

Jefferson County
Board of Commissioners
Agenda Request

To: Board of Commissioners
Mark McCauley, County Administrator

From: Monte Reinders, Public Works Director/County Engineer 

Agenda Date: January 2, 2024

Subject: Approval of Contract Plans and Call for Bids,
Center Road 2R Overlay Project, M.P. 10.34 to M.P. 14.58
Project No. 1802096, Co. Rd. No. 931507
CRAB RAP Project No. 1622-01

Statement of Issue:

In accordance with RCW 36.77.010, the Board is asked to approve the Contract Plans for the Center Road 2R Overlay project, County Project No. 1802096. The Board is also asked to approve the Call for Bids.

Analysis/Strategic Goals/Pro's & Cons:

This project will provide asphalt paving for 4.24 miles of Center Road from M.P. 10.34 to M.P. 14.58 and minor drainage work, in the Quilcene area. This project is included in the 2023-2028 Transportation Improvement Program and Annual Construction Program as Item No. 9. This project will be advertised for a period of more than two (2) weeks. Execution of the Call for Bids will allow for the advertisement of this project for construction.

Fiscal Impact/Cost Benefit Analysis:

The Engineer's Estimate is \$1,663,767.75 for construction. This project is funded by a Washington State CRAB Rural Arterial Program grant with no match requirement.

Recommendation: Public Works requests that the Board sign the title page of the Contract Plans and authorize the chair to sign the one (1) original Call for Bids where indicated, and return both to Public Works (attn. John Wayand).

Department Contact: John Wayand, Project Manager, 385-9377

Reviewed By:


Mark McCauley, County Administrator


Date

NOTICE TO CONTRACTORS

CALL FOR BIDS

CENTER ROAD 2R OVERLAY County Project No. 1802096

Notice is hereby given that the Board of County Commissioners of Jefferson County, State of Washington, will receive sealed bids up until the hour of **2:00 p.m. on February 1, 2024** at the Office of the County Commissioners, basement level of the Jefferson County Courthouse, 1820 Jefferson Street, P.O. Box 1220, Port Townsend, Washington, 98368, for construction of the Center Road 2R Overlay, County Project No. 1802096. Sealed bids will be opened and read publicly shortly after 2:00 p.m. in the Jefferson County Commissioners Chambers, basement level of the Jefferson County Courthouse.

This contract provides for the improvement of Center Road, M.P. 10.34 to M.P. 14.58 by asphalt planing, asphalt paving, drainage facilities, striping, and other work, near Quilcene, Washington, all in accordance with the attached Contract Plans, these Contract Provisions, and the Standard Specifications. The Engineers Estimate is \$1,663,767.75.

Bid Documents: Bids must be submitted in accordance with the plans and specifications in the bid documents. All bid documents including bid forms, plans, specifications, addenda, and plan holders list, are available on the Builders Exchange of Washington website www.bxwa.com. Click "Posted Projects", "Public Works", "Jefferson County Public Works", "Projects Bidding", and "Project Bid Date". Bidders must "Register as a Bidder", to receive automatic e-mail notification of future addenda and to be placed on the "Bidders List". Call BXWA at 425-258-1303 if you need assistance.

Each bid shall be accompanied by a surety bond, postal money order, cash, cashiers check or certified check payable to the Treasurer of Jefferson County in the sum of five (5%) percent of the bid amount, to be forfeited to Jefferson County by the successful bidder if he/she fails to enter into a contract and file an acceptable surety bond in the amount of 100% of the contract price within ten calendar (10) days of the award. The Board of County Commissioners reserves the right to reject any and all bids, and to accept the bid deemed most advantageous to Jefferson County, and to waive all informalities in the bidding.

The Jefferson County Public Works, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

Dated this _____ day of _____, 2024.

BOARD OF JEFFERSON COUNTY COMMISSIONERS

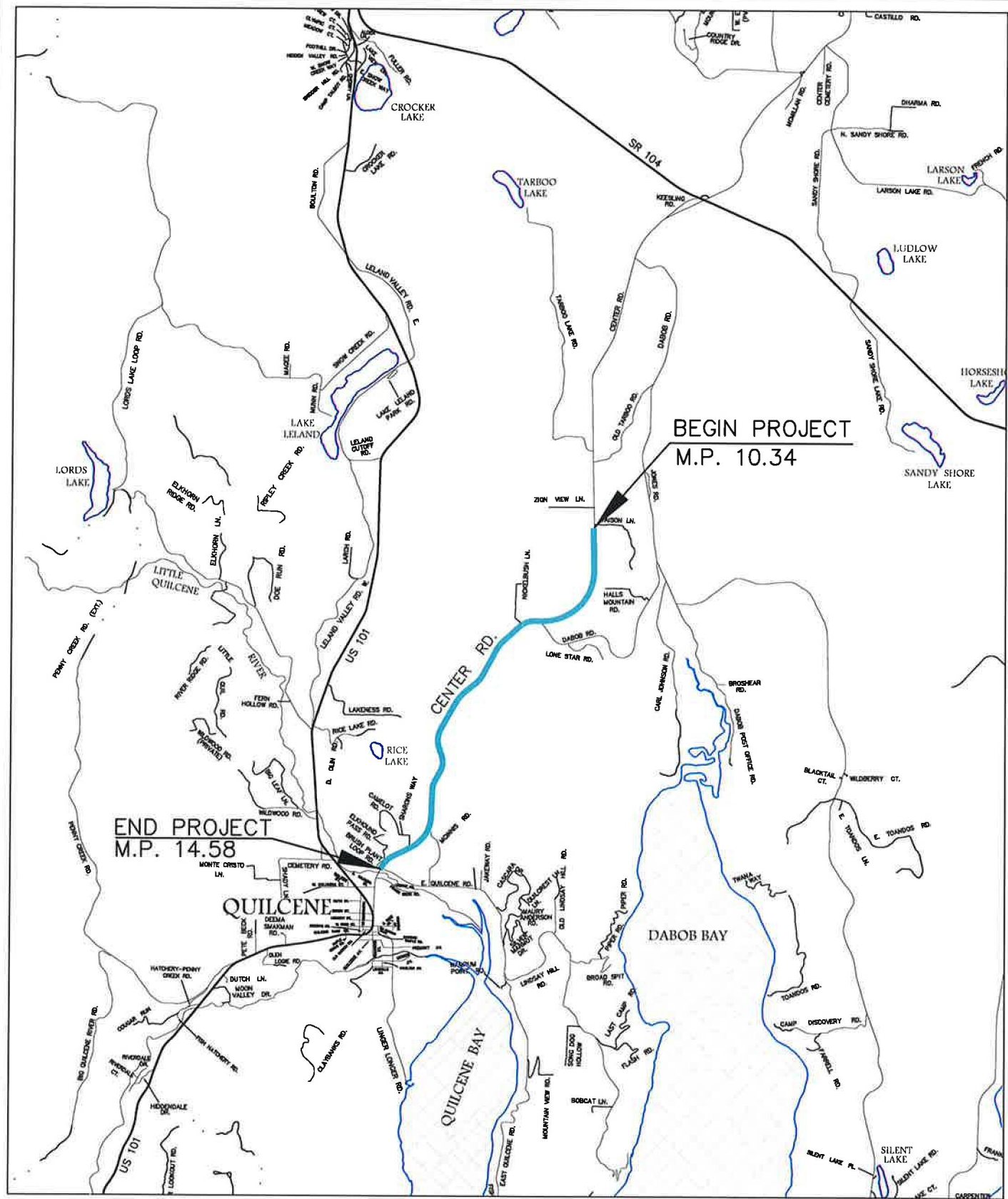
Chair

CONTRACT PLANS
COUNTY ROAD PROJECT 1802096
R.A.P. PROJECT NO. 1622-01

CENTER ROAD 2R OVERLAY

COUNTY ROAD NUMBER 931507
M.P. 10.34 TO M.P. 14.58

JEFFERSON COUNTY, WASHINGTON



CALL 811
BEFORE YOU DIG

VICINITY MAP

DESIGNED BY: J. WAYAND	11/13/2023		12/12/2023	J. WAYAND
DRAFTED BY: J. WAYAND	11/13/2023			
CHECKED BY: E. KUZMA	12/7/2023			
PROJ. ENGR.: J. WAYAND				
	DATE	REVISION	DATE	BY



12.15.23
APPROVAL DATE



JEFFERSON COUNTY
DEPARTMENT OF PUBLIC WORKS

CENTER ROAD 2R OVERLAY
M.P. 10.34 TO M.P. 14.58
COUNTY ROAD PROJECT 1802096
COUNTY ROAD NO. 931507
JEFFERSON COUNTY, WASH.

SHEET INDEX AND VICINITY MAP

G1

SHEET
1
OF
9
SHEETS

MONTE REINDERS, PE, JEFFERSON COUNTY ENGINEER

12.15.23
APPROVAL DATE

CHAIR
JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS

APPROVAL DATE

SHEET INDEX

SHEET NO.	PLAN REFERENCE NO.	TITLE
1	G1	SHEET INDEX AND VICINITY MAP
2	G2	SUMMARY OF QUANTITIES
3	G3	PROJECT PLAN
4	TS1	TYPICAL SECTIONS
5	DT1	PAVING DETAILS
6	DT2	DRAINAGE DETAILS
7	DT3	PAVEMENT MARKING DETAILS
8-9	TC1-TC2	TRAFFIC CONTROL PLANS

SUMMARY OF QUANTITIES						
ITEM NO.	TOTAL QUANTITY	UNIT	ITEM DESCRIPTION	STD. ITEM NO.		
			PREPARATION			
1	1	L.S.	MOBILIZATION	0001		
2	1	L.S.	REMOVAL OF STRUCTURES AND OBSTRUCTIONS	0050		
3	1	L.S.	REMOVING MISCELLANEOUS TRAFFIC ITEM	0215		
			GRADING			
4	105	S.Y.	PAVEMENT REPAIR EXCAVATION INCL. HAUL	0332		
			DRAINAGE			
5	1	EA.	CONCRETE INLET	1046		
6	4	TON	QUARRY SPALLS	1086		
7	30	L.F.	CORRUGATED POLYETHYLENE STORM SEWER PIPE 12" DIAM.	3602		
8	7	C.Y.	GRAVEL BACKFILL FOR PIPE ZONE BEDDING	7017		
			SURFACING			
9	76	TON	CRUSHED SURFACING BASE COURSE	5100		
			HOT MIX ASPHALT			
10	60,000	S.Y.	PLANING BITUMINOUS PAVEMENT	5711		
11	24	TON	HMA FOR PAVEMENT REPAIR CL. 1/2 IN. PG 58H-22 (COMMERCIAL HMA)	5739		
12	8,185	TON	HMA. CL. 1/2 IN. PG 58H-22	5767		
13	11	TON	ASPHALT FOR FOG SEAL	5340		
14	1	CALC.	ASPHALT COST PRICE ADJUSTMENT	5837		
			EROSION CONTROL AND PLANTING			
15	1	EST.	EROSION/ WATER POLLUTION CONTROL	6490		
			TRAFFIC			
16	143	L.F.	EXTRUDED CURB (ASPHALT)	6727		
17	67,365	L.F.	PAINT LINE	6806		
18	58	EACH	PLASTIC DRAINAGE MARKING	6881		
19	2.85	HUND.	RECESSED PAVEMENT MARKER	6889		
20	22,455	L.F.	TEMPORARY PAVEMENT MARKING-SHORT DURATION	6895		
21	1	L.S.	PROJECT TEMPORARY TRAFFIC CONTROL	6971		

[illegible]

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DRAFTED BY: J. WAYAND	11/13/2023			
CHECKED BY: E. KUZMA	12/7/2023			
PROJ. ENGR.: J. WAYAND				
	DATE	REVISION	DATE	BY



12.15.23
APPROVAL DATE



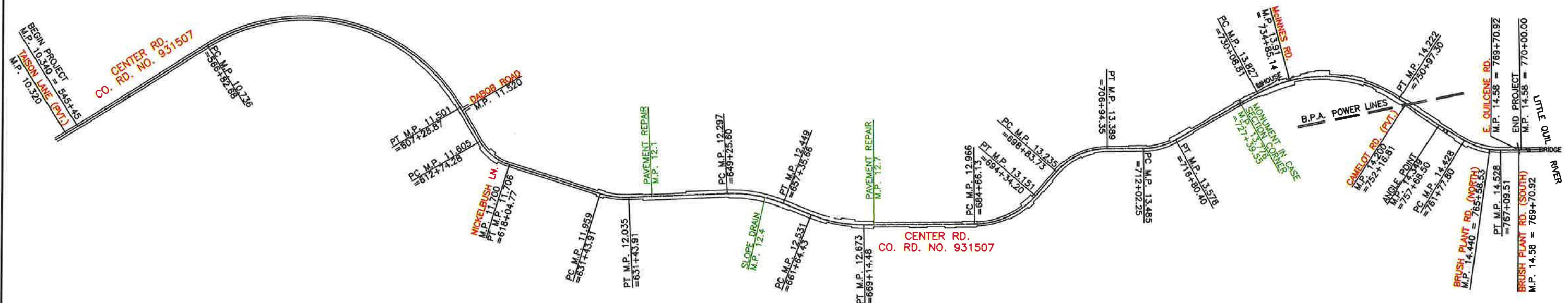
JEFFERSON COUNTY
DEPARTMENT OF PUBLIC WORKS

COUNTY ROAD PROJECT 1802096
COUNTY ROAD NO. 931507
JEFFERSON COUNTY, WASH.

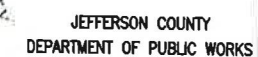
SUMMARY OF QUANTITIES

SHEET
2
OF
9
SHEETS

1. CENTER ROAD CENTERLINE ALIGNMENT STATIONING AND MILE POST VALUES ARE APPROXIMATE. THE STATIONING AND MILE POST VALUES WERE DERIVED FROM PREVIOUS JEFFERSON COUNTY PUBLIC WORKS PAVING PROJECTS, NO SURVEY WAS COMPLETED FOR THIS PROJECT.
2. RIGHT OF WAY LINES ARE SHOWN FOR GRAPHICAL PURPOSES ONLY.



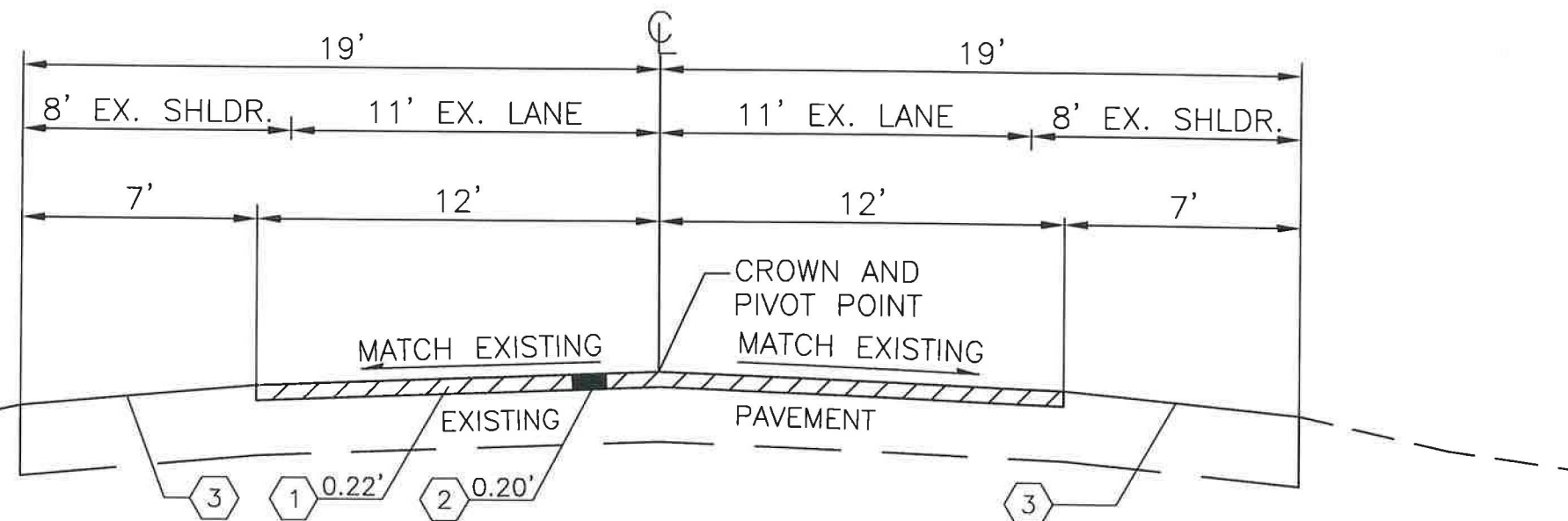
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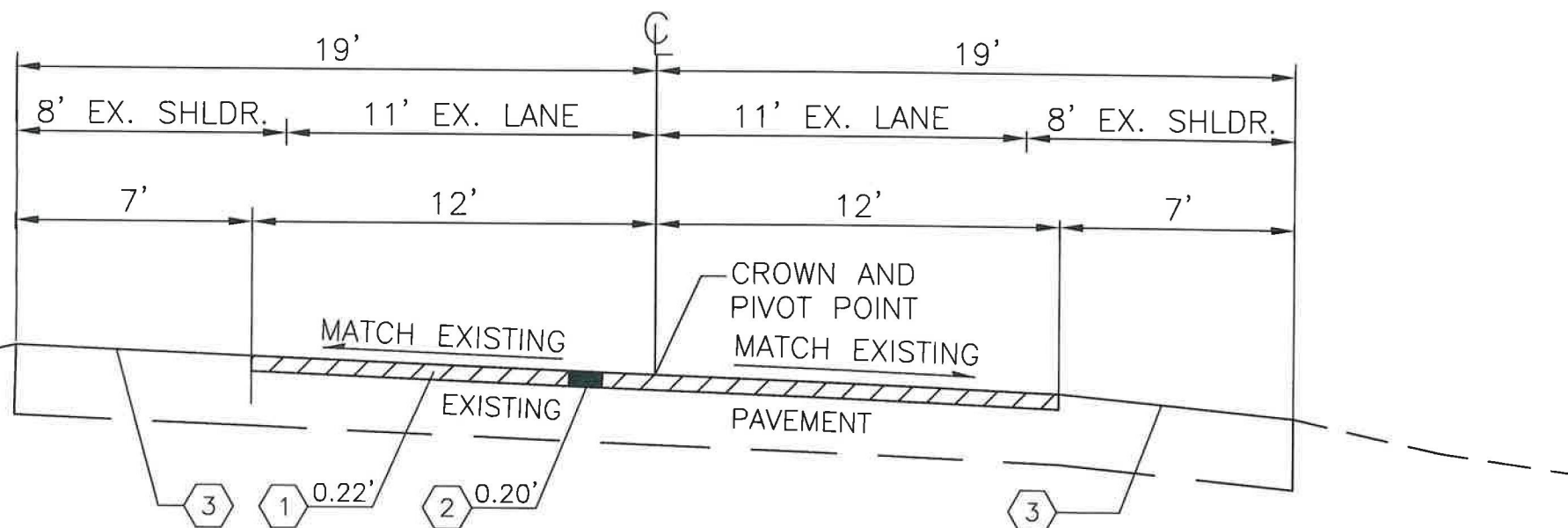
COUNTY ROAD PROJECT 1802096
COUNTY ROAD NO. 931507
JEFFERSON COUNTY, WASH.

G3

SHEET
3
OF
9
SHEETS



CENTER RD SECTION A
TYPICAL TANGENT SECTION
MP 10.34 to 14.58
NOT TO SCALE



CENTER RD SECTION B
TYPICAL SUPERELEVATION SECTION
MP 10.34 to 14.58
NOT TO SCALE

LEGEND

- 1 PLANING BITUMINOUS PAVEMENT
- 2 HMA CL. 1/2 IN. PG 58H-22
- 3 FOG-SEAL SHOULDERS

NOTES

NORMAL LANE WIDTH FOR PAVEMENT MARKING SHALL BE 11 FEET MEASURED CENTER OF CENTER LINE TO CENTER OF WHITE EDGE LINE. TYPICAL SHOULDER WIDTH IS 8 FEET, WIDTH OF EXISTING PAVEMENT VARIES FROM WIDTH SHOWN IN TYPICAL SECTION.

MATCH EXISTING LANE CROSS-SLOPE.

CALL 811
BEFORE YOU DIG

DESIGNED BY: J. WAYAND	11/13/2023		12/12/2023	J. WAYAND
DRAFTED BY: J. WAYAND	11/13/2023		XX/XX/XXXX	
CHECKED BY: E. KUZMA	12/7/2023			
PROJ. ENGR.: J. WAYAND				
DATE	REVISION	DATE	BY	



12.15.23
APPROVAL DATE

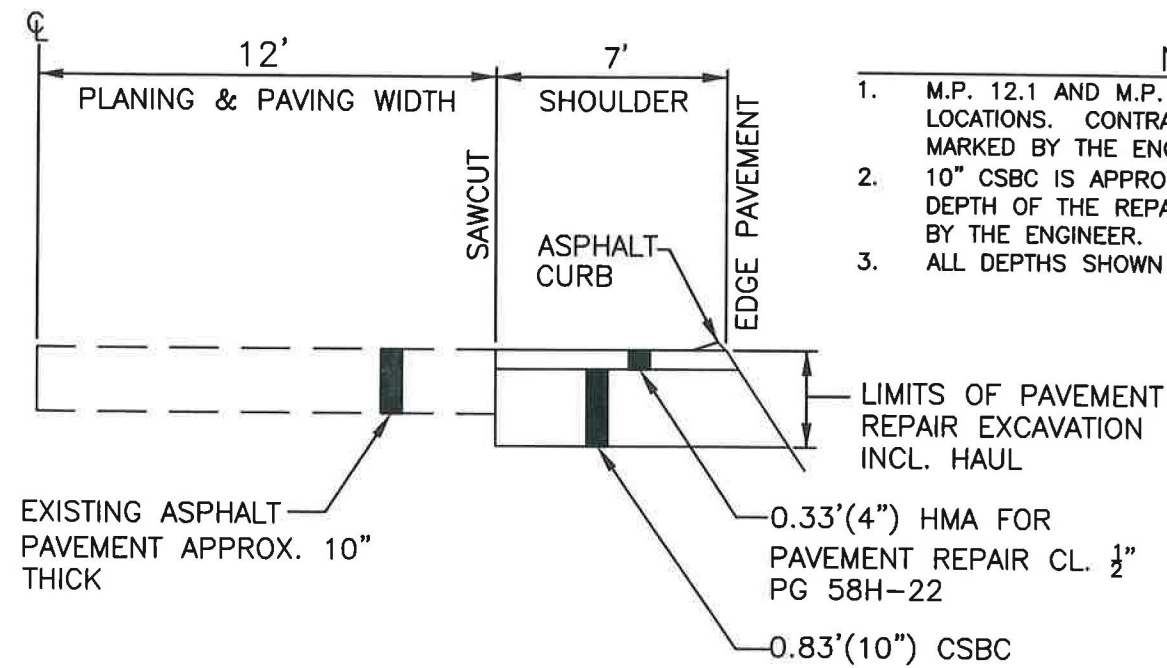


JEFFERSON COUNTY
DEPARTMENT OF PUBLIC WORKS

CENTER ROAD 2R OVERLAY
M.P. 10.34 TO M.P. 14.58
COUNTY ROAD PROJECT 1802096
COUNTY ROAD NO. 931507
JEFFERSON COUNTY, WASH.

TYPICAL SECTIONS

TS1
SHEET
4
OF
9
SHEETS

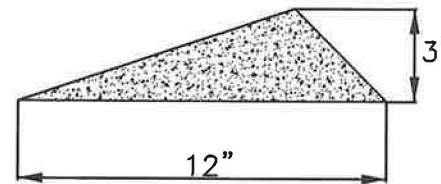


NOTES

1. M.P. 12.1 AND M.P. 12.7 ARE APPROXIMATE REPAIR LOCATIONS. CONTRACTOR SHALL REPAIR PAVEMENT AS MARKED BY THE ENGINEER.
2. 10" CSBC IS APPROXIMATE THICKNESS. THE ACTUAL DEPTH OF THE REPAIR WILL BE DETERMINED IN THE FIELD BY THE ENGINEER.
3. ALL DEPTHS SHOWN ARE COMPACTED DEPTHS.

PAVEMENT REPAIR DETAIL

M.P. 12.1 LEFT (90'X7')
M.P. 12.7 LEFT (45'X7')
NOT TO SCALE



ASPHALT WEDGE CURB

M.P. 12.1 LEFT (90')
M.P. 12.7 LEFT (45')
M.P. 12.4 RIGHT (8')
NOT TO SCALE

NOTES:

1. ASPHALT WEDGE CURB TO BE PLACED ON THE OUTER LEFT SIDE OF THE SHOULDER AT THE PAVEMENT REPAIR AREAS AND AT THE SLOPE DRAIN LOCATION (SEE SHEET DT2)

CALL 811
BEFORE YOU DIG

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JEFFERSON COUNTY ENGINEER

12-15-23
APPROVAL DATE



JEFFERSON COUNTY
DEPARTMENT OF PUBLIC WORKS

CENTER ROAD 2R OVERLAY
M.P. 10.34 TO M.P. 14.58

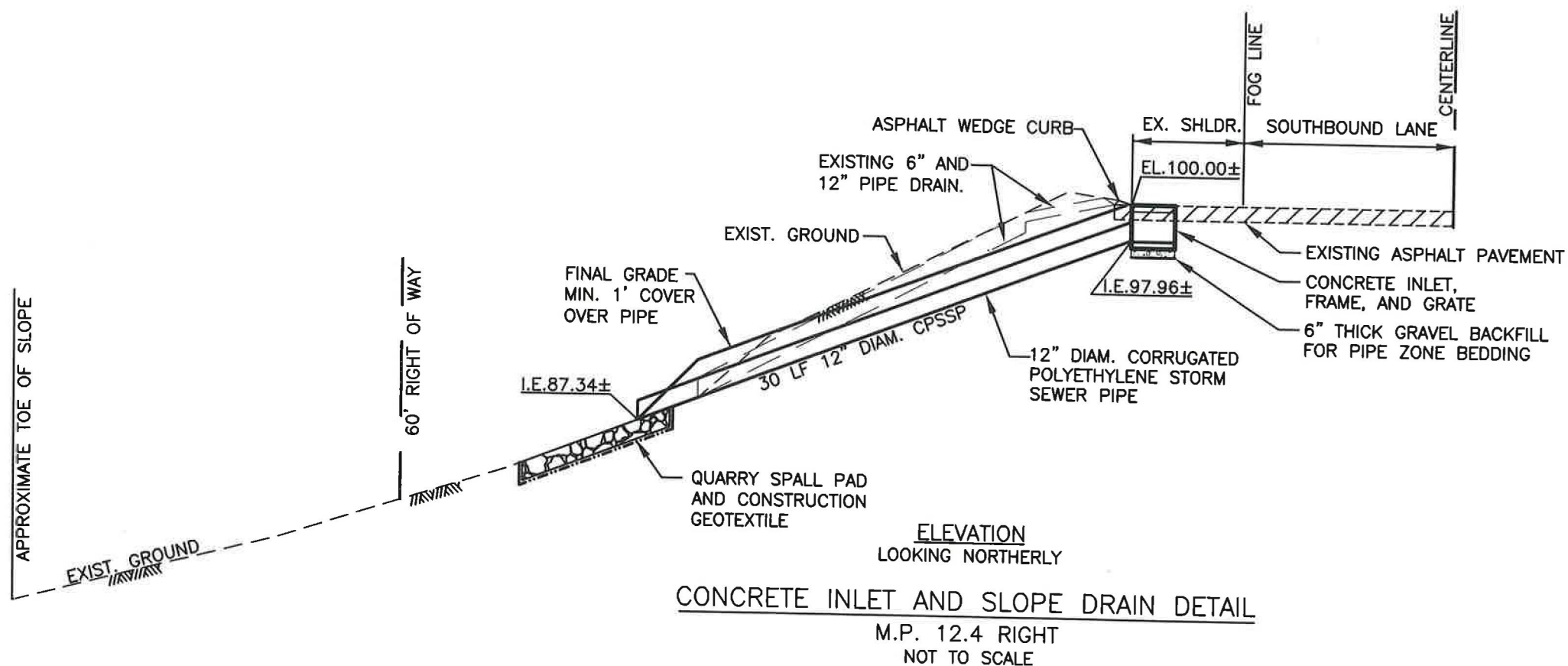
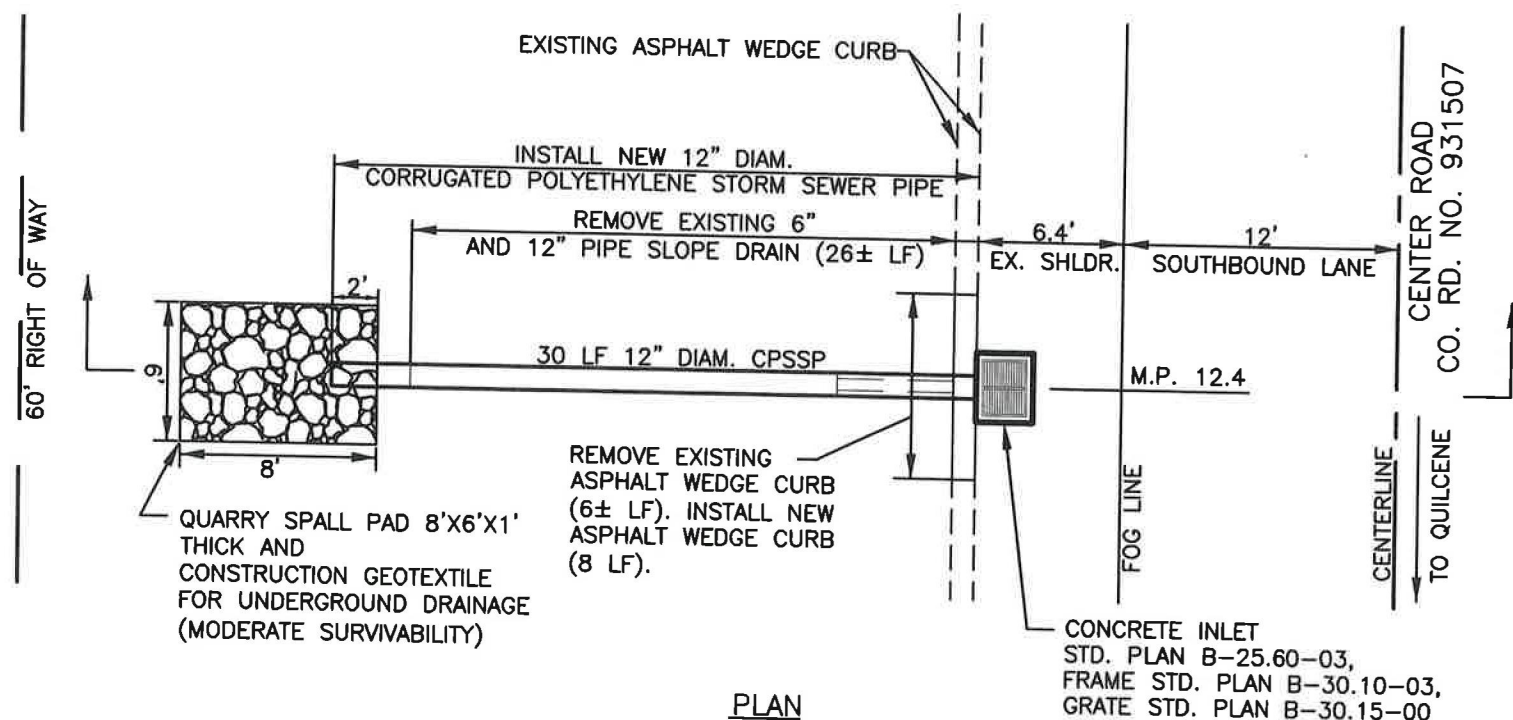
COUNTY ROAD PROJECT 1802096
COUNTY ROAD NO. 931507
JEFFERSON COUNTY, WASH.

PAVING DETAILS

DT1

SHEET
5
OF
9
SHEETS

- NOTES:
1. CONCRETE INLET TO BE INSTALLED WITH LONG (36") DIMENSION PARALLEL TO ROAD CENTERLINE.
 2. SET TOP OF FRAME & GRATE AT ELEVATION OF EXISTING ASPHALT SHOULDER.
 3. ASSUMED SHOULDER ELEV.=100.00.
 4. ASPHALT SAWCUTTING INCLUDED IN STRUCTURE EXCAVATION CL. B INCL. HAUL.
 5. EXISTING SHOULDER ASPHALT APPROXIMATELY 10" THICK.
 6. BACKFILL 12" DIAM. CPSSP WITH GRAVEL BACKFILL FOR PIPE ZONE BEDDING PER STD. PLAN B-55.20-03.



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BEFORE YOU DIG

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JEFFERSON COUNTY
DEPARTMENT OF PUBLIC WORKS

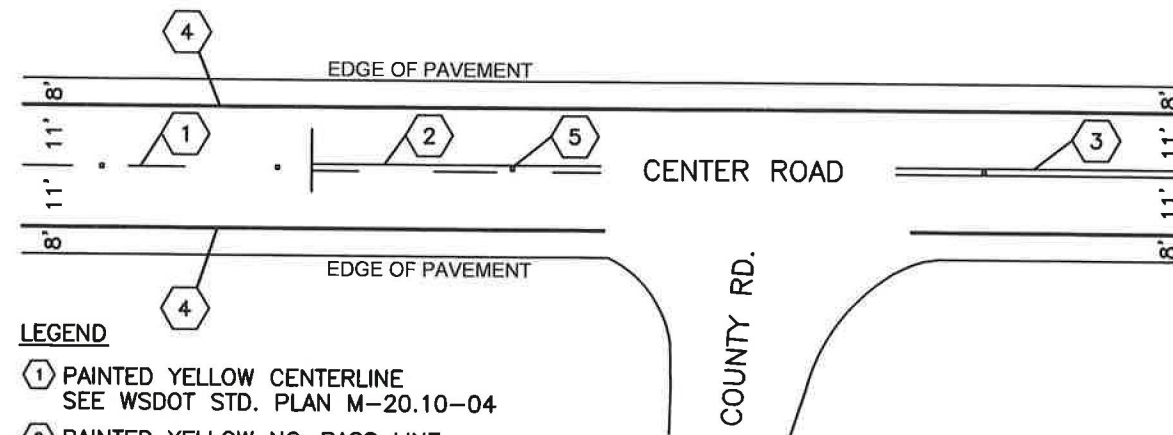
CENTER ROAD 2R OVERLAY
M.P. 10.34 TO M.P. 14.58

COUNTY ROAD PROJECT 1802096
COUNTY ROAD NO. 931507
JEFFERSON COUNTY, WASH.

DRAINAGE DETAILS

DT2

SHEET
6
OF
9
SHEETS



LEGEND

- ① PAINTED YELLOW CENTERLINE
SEE WSDOT STD. PLAN M-20.10-04
 - ② PAINTED YELLOW NO-PASS LINE
SEE WSDOT STD. PLAN M-20.10-04
 - ③ PAINTED YELLOW DOUBLE CENTER LINE
12 INCH SPACING
SEE WSDOT STD. PLAN M-20.10-04
 - ④ PAINTED WHITE EDGE LINE
SEE WSDOT STD. PLAN M-20.10-04
 - ⑤ TYPE 2YY RECESSED PAVEMENT MARKERS
SEE WSDOT STD. PLAN M-20.30-04
- SEE PAVEMENT MARKING SCHEDULE
FOR STRIPE TYPE LOCATIONS

PAVEMENT MARKING AND DELINEATION DETAIL

NOT TO SCALE

NOTES

- PAVEMENT MARKING BEGINNING/ENDING LAYOUT WILL BE MARKED BY THE ENGINEER. CONTRACTOR SHALL PROVIDE PRELIMINARY SPOT MARKING FOR STRIPING.
- ALL EXISTING CENTERLINE RECESSED PAVEMENT MARKERS LOCATED WITHIN THE PROJECT LIMITS, SHALL BE REMOVED BY THE CONTRACTOR.
- THE CONTRACTOR SHALL INSTALL RECESSED PAVEMENT MARKERS IN ACCORDANCE WITH WSDOT STD. SPECIFICATIONS 8-09 AND STANDARD PLAN M-20.30-04.
- CONTRACTOR SHALL APPLY TEMPORARY PAVEMENT MARKINGS AS REQUIRED. TEMPORARY PAVEMENT MARKING MAY BE EITHER TEMPORARY PAVEMENT MARKING TAPE OR TEMPORARY FLEXIBLE RAISED PAVEMENT MARKERS, PER STD. SPEC. 8-23.3(4).

PAVEMENT MARKING SCHEDULE

ROAD NAME	FROM MP	TO MP	STRIPE TYPE
CENTER RD	10.313	10.640	CENTERLINE
CENTER RD	10.640	10.828	RIGHT NO PASS
CENTER RD	10.828	12.634	DOUBLE NO PASS
CENTER RD	12.634	12.813	LEFT NO PASS
CENTER RD	12.822	13.002	RIGHT NO PASS
CENTER RD	13.002	14.982	DOUBLE NO PASS

CALL 811
BEFORE YOU DIG

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DATE	REVISION	DATE	BY



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APPROVAL DATE



JEFFERSON COUNTY
DEPARTMENT OF PUBLIC WORKS

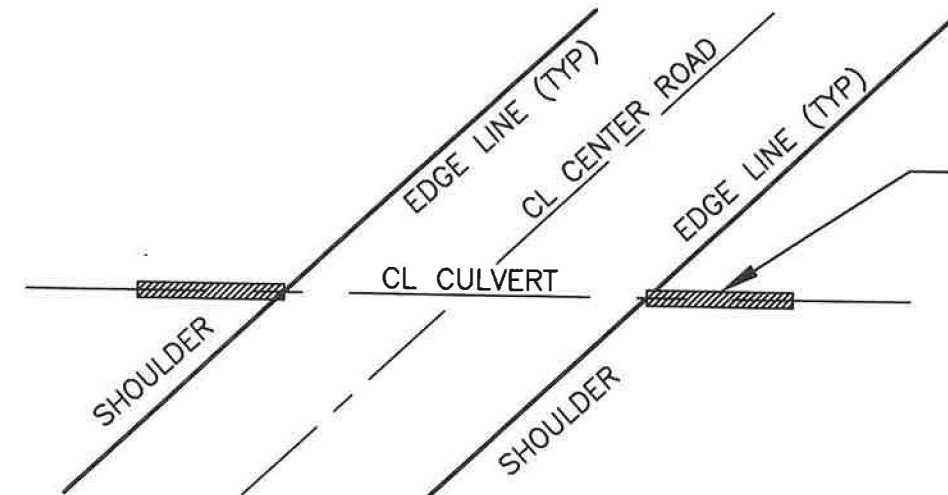
CENTER ROAD 2R OVERLAY
M.P. 10.34 TO M.P. 14.58

COUNTY ROAD PROJECT 1802096
COUNTY ROAD NO. 931507
JEFFERSON COUNTY, WASH.

PAVEMENT MARKING

DT3

SHEET
7
OF
9
SHEETS



PLASTIC DRAINAGE MARKING DETAIL

NOT TO SCALE

PLASTIC MARKING (TYP)
CROSS CULVERT
SEE WSDOT STD. PLAN
M-24.60-04

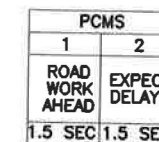
DETAIL REPRESENTS A QUANTITY OF
2, SEE PLASTIC DRAINAGE MARKING
SCHEDULE.

PLASTIC DRAINAGE
MARKING SCHEDULE

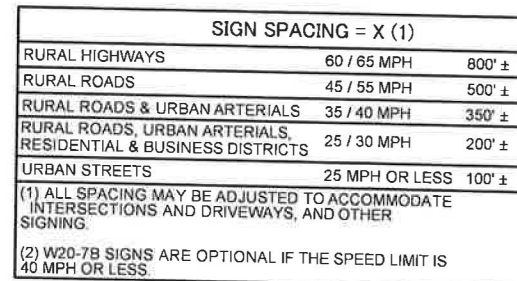
ROAD NAME	MP	TYPE	QUANTITY (EA)
CENTER RD	10.450	CULVERT	2
CENTER RD	10.496	CULVERT	2
CENTER RD	10.580	CULVERT	2
CENTER RD	10.750	CULVERT	2
CENTER RD	10.837	CULVERT	2
CENTER RD	10.926	CULVERT	2
CENTER RD	11.040	CULVERT	2
CENTER RD	11.150	CULVERT	2
CENTER RD	11.270	CULVERT	2
CENTER RD	11.540	CULVERT	2
CENTER RD	11.630	CULVERT	2
CENTER RD	11.940	CULVERT	2
CENTER RD	12.120	CULVERT	2
CENTER RD	12.440	CULVERT	2
CENTER RD	12.600	CULVERT	2

PLASTIC DRAINAGE
MARKING SCHEDULE

ROAD NAME	MP	TYPE	QUANTITY (EA)
CENTER RD	12.780	CULVERT	2
CENTER RD	12.850	CULVERT	2
CENTER RD	12.930	CULVERT	2
CENTER RD	12.970	CULVERT	2
CENTER RD	13.042	CULVERT	2
CENTER RD	13.100	CULVERT	2
CENTER RD	13.290	CULVERT	2
CENTER RD	13.371	CULVERT	2
CENTER RD	13.590	CULVERT	2
CENTER RD	13.620	CULVERT	2
CENTER RD	13.960	CULVERT	2
CENTER RD	14.050	CULVERT	2
CENTER RD	14.280	CULVERT	2
CENTER RD	14.440	CULVERT	2
TOTALS:			58



- | MPH | TAPER | TANGENT |
|-------|----------|---------|
| 50/65 | 10 TO 20 | 80 |
| 35/45 | 10 TO 20 | 60 |
| 25/30 | 10 TO 20 | 40 |



BUFFER DATA										
LONGITUDINAL BUFFER SPACE = B										
SPEED (MPH)	25	30	35	40	45	50	55	60	65	70
LENGTH (FEET)	155	200	250	305	360	425	495	570	645	725
BUFFER VEHICLE ROLL AHEAD DISTANCE = R										
TRANSPORTABLE ATTENUATOR								30 FEET MIN. TO 100 FEET MAX		
MINIMUM HOST VEHICLE WEIGHT 15,000 LBS. THE MAXIMUM WEIGHT SHALL BE IN ACCORDANCE WITH THE MANUFACTURERS RECOMMENDATION.										
PROTECTIVE VEHICLE								NO SPECIFIED DISTANCE REQUIRED		
MAY BE A WORK VEHICLE STRATEGICALLY LOCATED TO SHIELD THE WORK AREA.										

MINIMUM SHOULDER TAPER LENGTH = $L/3$ (feet)										
	POSTED SPEED (mph)									
SHOULDER WIDTH (feet)	25	30	35	40	45	50	55	60	65	70
8'	40	40	60	90	120	130	150	180	170	190
USE A MINIMUM 3 DEVICES TAPER FOR SHOULDER LESS THAN 8'										

MINIMUM LANE CLOSURE TAPER LENGTH = L (feet)										
	POSTED SPEED (mph)									
LANE WIDTH (feet)	25	30	35	40	45	50	55	60	65	70
11'	115	165	225	295	495	550	605	660	-	-
12'	125	180	245	320	540	600	660	720	780	840

DESIGNED BY: J. WAYAND	11/13/2023	12/12/2023	J. WAYAND
DRAFTED BY: J. WAYAND	11/13/2023		
CHECKED BY: E. KUZMA	12/7/2023		
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	DATE	REVISION	DATE BY



TEMPORARY TRAFFIC CONTROL PLANS

TC1

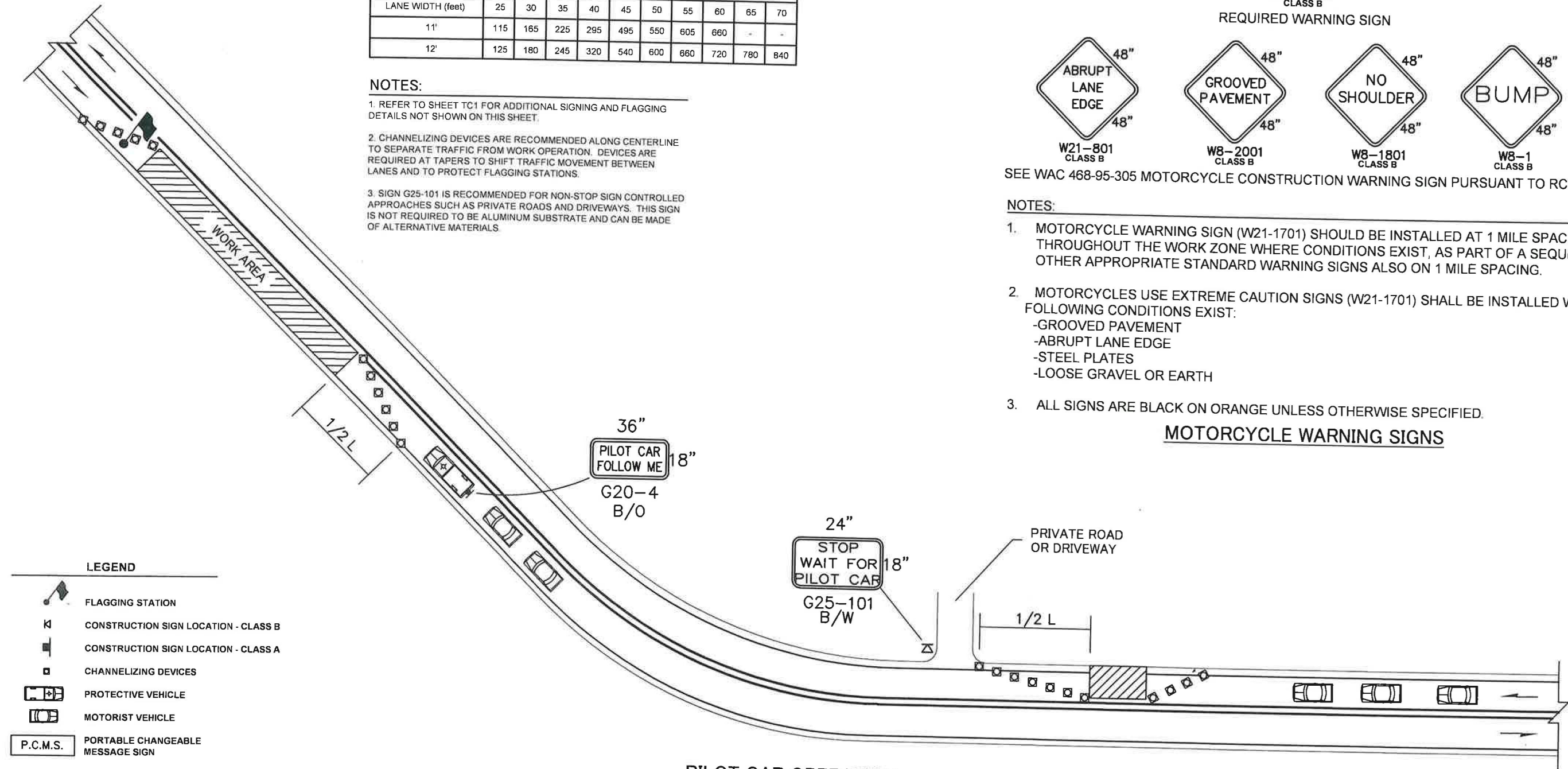
SHEET
8
OF
9
SHEETS

CHANNELIZATION DEVICE SPACING (FEET)		
MPH	TAPER	TANGENT
50/65	40	80
35/45	30	60
25/30	20	40

MINIMUM LANE CLOSURE TAPER LENGTH = L (feet)										
LANE WIDTH (feet)	POSTED SPEED (mph)									
	25	30	35	40	45	50	55	60	65	70
11'	115	165	225	295	495	550	605	660	-	-
12'	125	180	245	320	540	600	660	720	780	840

NOTES:

1. REFER TO SHEET TC1 FOR ADDITIONAL SIGNING AND FLAGGING DETAILS NOT SHOWN ON THIS SHEET.
2. CHANNELIZING DEVICES ARE RECOMMENDED ALONG CENTERLINE TO SEPARATE TRAFFIC FROM WORK OPERATION. DEVICES ARE REQUIRED AT TAPERS TO SHIFT TRAFFIC MOVEMENT BETWEEN LANES AND TO PROTECT FLAGGING STATIONS.
3. SIGN G25-101 IS RECOMMENDED FOR NON-STOP SIGN CONTROLLED APPROACHES SUCH AS PRIVATE ROADS AND DRIVEWAYS. THIS SIGN IS NOT REQUIRED TO BE ALUMINUM SUBSTRATE AND CAN BE MADE OF ALTERNATIVE MATERIALS.



W21-1701
CLASS B

REQUIRED WARNING SIGN

W21-801
CLASS B

W8-2001
CLASS B

W8-1801
CLASS B

W8-1
CLASS B

SEE WAC 468-95-305 MOTORCYCLE CONSTRUCTION WARNING SIGN PURSUANT TO RCW 47.36.200.

NOTES:

1. MOTORCYCLE WARNING SIGN (W21-1701) SHOULD BE INSTALLED AT 1 MILE SPACING, THROUGHOUT THE WORK ZONE WHERE CONDITIONS EXIST, AS PART OF A SEQUENCE OF OTHER APPROPRIATE STANDARD WARNING SIGNS ALSO ON 1 MILE SPACING.
2. MOTORCYCLES USE EXTREME CAUTION SIGNS (W21-1701) SHALL BE INSTALLED WHEN THE FOLLOWING CONDITIONS EXIST:
 - GROOVED PAVEMENT
 - ABRUPT LANE EDGE
 - STEEL PLATES
 - LOOSE GRAVEL OR EARTH
3. ALL SIGNS ARE BLACK ON ORANGE UNLESS OTHERWISE SPECIFIED.

MOTORCYCLE WARNING SIGNS

CALL 811
BEFORE YOU DIG

DESIGNED BY: J. WAYAND	11/13/2023		12/12/2023	J. WAYAND
DRAFTED BY: J. WAYAND	11/13/2023			
CHECKED BY: E. KUZMA	12/7/20232			
PROJ. ENGR.: J. WAYAND				
	DATE	REVISION	DATE	BY



12-15-23
APPROVAL DATE



JEFFERSON COUNTY
DEPARTMENT OF PUBLIC WORKS

CENTER ROAD 2R OVERLAY
M.P. 10.34 TO M.P. 14.58
COUNTY ROAD PROJECT 1802096
COUNTY ROAD NO. 931507
JEFFERSON COUNTY, WASH.

TEMPORARY TRAFFIC CONTROL PLANS

TC2

SHEET
9
OF
9
SHEETS