



## ACCOUNTS PAYABLE WARRANT REPORT

WARRANT DATE: 5/29/2025 - EMERGENCY WARRANT

TOTAL: \$23,500.00

RECORDS OF ALL CLAIMS SUBMITTED FOR PAYMENT ALONG WITH VOUCHERS APPROVED BY THE BOARD OF JEFFERSON COUNTY COMMISSIONERS ARE RETAINED BY THE JEFFERSON COUNTY AUDITOR AND PUBLIC WORKS DEPARTMENT.

I THE UNDERSIGNED BOARD OF COUNTY COMMISSIONERS DO HEREBY CERTIFY UNDER PENALTY OF PERJURY THAT THE MATERIALS HAVE BEEN FURNISHED, THE SERVICES RENDERED OR THE LABOR PERFORMED AS DESCRIBED HEREIN, THAT ANY ADVANCE PAYMENT IS DUE AND PAYABLE PURSUANT TO A CONTRACT OR IS AVAILABLE AS AN OPTION FOR FULL OR PARTIAL FULFILLMENT OF A CONTRACTUAL OBLIGATION, AND THAT THE CLAIM IS A JUST, DUE AND UNPAID OBLIGATION AGAINST JEFFERSON COUNTY AND THAT I AM AUTHORIZED TO AUTHENTICATE AND CERTIFY TO SAID CLAIM.

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CHAIRPERSON, COMMISSIONER

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COMMISSIONER, MEMBER

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COMMISSIONER, MEMBER

| CHECK NUMBER | CHECK DATE | VENDOR NUMBER | VENDOR NAME                       | INVOICE | ORG      | OBJECT | FULL ACCOUNT             | AMOUNT           |
|--------------|------------|---------------|-----------------------------------|---------|----------|--------|--------------------------|------------------|
| 100237631    | 05/29/2025 | 5643          | OLYMPIC COMMUNITY ACTION PROGRAMS | 79821   | 14855150 | 551510 | 148.000.35.55150.551510. | 23,500.00        |
|              |            |               |                                   |         |          |        | Total:                   | <u>23,500.00</u> |