

Jefferson County
Board of Commissioners
Agenda Request

To: Board of Commissioners
Mark McCauley, County Administrator

From: Monte Reinders, P.E., Public Works Director 

Agenda Date: March 10, 2025

Subject: A Resolution to Update the Official County Road Log to include:
Mt. Wilder Way CR# 517209 and McCartney Peak Lane CR# 517609

Statement of Issue:

A resolution to update the official County Road Log to revise the end milepost of Mt. Wilder Way from 0.360 to 0.720 and accept McCartney Peak Lane as a new County Road from milepost 0.000 to 0.120. The Public Works Department reviewed the road and drainage plans and inspected construction at key stages to verify that the road and drainage systems were constructed to the County's adopted standards.

Analysis/Strategic Goals/Pro's & Con's:

Public Works met with the Board in February 2023 to discuss this potential future action. It was decided then that these two roads would be permitted to become County Roads but that future similar roads that do not meet the "public necessity" and "general public benefit" criteria would not. This was addressed in Resolution 5-23.

Fiscal Impact/Cost Benefit Analysis:

The County will be responsible for the maintenance of the roads. However, it is unlikely that the roads will have significant maintenance costs in the immediate future. They are low speed, low volume, dead end roads and recently constructed to County standards, including asphalt surfacing. The Department estimates that chip sealing to maintain the roadway surface will not be required for approximately 15 years.

Recommendation:

Public Works recommends that the Board adopt the resolution placing Mt. Wilder Way, from milepost 0.360 to 0.720, and McCartney Peak Lane, from milepost 0.000 to 0.120, on the official County Road Log.

Department Contact:

Conor Ferry, 360-385-9168

Reviewed By:


Mark McCauley, County Administrator

3/6/25
Date

**STATE OF WASHINGTON
COUNTY OF JEFFERSON**

**In the Matter of Updating the
Official County Road Log to include:
Mt. Wilder Way & McCartney Peak Lane**

RESOLUTION NO.

WHEREAS, the rights-of-way for the following roads have been dedicated to Jefferson County in fee simple in the Olympic Terrace Long Plat, Division II, Phase 1; and,

WHEREAS, the roads and drainage facilities have been constructed to Jefferson County's adopted standards; and,

WHEREAS, the roads will be maintained at public expense; and,

WHEREAS, only those portions of the drainage facilities located within County right-of-way that are depicted as Jefferson County Maintenance Responsibility on the attached drawing labeled SD-Key updated with Jefferson County annotations on 3/4/2025 will be maintained at public expense; and,

WHEREAS, the Official County Road Log is filed in the County Engineer's Office;

NOW, THEREFORE, THE BOARD OF COUNTY COMMISSIONERS OF JEFFERSON COUNTY, WASHINGTON, HEREBY RESOLVE AS FOLLOWS:

Section 1. Whereas Clauses are Findings of Fact. The Jefferson County Board of Commissioners hereby adopts the above "Whereas" clauses as Findings of Fact.

Section 2. Purpose. The purpose of this Resolution is to update the Official County Road Log to include Mt. Wilder Way and McCartney Peak Lane.

Section 3. Official County Road Log Update. The Jefferson County Board of Commissioners hereby direct the County Engineer to make the following additions to the Official County Road Log:

<u>Road Number</u>	<u>Road Name</u>	<u>Section/ Township/Range</u>	<u>Milepost Begin/End</u>	<u>Intersects</u>
517209	Mt. Wilder Way	S21, T28N, R1E	0.000 – 0.720	Mt. Constance Way CR No. 517009 MP 0.55 Right
517609	McCartney Peak	S21, T28N, R1E	0.000 – 0.120	Mt. Wilder Way CR No. 517209 MP 0.23 Left

Section 4. Severability. If any section, subsection, sentence, clause, phrase or section of this Resolution or its application to any person or circumstance is held invalid, the remainder of this Resolution or its application to other persons or circumstances shall be fully valid and shall not be affected.

Section 5. SEPA Categorical Exemption. This Resolution is categorically exempt from the State Environmental Policy Act under WAC 197-11-800 (19).

Section 6. Effective Date. This Resolution shall take effect and be in full force immediately upon passage by the Board of County Commissioners.

ADOPTED and APPROVED this _____ day of March, 2025.

SEAL:

JEFFERSON COUNTY BOARD OF
COUNTY COMMISSIONERS

Heather Dudley-Nollette, District 1

ATTEST:

Heidi Eisenhour, District 2

Carolyn Gallaway, CMC Date

Greg Brotherton, District 3

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**JEFFERSON COUNTY STORMWATER
MAINTENANCE RESPONSIBILITY EXHIBIT**

 JEFFERSON COUNTY

 OLYMPIC TERRACE
DIVISION 2 HOMEOWNERS
ASSOCIATION

MARCH 4, 2025

STORMWATER FACILITIES MAINTENANCE RESPONSIBILITY

OLYMPIC TERRACE 2 - PHASE 2

COUNTY

[illegible]



CONSULTING ENGINEERS, LLC

33400 Rtn Ave, S. Suite 205
Federal Way, WA 98003





(253) 836-6113
(253) 297-3620

FEDERAL WAY
EXETER

www.esmcivil.com

Civil Engineering
Public Works

Land Surveying
Project Management

Land Planning
Infrastructure

APPROVED:

JEFFERSON COUNTY

DATE

RECORD DRAWING

SD-KEY
8 OF 31 SHEETS

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