



**JEFFERSON COUNTY
BOARD OF COUNTY COMMISSIONERS
AGENDA REQUEST**

TO: Board of County Commissioners
Mark McCauley, County Administrator

FROM: Apple Martine, Public Health Director

DATE: September 11, 2023

SUBJECT: Agenda item – Amendment 1 to Fleming Professional Services Agreement for Jefferson County's Behavioral Health Consortium Project Director Services; October 1, 2022 – extended to August 31, 2024, Additional \$10,000 for a total of \$136,000.

STATEMENT OF ISSUE:

Jefferson County Public Health (JCPH) requests Board approval of Amendment 1 to the Professional Services Agreement between Lori J. Fleming and JCPH to provide a No-Cost Extension (NCE) for direction and management of the Behavioral Health Consortium, and all of its ancillary sub-groups, and submission of all required elements of Health Resources and Services Administration (HRSA) RCORP-Implementation grant GA1RH39564.

ANALYSIS/STRATEGIC GOALS/PRO'S and CON'S:

HRSA's approval of an NCE for this grant has prompted changes to be made to this contract to support the timeline, budget, and scope of work outlined in Exhibit C of the Amendment.

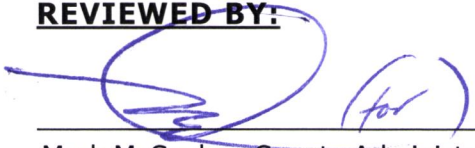
FISCAL IMPACT/COST BENEFIT ANALYSIS:

This extension is fully funded by HRSA Grant GA1RH39564. There is no fiscal impact.

RECOMMENDATION:

JCPH management requests approval of Amendment 1 to the Professional Services Agreement between Lori J. Fleming and JCPH for management and coordination of the Behavioral Health Consortium, and all of its ancillary sub-groups; October 1, 2022 – August 31, 2024, Additional \$10,000 for a total of \$136,000.

REVIEWED BY:


Mark McCauley, County Administrator

9.7.23
Date

CONTRACT REVIEW FORM
(INSTRUCTIONS ARE ON THE NEXT PAGE)

Clear Form

CONTRACT WITH: Lori J. Fleming

Contract No: AD-22-052-A1

Contract For: BHC Project Director, Amendment 1

Term: 10/1/2022 - 8/31/2024

COUNTY DEPARTMENT: Public Health

Contact Person: Apple Martine

Contact Phone: # 443

Contact email: amartine@co.jefferson.wa.us

AMOUNT: Additional \$10,000 for a total of \$136,000

Revenue: \$136,000

Expenditure:

Matching Funds Required:

Sources(s) of Matching Funds

Fund # 129

Munis Org/Obj 127000152

PROCESS:

- ☐ Exempt from Bid Process
- ☐ Cooperative Purchase
- ☐ Competitive Sealed Bid
- ☐ Small Works Roster
- ☐ Vendor List Bid
- ☐ RFP or RFQ
- ☒ Other: Sole Source

APPROVAL STEPS:

STEP 1: DEPARTMENT CERTIFIES COMPLIANCE WITH JCC 55.080 AND CHAPTER 42.23 RCW.

CERTIFIED: ☒ N/A: ☐

Signature

August 9, 2023

Date

STEP 2: DEPARTMENT CERTIFIES THE PERSON PROPOSED FOR CONTRACTING WITH THE COUNTY (CONTRACTOR) HAS NOT BEEN DEBARRED BY ANY FEDERAL, STATE, OR LOCAL AGENCY.

CERTIFIED: ☒ N/A: ☐

Signature

August 9, 2023

Date

STEP 3: RISK MANAGEMENT REVIEW (will be added electronically through Laserfiche):

Electronically approved by Risk Management on 8/9/2023.
Amendment adding time and additional funding.

STEP 4: PROSECUTING ATTORNEY REVIEW (will be added electronically through Laserfiche):

Electronically approved as to form by PAO on 8/16/2023.
Contract amendment.

STEP 5: DEPARTMENT MAKES REVISIONS & RESUBMITS TO RISK MANAGEMENT AND PROSECUTING ATTORNEY(IF REQUIRED).

STEP 6: CONTRACTOR SIGNS

STEP 7: SUBMIT TO BOCC FOR APPROVAL

Contract Amendment #1
Between
Jefferson County Public Health
And
Lori J. Fleming

For Behavioral Health Consortium Coordination Management

WHEREAS, Lori J. Fleming (Contractor) and Jefferson County (County) entered into an agreement on October 1, 2022 for Professional Services, to perform the following Project: Behavior Health Consortium Project Services Direction and management, including completion and submission of all required elements of Health Resources and Services Administration (HRSA) Grant GA1RH39564, the focus of which is to support a Jefferson County-wide consortium of stakeholders dedicated to collaboratively improving access to behavioral health services; and

WHEREAS, the parties desire to amend the terms of that agreement;

IT IS AGREED BETWEEN BOTH PARTIES AS NAMED HEREIN AS FOLLOWS:

1. The term of the above-referenced agreement will be extended until August 31, 2024.
2. The Contractor shall perform additional services as indicated in **bold print** on amended Exhibit "A" attached hereto.
3. Additional payment of \$10,000.00 for the work provided by Contractor shall be made as indicated in **bold print** on amended Exhibit "B" attached hereto.
4. The Work Plan for this project is enlarged to include the tasks enumerated in new Exhibit "C" attached hereto.
5. Attached as Exhibit "D" is the HRSA Notice of Award for the No Cost Extension.
6. All other terms and conditions of the agreement will remain the same.

(SIGNATURES FOLLOW ON THE NEXT PAGE)

SIGNATURE PAGE

JEFFERSON COUNTY WASHINGTON

Board of County Commissioners
Jefferson County, Washington

By: _____
Greg Brotherton, Chair Date

SEAL:

ATTEST:

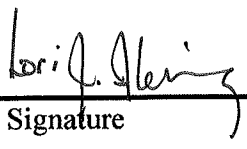
Carolyn Gallaway, Date
Clerk of the Board

Approved as to form only:



Philip C. Hunsucker, Date
Chief Civil Deputy Prosecuting Attorney

LORI J. FLEMING

By: 
Signature

Name: Lori J. Fleming

Title: Founder

Date: 9/3/2023

EXHIBIT A - Updated 7/26/2023

The Contractor is retained by the County to perform the following Project: Behavior Health Consortium Project Services Direction and management including the completion and submission of all required elements of HRSA Grant GA1RH39564.

1. Complete all grant deliverables through August 2023.

- Project direction across the efforts outlined in the grant's Work Plan. This includes collaborating with the BHC and relevant behavioral health system resources to:
 - Plan substance of, facilitate, and document Monthly BHC meetings
 - Plan substance of, facilitate, and document meetings to support and advance subcommittee work around South County Harm Reduction, Jefferson County collective Data gathering across law enforcement, EMS, Jefferson Healthcare and other relevant providers;
 - Provide support to quarterly Pre-Hospital BH Summits anchored by the County's EMS Medical Program Director.
 - Study, articulation, weaving and integration of various agency, organization and advocate priorities pertaining to the county's behavioral health system, including therapeutic courts, and the city/county's efforts around emergency and transitional housing.
- Gather, maintain, share, and apply awareness around relevant organizations including Salish Behavioral Health – Administrative Services, Olympic Communities of Health, and relevant state and national organizations and SAMHSA.
- Develop and submit all required grant deliverables.
- Attend reverse site visit on the timeline outlined in the RCORP-I Remaining Deliverables.
- Attend HRSA- and RCORP-sponsored webinars, off-site seminars and reverse-site visits, data reviews, etc.
- Provide comprehensive updates and pursue needed coaching at the monthly Technical Assistance meeting led by HRSA/JBS to HRSA/JBS and Public Health Director.
- Confer with Public Health Director on RCORP-I budget, and update and submit budget as determined by those discussions.
- Provide grant related updates to Public Health Director and Board of Health, as requested.
- Submit invoices to Public Health Director to support monthly consulting fee payment.

2. Development and submission of HRSA-required reports by September 30th, 2023, that satisfy the grant's six-month PIMS, RFI, and Sustainability

requirements; Data, RFI, and Sustainability reports covering the March - August 2023 timeframe.

3. Complete all grant Deliverables for the No Cost Extension awarded from 9/1/2023 – 8/31/2024.

- **Project direction across the efforts outlined in the grant's No Cost Extension Work Plan. This includes collaborating with the BHC and relevant behavioral health system resources to:**
 - **Plan substance of, facilitate, and document efforts to execute activities outlined in the No Cost Extension Work Plan in Exhibit C.**
 - **Provide support to quarterly Pre-Hospital BH Summits anchored by the County's EMS Medical Program Director.**
- **Attend HRSA- and RCORP-sponsored webinars, off-site seminars, and data reviews, etc.**
- **Provide comprehensive updates and pursue HRSA/JBS coaching services as requested or needed.**
- **Confer with Public Health Director on RCORP-I budget, and update and submit budget as determined by those discussions.**
- **Provide grant related updates to Public Health Director and Board of Health, as requested.**
- **Development and submission of Final Report due by November 30th, 2024, covering the grant's performance period from 9/1/2020 through 8/31/2024.**
- **Submit invoices to Public Health Director to support fee payment.**

EXHIBIT B – Updated 7/26/2023

Service	Time of Performance	Total Cost
Project Director Services	October 1, 2022-August 31, 2023	\$115,500.00 @ \$10,500.00 per month
Consulting Fee	September 1, 2023- September 30, 2023	\$10,500.00 - Due October, 2023
Consulting Fee	October 1, 2023-August 31, 2024	\$10,000.00 – Spread over 11 months and billed monthly

EXHIBIT C – Added 7/26/2023



615 Sheridan Street
Port Townsend, WA 98368
www.JeffersonCountyPublicHealth.org

Updated Work Plan

This Work Plan is provided in support of this application for 12 Month No Cost Extension (NCE)
to cover September 1, 2023 through August 31, 2024
Grantee: Jefferson, County of, Award #: GA1RH39564

Updated Work Plan for Snohomish County Health Department RCORP-I Grant NCE

Activity	Status	Revised Completion Date
Utilize newly purchased Youth Transport Vehicle for the NCE period for as long as possible before HRSA potentially asks for relinquishment of the vehicle.	In Progress	08/31/2024
Restore data integrity to the July '22-May '23 Law Enforcement data, and then HFPD, our data contractor, will complete their funded contract using accurate data to analyze, conduct trend analysis, and generate insights with and across our Behavioral Health Consortium (BHC) Membership. Continue data collection, analysis and insight generation at 6-month intervals during the NCE period.	In Progress	08/31/2024
Execute expanded community engagement effort before installing multiple smaller Naloxone boxes in various parts of the county.	In Progress	08/31/2024
Complete Grant Reporting requirements as the above activities are completed.	In Progress	08/31/2024

Community Health
Developmental Disabilities
360-385-9400

360-385-9401

Environmental Public Health
360-325-9444
(f) 360-379-4487

EXHIBIT D



Department of Health and Human Services
Health Resources and Services Administration

Notice of Award
FAIN# GA139564
Federal Award Date: 07/07/2023

Recipient Information	Federal Award Information
1. Recipient Name JEFFERSON, COUNTY OF 615 Sheridan St Port Townsend, WA 98368-2439 2. Congressional District of Recipient 06 3. Payment System Identifier (ID) 1916001322A7 4. Employer Identification Number (EIN) 916001322 5. Data Universal Numbering System (DUNS) 184826790 6. Recipient's Unique Entity Identifier FNXKANAVBP15 7. Project Director or Principal Investigator Appalachia Martine Interim Project Director amartine@co.jefferson.wa.us (360)443-9443 8. Authorized Official Veronica Shaw JCPH Deputy Director veronica@co.jefferson.wa.us	11. Award Number 4 GA1RH39564-01-04 12. Unique Federal Award Identification Number (FAIN) GA139564 13. Statutory Authority 42 U.S.C. § 912(b)(5) 14. Federal Award Project Title Rural Communities Opioid Response-Implementation 15. Assistance Listing Number 93.912 16. Assistance Listing Program Title Rural Health Outreach and Rural Network Development Program 17. Award Action Type Change in Budget Period/Project Period; With or Without funds 18. Is the Award R&D? No
Federal Agency Information 9. Awarding Agency Contact Information Eric Brown Grants Management Specialist Office of Federal Assistance Management (OFAM) Division of Grants Management Office (DGMO) ebrown@hrsa.gov (301) 945-9844 10. Program Official Contact Information Erin Towner Public Health Analyst Federal Office of Rural Health Policy (FORHP) ETowner@hrsa.gov (301) 443-3829	Summary Federal Award Financial Information 19. Budget Period Start Date 09/01/2020 - End Date 08/31/2024 20. Total Amount of Federal Funds Obligated by this Action \$0.00 20a. Direct Cost Amount 20b. Indirect Cost Amount 21. Authorized Carryover \$0.00 22. Offset \$0.00 23. Total Amount of Federal Funds Obligated this budget period \$1,000,000.00 24. Total Approved Cost Sharing or Matching, where applicable \$0.00 25. Total Federal and Non-Federal Approved this Budget Period \$1,000,000.00 26. Project Period Start Date 09/01/2020 - End Date 08/31/2024 27. Total Amount of the Federal Award Including Approved Cost Sharing or Matching this Project Period \$1,000,000.00 28. Authorized Treatment of Program Income Addition 29. Grants Management Officer - Signature Eric Brown on 07/07/2023
30. Remarks Prior Approval Request Tracking Number PA-00119677. Prior Approval Request Type: Extension Without Funds	



Notice of Award
Award Number: 4 GA1RH39564-01-04
Federal Award Date: 07/07/2023

Federal Office of Rural Health Policy (FORHP)

31. APPROVED BUDGET: (Excludes Direct Assistance) ☒ Grant Funds Only ☐ Total project costs including grant funds and all other financial participation		33. RECOMMENDED FUTURE SUPPORT: (Subject to the availability of funds and satisfactory progress of project)																																															
		<table border="1"> <thead> <tr> <th>YEAR</th> <th>TOTAL COSTS</th> </tr> </thead> <tbody> <tr> <td colspan="2">Not applicable</td> </tr> </tbody> </table>	YEAR	TOTAL COSTS	Not applicable																																												
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38. THIS AWARD IS BASED ON THE APPLICATION APPROVED BY HRSA FOR THE PROJECT NAMED IN ITEM 14. FEDERAL AWARD PROJECT TITLE AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE AS: a. The program authorizing statute and program regulation cited in this Notice of Award; b. Conditions on activities and expenditures of funds in certain other applicable statutory requirements, such as those included in appropriations restrictions applicable to HRSA funds; c. 45 CFR Part 75; d. National Policy Requirements and all other requirements described in the HHS Grants Policy Statement; e. Federal Award Performance Goals; and f. The Terms and Conditions cited in this Notice of Award. In the event there are conflicting or otherwise inconsistent policies applicable to the award, the above order of precedence shall prevail. Recipients indicate acceptance of the award, and terms and conditions by obtaining funds from the payment system.																																																	
39. ACCOUNTING CLASSIFICATION CODES <table border="1"> <thead> <tr> <th>FY-CAN</th> <th>CFDA</th> <th>DOCUMENT NUMBER</th> <th>AMT. FIN. ASST.</th> <th>AMT. DIR. ASST.</th> <th>SUB PROGRAM CODE</th> <th>SUB ACCOUNT CODE</th> </tr> </thead> <tbody> <tr> <td>20 - 3704147</td> <td>93.211</td> <td>20GA1RH39564</td> <td>\$0.00</td> <td>\$0.00</td> <td>N/A</td> <td>20RCORP-I</td> </tr> </tbody> </table>				FY-CAN	CFDA	DOCUMENT NUMBER	AMT. FIN. ASST.	AMT. DIR. ASST.	SUB PROGRAM CODE	SUB ACCOUNT CODE	20 - 3704147	93.211	20GA1RH39564	\$0.00	\$0.00	N/A	20RCORP-I																																
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PROFESSIONAL SERVICES AGREEMENT BETWEEN LORI FLEMING AND JEFFERSON COUNTY PUBLIC HEALTH

For Behavioral Health Consortium Coordination Management

THIS PROFESSIONAL SERVICES AGREEMENT ("this Agreement") is entered into between the County of Jefferson, a municipal corporation ("the County"), and Lori Fleming ("the Contractor"), in consideration of the mutual benefits, terms, and conditions specified below.

1. Project Designation. The Contractor is retained by the County to perform the following Project: Behavior Health Consortium Project Services Direction and management, including completion and submission of all required elements of HRSA Grant GA1RH39564, the focus of which is to support a Jefferson County-wide consortium of stakeholders dedicated to collaboratively improving access to behavioral health services.
2. Scope of Services. Contractor agrees to perform the services identified on Exhibit "A" attached hereto including the provision of all labor.
3. Time for Performance. This Agreement shall commence on October 1, 2022 and continue through November 30, 2023. Work performed consistent with this Agreement during its term, put prior to the adoption of this Agreement, is hereby ratified. The Contractor shall perform all services pursuant to this Agreement as outlined on Exhibit "A". Time is of the essence in the performance of this Agreement.
4. Payment. The Contractor shall be paid by the County for completed work and for services rendered under this Agreement as follows:
 - a. Payment for the work provided by Contractor shall be made as provided on Exhibit "B" attached hereto, provided that the total amount of payment to Contractor shall not exceed \$126,000.00 without express written modification of the Agreement signed by the County.
 - b. Invoices must be submitted by the 15th of the month for the previous month's expenses. Such invoices will be checked by the County, and upon approval thereof, payment will be made to the Contractor in the amount approved. Failure to submit timely invoices and reports pursuant to Exhibit B of the Agreement may result in a denial of reimbursement. Invoices not submitted within 60 days may be denied.
 - c. Final payment of any balance due the Contractor of the total contract price earned will be made promptly upon its ascertainment and verification by the County after the completion of the work and submittal of reports under this Agreement and its acceptance by the County.
 - d. Consultant shall provide invoices and necessary backup documentation for all services including timesheets and statements (specifying the services provided).

Any indirect charges require the submittal of an indirect cost methodology and rate using 2 C.F.R. Part 255 and 2 C.F.R. Part 230.

- e. The Contractor's records and accounts pertaining to this Agreement are to be kept available for inspection by representatives of the County and state for a period of six (6) years after final payments. Copies shall be made available upon request.
5. Ownership and Use of Documents. All non-confidential or de-identified documents, drawings, specifications, and other materials produced by the Contractor in connection with the services rendered under this Agreement shall be the property of the County whether the project for which they are made is executed or not. The Contractor shall be permitted to retain copies, including reproducible copies, of drawings and specifications for information, reference and use in connection with Contractor's endeavors. Contractor shall not be held liable for reuse of documents or modifications thereof, including electronic data, by County or its representatives for any purpose other than the intent of this Agreement.
6. Compliance with Laws. Contractor shall, in performing the services contemplated by this Agreement, faithfully observe and comply with all federal, state, and local laws, ordinances and regulations, applicable to the services to be rendered under this Agreement.
7. Audit. An audit will be submitted to the County upon request. Upon request, Contractor will submit the most recent financial audit within 30 days.
 - a. Upon request the County shall have the option of performing an onsite review of all records, statements, and documentation.
 - b. If the County finds indications of potential non-compliance during the monitoring process, the County shall notify Contractor within ten (10) days. County and Contractor shall meet to discuss areas of contention in an attempt to resolve issues.
 - c. Audit will provide statements consistent with the guidelines of Reporting for Other Non-Profit Organizations AICPA SOP 78-10, and is performed in accordance with generally accepted auditing standards and with Federal Standards for Audit of Governmental Organizations, Programs, Activities and Functions, and meeting all requirements of 2 C.F.R. Part 200, as applicable.
8. Indemnification. The Contractor shall defend, indemnify and hold the County, its officers, officials, employees, agents and volunteers (and their marital communities) harmless from any claims, injuries, damages, losses or suits, including attorney's fees, arising out of or resulting from the acts, errors or omissions of the Contractor in performance of this Agreement, except for injuries and damages caused by the sole negligence of the County. Should a court of competent jurisdiction determine this Agreement is subject to RCW 4.24.115 if liability for damages occurs arising out of bodily injury to persons or damages to property caused by or resulting from the concurrent negligence of the Contractor and the County, its officers, officials,

employees, agents and volunteers (and their marital communities) the Contractor's liability, including the duty and cost to defend, shall be only for the Contractor's negligence. It is further specifically understood that the indemnification provided constitutes the Contractor's waiver of immunity under Industrial Insurance, Title 51 RCW, solely for the purposes of this indemnification. This waiver has been mutually negotiated by the parties. This section shall survive the expiration or termination of this Agreement.

9. **Insurance.** Prior to commencing work, the Contractor shall obtain at its own cost and expense the following insurance coverage specified below and shall keep such coverage in force during the terms of the Agreement.

- a. Commercial Automobile Liability Insurance providing bodily injury and property damage liability coverage for all owned and non-owned vehicles assigned to or used in the performance of the work for a combined single limit of not less than \$500,000 each occurrence with the County named as an additional insured in connection with the Contractor's performance of this Agreement. This insurance shall indicate on the certificate of insurance the following coverage: (a) Owned automobiles; (b) Hired automobiles; and, (c) Non-owned automobiles.
- b. Commercial General Liability Insurance in an amount not less than a single limit of one million dollars (\$1,000,000) per occurrence and an aggregate of not less than two (2) times the occurrence amount (\$2,000,000.00 minimum) for bodily injury, including death and property damage, unless a greater amount is specified in the contract specifications. The insurance coverage shall contain no limitations on the scope of the protection provided and include the following minimum coverage:
 - i. Broad Form Property Damage, with no employee exclusion;
 - ii. Personal Injury Liability, including extended bodily injury;
 - iii. Broad Form Contractual/Commercial Liability – including coverage for products and completed operations;
 - iv. Premises – Operations Liability (M&C);
 - v. Independent Contractors and subcontractors;
 - vi. Blanket Contractual Liability.
- c. Professional Liability Insurance. The Contractor shall maintain professional liability insurance against legal liability arising out of activity related to the performance of this Agreement, on a form acceptable to Jefferson County Risk Management in the amounts of not less than \$1,000,000 Each Claim and \$2,000,000 Aggregate. The professional liability insurance policy should be on an "occurrence" form. If the professional liability policy is "claims made," then an extended reporting periods coverage (tail coverage) shall be purchased for

three (3) years after the end of this Agreement, at the Contractor's sole expense. The Contractor agrees the Contractor's insurance obligation to provide professional liability insurance shall survive the completion or termination of this Agreement for a minimum period of three (3) years.

- d. The County shall be named as an "additional named insured" under all insurance policies required by this Agreement, except Professional Liability Insurance when not allowed by the insurer.
- e. Such insurance coverage shall be evidenced by one of the following methods:
(a) Certificate of Insurance; or, (b) Self-insurance through an irrevocable Letter of Credit from a qualified financial institution.
- f. The Contractor shall furnish the County with properly executed certificates of insurance that, at a minimum, shall include: (a) The limits of coverage; (b) The project name to which it applies; (c) The certificate holder as Jefferson County, Washington and its elected officials, officers, and employees with the address of Jefferson County Public Health 615 Sheridan Street, Port Townsend, WA 98368, and, (d) A statement that the insurance policy shall not be canceled or allowed to expire except on thirty (30) days prior written notice to the County. If the proof of insurance or certificate indicating the County is an "additional insured" to a policy obtained by the Contractor refers to an endorsement (by number or name) but does not provide the full text of that endorsement, then it shall be the obligation of the Contractor to obtain the full text of that endorsement and forward that full text to the County. Certificates of coverage as required by this section shall be delivered to the County within fifteen (15) days of execution of this Agreement.
- g. Failure of the Contractor to take out or maintain any required insurance shall not relieve the Contractor from any liability under this Agreement, nor shall the insurance requirements be construed to conflict with or otherwise limit the obligations concerning indemnification of the County.
- h. The Contractor's insurers shall have no right of recovery or subrogation against the County (including its employees and other agents and agencies), it being the intention of the parties that the insurance policies, with the exception of Professional Liability Insurance, so affected shall protect both parties and be primary coverage for all losses covered by the above described insurance.
- i. Insurance companies issuing the policy or policies shall have no recourse against the County (including its employees and other agents and agencies) for payment of any premiums or for assessments under any form of policy.
- j. All deductibles in the above described insurance policies shall be assumed by and be at the sole risk of the Contractor.
- k. Any deductibles or self-insured retention shall be declared to and approved by the County prior to the approval of this Agreement by the County. At the option of

the County, the insurer shall reduce or eliminate deductibles or self-insured retention, or the Contractor shall procure a bond guaranteeing payment of losses and related investigations, claim administration and defense expenses.

- l. Any judgments for which the County may be liable, in excess of insured amounts required by this Agreement, or any portion thereof, may be withheld from payment due, or to become due, to the Contractor until the Contractor shall furnish additional security covering such judgment as may be determined by the County.
- m. Any coverage for third party liability claims provided to the County by a "Risk Pool" created pursuant to Ch. 48.62 RCW shall be non-contributory with respect to any policy of insurance the Contractor must provide in order to comply with this Agreement.
- n. The County may, upon the Contractor's failure to comply with all provisions of this Agreement relating to insurance, withhold payment or compensation that would otherwise be due to the Contractor.
- o. The Contractor's liability insurance provisions shall be primary and noncontributory with respect to any insurance or self-insurance programs covering the County, its elected and appointed officers, officials, employees, and agents.
- p. Any failure to comply with reporting provisions of the insurance policies shall not affect coverage provided to the County, its officers, officials, employees, or agents.
- q. The Contractor's insurance shall apply separately to each insured against whom claim is made or suit is brought, except with respect to the limits of the insurer's liability.
- r. The Contractor shall include all subcontractors as insured under its insurance policies or shall furnish separate certificates and endorsements for each subcontractor. All insurance provisions for subcontractors shall be subject to all the requirements stated herein.
- s. The insurance limits mandated for any insurance coverage required by this Agreement are not intended to be an indication of exposure nor are they limitations on indemnification.
- t. The Contractor shall maintain all required insurance policies in force from the time services commence until services are completed. Certificates, insurance policies, and endorsements expiring before completion of services shall be promptly replaced. All the insurance policies required by this Agreement shall provide that thirty (30) days prior to cancellation, suspension, reduction or material change in the policy, notice of same shall be given to the Jefferson

County Public Health Contracts Manager by registered mail, return receipt requested.

- u. The Contractor shall place insurance with insurers licensed to do business in the State of Washington and having A.M. Best Company ratings of no less than A-, with the exception that excess and umbrella coverage used to meet the requirements for limits of liability or gaps in coverage need not be placed with insurers or re-insurers licensed in the State of Washington.
- v. The County reserves the right to request additional insurance on an individual basis for extra hazardous contracts and specific service agreements.

10. Worker's Compensation (Industrial Insurance).

- a. If and only if the Contractor employs any person(s) in the status of employee or employees separate from or in addition to any equity owners, sole proprietor, partners, owners or shareholders of the Contractor, the Contractor shall maintain workers' compensation insurance at its own expense, as required by Title 51 RCW, for the term of this Agreement and shall provide evidence of coverage to Jefferson County Public Health, upon request.
- b. Worker's compensation insurance covering all employees with limits meeting all applicable state and federal laws. This coverage shall include Employer's Liability with limits meeting all applicable state and federal laws.
- c. This coverage shall extend to any subcontractor that does not have their own worker's compensation and employer's liability insurance.
- d. The Contractor expressly waives by mutual negotiation all immunity and limitations on liability, with respect to the County, under any industrial insurance act, disability benefit act, or other employee benefit act of any jurisdiction which would otherwise be applicable in the case of such claim.
- e. If the County incurs any costs to enforce the provisions of this subsection, all cost and fees shall be recoverable from the Contractor.

11. Independent Contractor. The Contractor and the County agree that the Contractor is an independent contractor with respect to the services provided pursuant to this Agreement. The Contractor specifically has the right to direct and control Contractor's own activities, and the activities of its subcontractors, employees, agents, and representatives, in providing the agreed services in accordance with the specifications set out in this Agreement. Nothing in this Agreement shall be considered to create the relationship of employer and employee between the parties. Neither Contractor nor any employee of Contractor shall be entitled to any benefits accorded County employees by virtue of the services provided under this Agreement, including, but not limited to: retirement, vacation pay; holiday pay; sick leave pay; medical, dental, or other insurance benefits; fringe benefits; or any other rights or privileges afforded to Jefferson County employees. The County shall not be

responsible for withholding or otherwise deducting federal income tax or social security or for contributing to the state industrial insurance program, otherwise assuming the duties of an employer with respect to Contractor, or any employee of Contractor.

12. Subcontracting Requirements.

- a. The Contractor is responsible for meeting all terms and conditions of this Agreement including standards of service, quality of materials and workmanship, costs, and schedules. Failure of a subcontractor to perform is no defense to a breach of this Agreement. The Contractor assumes responsibility for and all liability for the actions and quality of services performed by any subcontractor.
- b. Every subcontractor must agree in writing to follow every term of this Agreement. The Contractor must provide every subcontractor's written agreement to follow every term of this Agreement before the subcontractor can perform any services under this Agreement. The Public Health Director or their designee must approve any proposed subcontractors in writing.
- c. Any dispute arising between the Contractor and any subcontractors or between subcontractors must be resolved without involvement of any kind on the part of the County and without detrimental impact on the Contractor's performance required by this Agreement.

13. Covenant Against Contingent Fees. The Contractor warrants that he has not employed or retained any company or person, other than a bona fide employee working solely for the Contractor, to solicit or secure this Agreement, and that he has not paid or agreed to pay any company or person, other than a bona fide employee working solely for the Contractor, any fee, commission, percentage, brokerage fee, gifts, or any other consideration contingent upon or resulting from the award or making of this Agreement. For breach or violation of this warranty, the County shall have the right to annul this Agreement without liability or, in its discretion to deduct from the contract price or consideration, or otherwise recover, the full amount of such fee, commission, percentage, brokerage fee, gift, or contingent fee.

14. Discrimination Prohibited. The Contractor, with regard to the work performed by it under this Agreement, will not discriminate on the grounds of race, color, national origin, religion, creed, age, gender, sexual orientation, marital status, sex, or the presence of any physical or sensory handicap in the selection and retention of employees or procurement of materials or supplies.

15. No Assignment. The Contractor shall not sublet or assign any of the services covered by this Agreement without the express written consent of the County. Assignment does not include printing or other customary reimbursable expenses that may be provided in an agreement.

16. Non-Waiver. Waiver by the County of any provision of this Agreement or any time limitation provided for in this Agreement shall not constitute a waiver of any other provision.

17. Termination.

- a. The County reserves the right to terminate this Agreement at any time by giving ten (10) days written notice to the Contractor.
- b. In the event of the death of a member, partner, or officer of the Contractor, or any of its supervisory personnel assigned to the project, the surviving members of the Contractor hereby agree to complete the work under the terms of this Agreement, if requested to do so by the County. This section shall not be a bar to renegotiations of this Agreement between surviving members of the Contractor and the County, if the County so chooses.
- c. The County reserves the right to terminate this contract in whole or in part, with 10 days' notice, in the event that expected or actual funding from any funding source is withdrawn, reduced, or limited in any way after the effective date of this agreement. In the event of termination under this clause, the County shall be liable for only payment for services rendered prior to the effective date of termination.

18. Notices. All notices or other communications which any party desires or is required to give shall be given in writing and shall be deemed to have been given if hand-delivered, sent by facsimile, email, or mailed by depositing in the United States mail, prepaid to the party at the address listed below or such other address as a party may designate in writing from time to time. Notices to the County shall be sent to the following address:

Jefferson County Public Health Department
615 Sheridan Street
Port Townsend, WA 98368

Notices to Contractor shall be sent to the following address:

Lori Fleming
flemingl64@msn.com
Port Townsend, WA 98368

19. Integrated Agreement. This Agreement together with attachments or addenda represents the entire and integrated Agreement between the County and the Contractor and supersedes all prior negotiations, representations, or agreements written or oral. No representation or promise not expressly contained in this Agreement has been made. This Agreement supersedes all prior or simultaneous representations, discussions, negotiations, and agreements, whether written or oral, by the County within the scope of this Agreement. The Contractor ratifies and adopts all statements, representations, warranties, covenants, and agreements contained in its

proposal, and the supporting material submitted by the Contractor, accepts this Agreement and agrees to all of the terms and conditions of this Agreement.

20. Modification of this Agreement. This Agreement may be amended only by written instrument signed by both County and Contractor.
21. Disputes. The parties agree to use their best efforts to prevent and resolve disputes before they escalate into claims or legal actions. Any disputed issue not resolved pursuant to the terms of this Agreement shall be submitted in writing within 10 days to the County Risk Manager, whose decision in the matter shall be final, but shall be subject to judicial review. If either party deem it necessary to institute legal action or proceeding to enforce any right or obligation under this Agreement, each party in such action shall bear the cost of its own attorney's fees and court costs. Any legal action shall be initiated in the Superior Court of the State of Washington for Jefferson County. The parties agree that all questions shall be resolved by application of Washington law and that the parties have the right of appeal from such decisions of the Superior Court in accordance with the laws of the State of Washington. The Contractor hereby consents to the personal jurisdiction of the Superior Court of the State of Washington for Jefferson County.
22. Section Headings. The headings of the sections of this Agreement are for convenience of reference only and are not intended to restrict, affect, or be of any weight in the interpretation or construction of the provisions of the sections or this Agreement.
23. Limits of Any Waiver of Default. No consent by either party to, or waiver of, a breach by either party, whether express or implied, shall constitute a consent to, waiver of, or excuse of any other, different, or subsequent breach by either party.
24. No Oral Waiver. No term or provision of this Agreement will be considered waived by either party, and no breach excused by either party, unless such waiver or consent is in writing signed on behalf of the party against whom the waiver is asserted. Failure of a party to declare any breach or default immediately upon the occurrence thereof, or delay in taking any action in connection with, shall not waive such breach or default.
25. Severability. Provided it does not result in a material change in the terms of this Agreement, if any provision of this Agreement or the application of this Agreement to any person or circumstance shall be invalid, illegal, or unenforceable to any extent, the remainder of this Agreement and the application this Agreement shall not be affected and shall be enforceable to the fullest extent permitted by law.
26. Binding on Successors, Heirs and Assigns. This Agreement shall be binding upon and inure to the benefit of the parties' successors in interest, heirs, and assigns.
27. No Assignment. The Contractor shall not sell, assign, or transfer any of rights obtained by this Agreement without the express written consent of the County.

28. No Third-party Beneficiaries. The parties do not intend, and nothing in this Agreement shall be construed to mean, that any provision in this Agreement is for the benefit of any person or entity who is not a party.
29. Signature in Counterparts. The parties agree that separate copies of this Agreement may be signed by each of the parties and this Agreement shall have the same force and effect as if all the parties had signed the original.
30. Facsimile and Electronic Signatures. The parties agree that facsimile and electronic signatures shall have the same force and effect as original signatures.
31. Arms-Length Negotiations. The parties agree that this Agreement has been negotiated at arms-length, with the assistance and advice of competent, independent legal counsel.
32. Public Records Act. Notwithstanding the provisions of this Agreement to the contrary, to the extent any record, including any electronic, audio, paper or other media, is required to be kept or indexed as a public record in accordance with the Washington Public Records Act, Chapter 42.56 RCW, as may hereafter be amended, the Contractor agrees to maintain all records constituting public records and to produce or assist the County in producing such records, within the time frames and parameters set forth in state law. The Contractor further agrees that upon receipt of any written public record request, Contractor shall, within two business days, notify the County by providing a copy of the request per the notice provisions of this Agreement.
33. Confidentiality. With respect to all information relating to County that is confidential and clearly so designated, as required by the Health Insurance Portability and Accountability Act (HIPAA) and any other applicable privacy laws, the Contractor agrees to keep such information confidential. The Contractor shall not disclose, transfer, or sell any such information to any party, except as provided by law or, in the case of personal information, with the prior written consent of the person to whom the personal information pertains. The Contractor shall maintain the confidentiality of all personal information and other information gained by reason of this Agreement, and shall return or certify the destruction of such information if requested in writing by Jefferson County. This Agreement, once executed, will be a "public record" subject to production to a third party if same is requested pursuant to the Washington Public Records Act, Chapter 42.56 RCW, as may hereafter be amended.
34. Criminal History/Background Check. Each of the Contractor's employees, the employees of any of the Contractor's approved subcontractor, or volunteers used by the Contractor shall submit to a Washington State Patrol fingerprint identity and criminal history check before they are authorized to perform services for the Project. The County agrees to bear all reasonable costs incurred in the performance of this fingerprint identity and criminal history check. Contractors who may or will have regular access or limited access to any juveniles shall also:

- a. Require that each of the Contractor's employees, the employees of any of the Contractor's approved subcontractor, or volunteers used by the Contractor undergo not less often than once every three (3) years another Jefferson County approved criminal history and background check;
- b. Ensure all employees, subcontractors, or volunteers are knowledgeable about the requirements of RCW 13.40.570 and of the new crimes included in RCW 9A.44, Sexual Offense;
- c. Sign the Contractor Requirements for Responding to Situation of Sexual Misconduct Form, and shall submit to Jefferson County with signed Agreement.

DATED this _____ day of _____, 20_____.

(SIGNATURES FOLLOW ON THE NEXT PAGE)

SIGNATURE PAGE

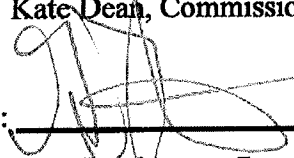
JEFFERSON COUNTY WASHINGTON

Board of County Commissioners

Jefferson County, Washington

By:  11/7/22
Heidi Eisenhour, Chair Date

By: Approved Telephonically 11/7/22
Kate Dean, Commissioner Date

By:  11/7/22
Greg Brotherton, Commissioner Date

SEAL:

ATTEST:

 11/7/22
Carolyn Gallaway, Date
Clerk of the Board

Approved as to form only:

 October 28, 2022
Philip C. Hunsucker, Date
Chief Civil Deputy Prosecuting Attorney

LORI FLEMING

Jefferson County, Washington

By: 
Signature

Name: Lori Fleming

Title: Founder, Lori J Fleming

Date: 10/28/22

EXHIBIT A

The Contractor is retained by the County to perform the following Project: Behavior Health Consortium Project Services Direction and management including the completion and submission of all required elements of HRSA Grant GA1RH39564.

1. Complete all grant deliverables through August 2023.

- Project direction across the efforts outlined in the grant's Work Plan. This includes collaborating with the BHC and relevant behavioral health system resources to:
 - Plan substance of, facilitate, and document Monthly BHC meetings
 - Plan substance of, facilitate, and document meetings to support and advance subcommittee work around South County Harm Reduction, Jefferson County collective Data gathering across law enforcement, EMS, Jefferson Healthcare and other relevant providers;
 - Provide support to quarterly Pre-Hospital BH Summits anchored by the County's EMS Medical Program Director.
 - Study, articulation, weaving and integration of various agency, organization and advocate priorities pertaining to the county's behavioral health system, including therapeutic courts, and the city/county's efforts around emergency and transitional housing.
- Gather, maintain, share, and apply awareness around relevant organizations including Salish Behavioral Health – Administrative Services, Olympic Communities of Health, and relevant state and national organizations and SAMHSA.
- Develop and submit all required grant deliverables.
- Attend reverse site visit on the timeline outlined in the RCORP-I Remaining Deliverables.
- Attend HRSA- and RCORP-sponsored webinars, off-site seminars and reverse-site visits, data reviews, etc.
- Provide comprehensive updates and pursue needed coaching at the monthly Technical Assistance meeting led by HRSA/JBS to HRSA/JBS and Public Health Director.
- Confer with Public Health Director on RCORP-I budget, and update and submit budget as determined by those discussions.
- Provide grant related updates to Public Health Director and Board of Health, as requested.
- Submit invoices to Public Health Director to support monthly consulting fee payment.

2. Complete all supplemental reporting from August 2023 through November 2023.

- Development and submission of reports that satisfy the grant's final Quarterly, PIMS, Sustainability, and all other required Final Reporting Requirements that are due by November 30th.

EXHIBIT B

Service	Time of Performance	Total Cost
<i>Project Director Services</i> to fulfill all action necessary to meet Jefferson County Public Health's HRSA RCORP-Implementation grant.	October 1, 2022 – August 31, 2023	\$115,500.00 Due: 5 th day of each month
<i>Consulting Services</i> for development and submission of reports that satisfy the grant's Quarterly, PIMS, Sustainability, and other required Final Reporting requirements at the completion of the grant.	September 1, 2023 – November 30, 2023	\$10,500.00 Due: August 31, 2023