

**JEFFERSON COUNTY  
BOARD OF COUNTY COMMISSIONERS**

**AGENDA REQUEST**

**TO:** Board of County Commissioners  
Mark McCauley, County Administrator

**FROM:** Apple Martine, Public Health Director

**DATE:** March 3, 2025

**SUBJECT:** WORKSHOP re: Jefferson County Public Health 2025 Workplan

---

**STATEMENT OF ISSUE:**

At the request of the County Administrator and County Commissioners, the Public Health Department will provide a brief on its 2025 Workplan.

**ANALYSIS:**

Jefferson County Public Health will benefit from the opportunity to share its goals, milestones, and design for work occurring, and to be completed in, this 2025 calendar year. Receiving feedback from the Board of County Commissioners, the County Administrator, and the public will add value to our workplan and departmental success.

**FISCAL IMPACT:**

None

**RECOMMENDATION:**

Public Health appreciates the opportunity to share its Workplan for 2025 at the Board of County Commissioners meeting on March 3, 2025.

**REVIEWED BY:**

  
Mark McCauley, County Administrator

2/26/25  
Date