ensure smooth operations of the Shelter. OlyCAP may refuse shelter access to any individual for lack of space, previous exclusion, or other causes such as a violation of Shelter Rules of Conduct. Termination of access to the shelter may be challenged using OlyCAP's Grievance Procedure.

Compliance. OlyCAP will operate the Shelter in compliance with applicable federal, state and local rules, regulations and permits, and in compliance with any Shelter facility agreement with the facility owner, the American Legion, Post 26.

Specify the Project or Program goals and expected outcomes. Specify the methods by which the Project or Program will be measured and assessed:

All Homeless in Jefferson County go through Coordinated entry and assessment based on their vulnerabilities. All participants are selected based on the most vulnerable. OlyCAP is working to implement a Whole Family Approach service model, which is a culturally sensitive model that facilitates participant engagement with wrap around services with the goal of helping them achieve a greater level of wellbeing and economic mobility. Through a coaching model of services delivery, staff identify their needs, design responses, and help customers to achieve goals and track measurable outcomes. OlyCAP is committed to continuous improvement through training and actions in alignment with principles of diversity, equity and inclusion, and trauma informed care. Service delivery is based on systems and processes that support these principles. OlyCAP provides extensive outreach and accommodations that are culturally relevant and sensitive, including the commitment to building referral partnerships with the Olympic Pride, Jefferson County Immigrant Rights Advocates, the Jefferson County Anti-Racist Fund, among others who can help extend our reach to underserved vulnerable populations. All data is entered into HMIS and is tracked for measurable outcomes. Currently Commerce tracks OlyCAP outcomes for shelter to permanent housing at 98%.

Specify the number of individuals who will be impacted by the project:

10,430 bed nights, 157 individual, 19 veterans, 26 seniors over 62, 47 females, 9 domestic violence victims. Based off of previous data 2022.

EXHIBIT B – Budget

Budget Categories	Program	Proposal	Justification	Priority
Salaries	\$157,927	\$142,927		1
Benefits	\$23,431	\$18,431		1
Rental to the Legion	\$12,000	\$12,000		1
Utilities	\$18,206	\$18,206		1
Insurance	\$386	\$386		1
Food/Supplies				
Furnishings/Equipment				,
Repair/Maintenance	\$3,500	\$3,500		1
Operations (photo copies, IT, Travel, office supplies)	\$1,550	\$3,500		1
Subtotal:	\$217,000	\$197,000		
Administration (10% max.)	\$21,700	\$19,700		1
TOTAL:	\$238,700	\$21,700		

If your Project or Program includes salaries and benefits, please list position(s) and FT to be paid by these funds (FTE Should be that percentage of time the employee is dedicated to this Project or Program):

Position	Salary	Benefits	FTE
Shelter Manager	\$30,023	\$9,007	.75 FTE
Shelter supervisor and Monitors	\$118,024	\$11,460	7.0 FTEs
Maintenance staff	\$9,880	\$2,964	.25 FTE

JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS

CONSENT AGENDA REQUEST

TO:

Board of County Commissioners

FROM:

Carolyn Gallaway, Clerk of the Board

DATE:

February 6, 2023

SUBJECT:

AGREEMENT re: 2023 Affordable Housing/Homelessness Grant

Funding; Emergency Shelter; In the Amount of \$180,000; Jefferson

County Administrator; Olympic Community Action Program

(OlyCAP)

STATEMENT OF ISSUE:

On January 3, 2023 the Board of County Commissioners approved the Housing Fund Board's 2023 grant recommendations for Fund 148: Affordable Housing Fund 148, Fund 149: Homeless Housing Fund 149, and 1590 Funds. One of the recommendations was for OlyCAP to receive \$185,000 to operate the Jefferson County Adult Emergency Shelter.

ANALYSIS:

The attached Grant Agreement will provide the \$180,000 in funds approved by the Board of County Commissioners on January 3, 2023.

FISCAL IMPACT:

\$180,000 from Fund 149

RECOMMENDATION:

Approve the attached Grant Agreement with OlyCAP.

REVIEWED BY:

Mark McCauley, County Administrator

2/2/23 Date

Clear Form

CONTRACT REVIEW FORM

(INSTRUCTIONS ARE ON THE NEXT PAGE)

ONTRACT WITH: OLYM	IPIC CC	MMUNITY ACTION PROG	RAM (OLCAP)	Contract No: 1490LYCAPSHELT
Contract For: Adult Emer	gency	Shelter	Term: 01/0	1/23 - 12/31/23
COUNTY DEPARTMENT:	CAO			
Contact Person:	Carolyn	Gallaway		
Contact Phone:	360-385	-9122	1	
Contact email:	carolyn(@co.jefferson.wa.us		
AMOUNT: \$180,000			PROCESS:	Exempt from Bid Process
	enue:		-	Cooperative Purchase
,		\$180,000		Competitive Sealed Bid
Matching Funds Req	uired:		-	Small Works Roster
Sources(s) of Matching	Funds			Vendor List Bid
F	und #	149		✓ RFP or RFQ
Munis Or	g/Obj			Other:
PPROVAL STEPS:				
EP 1: DEPARTMENT CER	TIFIE	S COMPLIANCE WIT	H JCC 3.55.080	AND CHAPTER $\frac{42.23}{2}$ RCW. Date
ERTIFIED: N/A:		Cambra Gal	lara	2/2/23
EKTIFIED. NA. =		Signature		Date
ERTIFIED: N/A: E	T RE	VIEW (will be added el	ectronically throu	Date ugh Laserfiche):
TEP 4: PROSECUTING ATT	FORNI	EY REVIEW (will be a	dded electronical	ly through Laserfiche):
Electronically approved	d as to	form by PAO on 2/	2/2023.	
TEP 5: DEPARTMENT ROSECUTING ATTORNEY TEP 6: CONTRACTOR SIG	(IF RI	ES REVISIONS & EQUIRED).	RESUBMITS T	TO RISK MANAGEMENT AN

STEP 7: SUBMIT TO BOCC FOR APPROVAL