

Jefferson County
Board of Commissioners
Agenda Request

To: Board of Commissioners
Mark McCauley, County Administrator

From: Monte Reinders, P.E., Public Works Director/County Engineer 

Agenda Date: March 11, 2024

Subject: Resolution to Create County Project
Linder Creek Culvert Replacement Project
Upper Hoh Road MP 4.93, County Road No. 914207

Statement of Issue: Create a county project known as the Lindner Creek Culvert Replacement Project.

Analysis/Strategic Goals/Pro's & Con's: Remove the fish passage barrier and improve county road infrastructure by replacing the culvert at Upper Hoh Road MP 4.93 with a new concrete bridge. This project is being funded and managed by Trout Unlimited and the Coast Salmon Partnership. Jefferson County will provide assistance with right-of-way acquisition, and coordination with design and construction.

Fiscal Impact/Cost Benefit Analysis: The total estimated cost for Jefferson County Right-of-Way assistance, and coordination on design and construction is \$40,140. The design and construction coordination will be funded at 100% by NOAA through a reimbursable, subrecipient agreement with Trout Unlimited. Funding for Right-of-Way assistance is awaiting a funding decision from NOAA in August 2024, which will require an amendment to the existing subrecipient agreement.

Recommendation: The Board is requested to sign one original of the Resolution to Create County Project.

Department Contact: Mark Thurston, P.E. Project Manager, 385-9210.

Reviewed By:


Mark McCauley, County Administrator

3/6/24
Date

In the matter of initiating a
county road project designated as:
Lindner Creek Culvert Replacement

X
X
X

IT IS HEREBY RESOLVED that Upper Hoh Road, County Road No. 914207, M.P 4.93 be improved as follows:

IT IS FURTHER RESOLVED that an appropriation from the officially adopted road fund budget and based on the County Engineer's estimate is hereby made in the amounts and for the purposes shown:

PURPOSE	FUNDING			
County Tasks	Previous Appropriation	Present Appropriation		
		Trout Unlimited/Coast Salmon Partnership (NOAA)*	Road Fund	Total
Preliminary Engineering	\$0	\$6,190	\$0	\$6,190
Right of Way	\$0	\$28,496	\$0	\$28,496
Construction Engineering	\$0	\$5,454	\$0	\$5,454
Construction	\$0	\$0	\$0	\$0
TOTAL	\$0	\$40,140	\$0	\$40,140

X This project is included in the officially adopted annual road program as Item No. 18

_____ The project is hereby made a part of the officially adopted annual road program in accordance with R.C.W. 36.81.130.

IT IS FURTHER RESOLVED that:

The construction is to be accomplished by contract in accordance with R.C.W. 36.77.020 et. seq.

_____The construction is to be accomplished by County forces in accordance with R.C.W. 36.77.065 and W.A.C. 136.18.

 X Trout Unlimited/Coast Salmon Partnership will design and manage this project and be responsible for contracting and payment.

PASSED AND ADOPTED THIS _____ DAY OF _____, _____

JEFFERSON COUNTY
BOARD OF COMMISSIONERS

SEAL:

Kate Dean, District 1

ATTEST:

Heidi Eisenhour, District 2

Carolyn Gallaway, CMC
Clerk of the Board

Greg Brotherton, District 3