

# CONNECTING HOUSING TO INFRASTRUCTURE PROGRAM (CHIP)

Applicant: Jefferson County
Briefing on Approaches to Submit and
Determine Partner(s)



Brent A. Butler, AICP, Chief Strategy Officer Community Development Department October 2, 2023



#### Mission Statement

"To preserve and enhance the quality of life in Jefferson County by promoting a vibrant economy, sound communities, and a healthy environment."

# **Agenda**

- 1) UGA Zoning & CHIP
- 2) Outreach Approaches
  - a) Project 1 Mason Street
  - b) Project 2 Alcohol Plant
  - c) Project 3 South Seven
  - d) Project 4 CBV
  - e) Project 5 Peter's Place
  - f) Project 6 Chimacum Road Sewer Connections
- 3) Next Steps

#### UGA Zoning and CHIP Connecting Housing to Infrastructure Program

#### Steps To Review Zoning

#### 1 - UGA Zoning

What are the barriers?

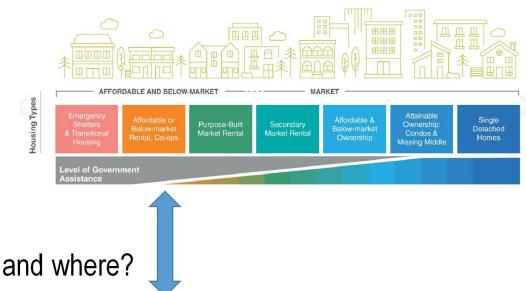
Does community support removing and where?

#### 2 – Pro formas

What works?

Why?

- 3 **Zoning Review** what barriers could be removed?
- 4 **SEPA questions** Can the existing EIS accommodate the proposed developments?



Pro forma - Latin for "as a matter of form" or "for the sake of form", is a method of calculating financial results



# **Agenda**

#### **CHIP Description**

- Project Delivers new affordable housing
- 25% of the units are affordable at 80% or less of the AMI
- Funding connects water, sewer, stormwater or right of ways
- Waiver of system development charges for affordable housing
- \$2 million maximum award
- No match required
- Construction starts by December 2025
- Applicant is city, county or public utility
- Applications Due October 31, 2023



#### **Outreach Approaches -Eight Projects**

Approach 1 -**Notice of Funding** (NOFA)

Direct **Contact with** Local **Developers** 

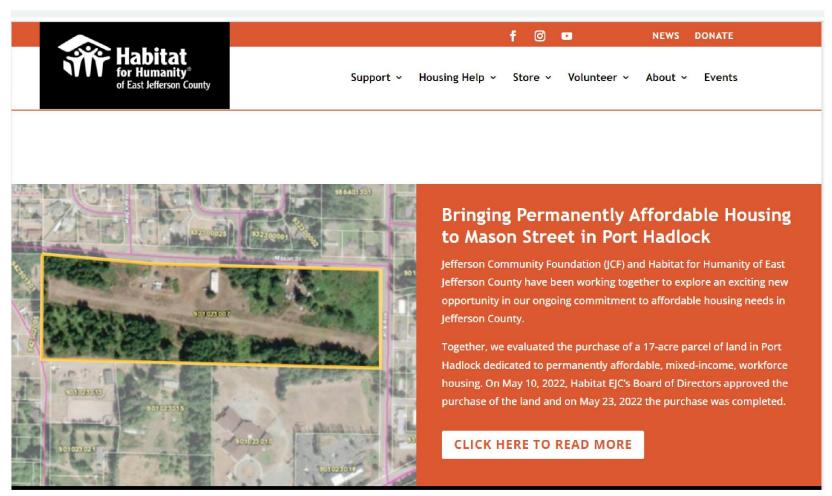
Approach 2 – Approach 3 – Hybrid (NOFA) & **Direct Contact** 





#### **PROJECTS**

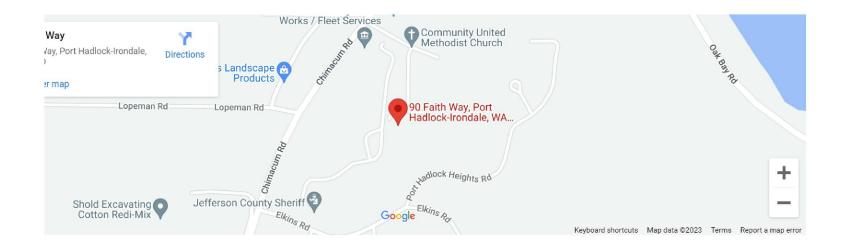
#### Project 1– **Mason Street**



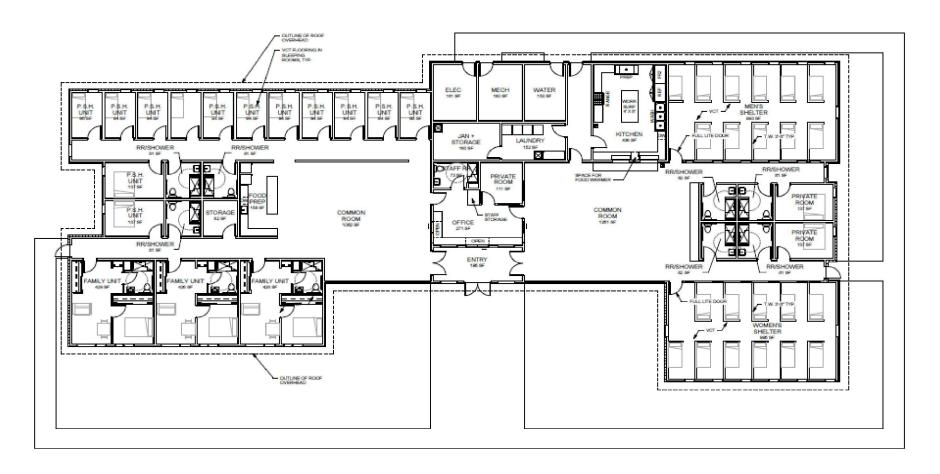
## Project 2- Old Alcohol Plant



#### Project 3— South Seven Phase 2 (Section 202)



### Project 4– **Emergency Shelter**



# Project 5- Peter's Place

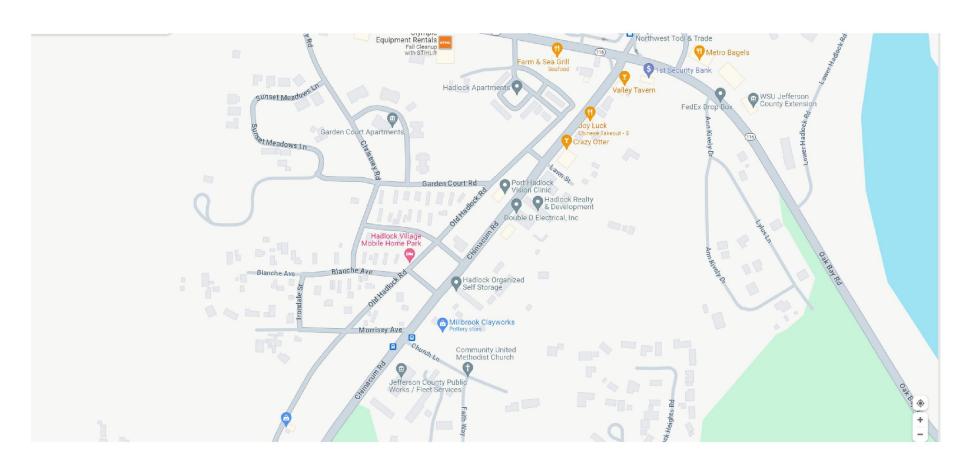


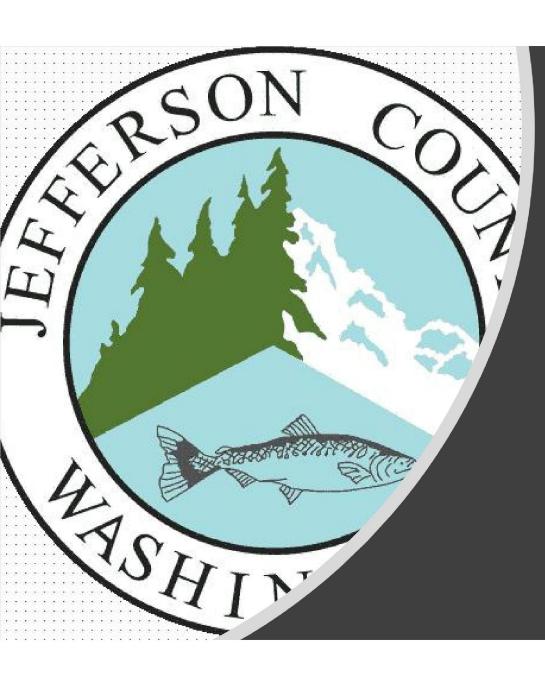
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#### Project 6- Chimacum Road Projects





# QUESTIONS?