

Jefferson County
Board of Commissioners
Agenda Request

To: Board of Commissioners
Mark McCauley, County Administrator

From: Monte Reinders, P.E., Public Works Director/County Engineer

Agenda Date: October 9, 2023

Subject: Resolution to Create County Project
Oil City Road MP 0.50 Culvert Replacement,
County Road No. 134309

Statement of Issue: Create a county project known as the Oil City Road MP 0.50 Culvert Replacement.

Analysis/Strategic Goals/Pro's & Con's: Replacement of the culvert at Oil City Road MP 0.50 with a new concrete box culvert will help to preserve vehicular access to the Olympic National Park South Coast Trail, as well as state, federal, and private land, and correct a fish passage barrier. The Coast Salmon Foundation obtained funding and performed a preliminary design for this project. Subsequently, Public Works secured funding for the project through the Federal Lands Access Program. Western Federal Lands will perform final design, construction, and management of the project.

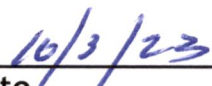
Fiscal Impact/Cost Benefit Analysis: The total estimated project cost is \$4,087,538, which includes \$50,000 from the Coast Salmon Foundation, \$3,959,538 from the FLAP program and toll credits, and \$78,000 from the County Road Fund.

Recommendation: The Board is requested to sign one original of the Resolution to Create County Project.

Department Contact: Mark Thurston, P.E. Project Manager, 385-9242.

Reviewed By:


Mark McCauley, County Administrator


Date

STATE OF WASHINGTON
COUNTY OF JEFFERSON

In the matter of initiating a _____ x
county road project designated as: _____ x RESOLUTION NO. _____
Oil City Road MP 0.5 Culvert Replacement _____ x

IT IS HEREBY RESOLVED that Oil City Road, County Road No. 134309, from M.P. 0.49 to M.P. 0.53, be improved as follows:

Remove the fish passage barrier and preserve safe vehicular access to residences and Olympic National Park by replacing the culverts at Oil City Road MP 0.5 with a new concrete box culvert. This project is hereby declared to be a public necessity and the County Road Engineer is hereby ordered and authorized to report and proceed thereon as by law provided.

IT IS FURTHER RESOLVED that an appropriation from the officially adopted road fund budget and based on the County Engineer's estimate is hereby made in the amounts and for the purposes shown:

PURPOSE	FUNDING				
	Previous Appropriation	Present Appropriation			
		Coast Salmon Partnership *	FLAP *	Road Fund	Total
Preliminary Engineering	\$0	\$50,000	\$780,347	\$12,000	\$842,347
Right of Way	\$0	\$0	\$0	\$63,000	\$63,000
Construction	\$0	\$0	\$3,179,191	\$3,000	\$3,182,191
TOTAL	\$0	\$50,000	\$3,959,538	\$78,000	\$4,087,538

*Coast Salmon Partnership and FLAP funds will not pass through the County.

_____ This project is included in the officially adopted annual road program as Item No. _____.

X The project is hereby made a part of the officially adopted annual road program in accordance with R.C.W. 36.81.130.

IT IS FURTHER RESOLVED that:

_____ The construction is to be accomplished by contract in accordance with R.C.W. 36.77.020 et. seq.

_____ The construction is to be accomplished by County forces in accordance with R.C.W. 36.77.065 and W.A.C. 136.18.

X Western Federal Lands will design and manage this project and be responsible for contracting and payment.

PASSED AND ADOPTED THIS _____ **DAY OF** _____, _____.

JEFFERSON COUNTY
BOARD OF COMMISSIONERS

COPY

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COUNTY OF JEFFERSON

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