

**JEFFERSON COUNTY
BOARD OF COUNTY COMMISSIONERS**

CONSENT AGENDA REQUEST

TO: Board of Commissioners

FROM: Stacie Prada, Treasurer

DATE: April 14, 2025 

SUBJECT: HEARING NOTICE: Notice of Intention to Sell Surplus Property

STATEMENT OF ISSUE:

Public Works, WSU Extension, and Juvenile Services have surplus equipment and vehicles to be disposed under chapter [36.34](#) RCW. RCW [36.34.020](#) through RCW [36.34.090](#) outlines the statutory requirements to dispose of property. The list of equipment for surplus and sale are included in the notice. Per RCW [36.34.040](#), the BOCC must hold a public hearing to admit evidence for and against the sale/disposal. This agenda item is to approve the public notice only; the items to consider for surplus and sale at auction will be reviewed at the public hearing.

ANALYSIS:

Equipment on this list will be sold by online consignment services open to the public, including but not limited to, GovDeals, Inc. of Montgomery, Alabama. After the Board decides to surplus property, Notice of Sale will be posted as required by RCW [36.34.090](#) prior to items going up for sale, which will describe where potential purchasers of equipment should check for its availability online. Items declared surplus will be available at the online consignment site(s) at various times throughout calendar year 2025. Potential purchasers should check the consignment site(s) regularly to see when items become available. Specific dates and viewing opportunities will be detailed on the online consignment site(s).

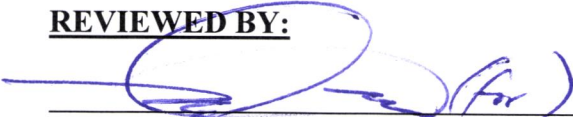
FISCAL IMPACT:

Proceeds from items sold will be returned primarily to the Equipment Rental and Reserve (ER&R) account unless the equipment/vehicle was owned directly by an individual department.

RECOMMENDATION:

Approve the Hearing Notice to be published April 16 and April 23, 2025 for the hearing set for April 28, 2025 at 10:30 am in the Commissioners' Chambers (HYBRID).

REVIEWED BY:



Mark McCauley, County Administrator



Date

Please publish 2 times: April 16 and 23, 2024

Contact Person: Stacie Prada

Bill to: Jefferson County Treasurer

Attn: Michelle Parque

P.O. Box 571

Port Townsend, WA 98368

NOTICE OF PUBLIC HEARING

Notice of Intention to Sell Surplus Property and Hold a Public Hearing

NOTICE IS HEREBY GIVEN that a public hearing is scheduled by the Jefferson County Board of Commissioners for **MONDAY, April 28, 2025 at 10:30 a.m.** in the Commissioners' Chambers, County Courthouse, 1820 Jefferson Street, Port Townsend, WA 98368 (HYBRID). Notice of said hearing is to be published in the official newspaper of Jefferson County.

Various County Departments have surplus equipment and vehicles to be disposed of. RCW 36.34.020 through RCW 36.34.090 outlines the statutory requirements to dispose of property. Per RCW 36.34.040 the BOCC must hold a public hearing to admit evidence for and against the sale/disposal.

Items for consideration for surplus and sale are as follows;

1. #627, 1998, John Deere 410E, T0410EX844072, Working
2. #659, 2000, Dodge Ram 2500, 3B7KC26Z11M255059, Working
3. #725, 2004, John Deere 410G, T0410GX931763, Working
4. #749, 2006, International 7600, 1HTWYAHT96J205359, Working
5. #758, 2007, International 7600, 1HTWYAHT77J359800, Working
6. #790, 2009, Chevrolet, Express 1500, 1GNFH154191148578, Working
7. #802, 2011, Ford Crown Victoria, 2FABP7BV7BX121012, Working
8. #857, 2014, New Holland T6.155, ZEBD02915, Working
9. #7719, 2004, Crown Victoria, 2FAHP71W64X122370, Working
10. #21254, 1995, Ford E250, 1FBJS31HXSHB46581, Working (Juvenile Services)
11. #9914, 1995 Chevrolet S10, 1GCCT19Z9S8233732, Working
12. #956, 2019, Dodge Durango, 1C4SDJFT6KC711336, Wrecked (Total Loss)
13. #7838, 2013, Ford Taurus Interceptor, 1FAHP2MKXDG213501, Working
14. #21253, 2007, Dodge Durango, 1D8HD38N17F501769, Working (Juvenile Services)
15. #21184, 2005, Ford Taurus, 1FAHP53205A271253, Working (WSU)
16. #757, 2006, Ford Freestar, 2FTZA546X6BA53876, Working
17. #7665, 2000, International 2674, 1HTGKAHR21H339706*, Working
18. #504, 1992, Swenson Sander, 62116, Working
19. #969, 2019, MB-CO Truck Mounted Broom, MB06036, Working
20. #668, 2000, Patch King PK30H, 6439, Working
21. #591, 1995, Swenson Sander EV100-15-54, 73737, Working
22. #7796, 2010, Ford F150, 1FTEX1EW3AFB27277, Working
23. #824, 2012, Ford Focus, 1FAHP3F29CL430675, Working
24. #914, 2017, Ford Explorer Interceptor, 1FM5K8AT7HGB71981, Working
25. #671, 2000, Swenson Sander, 85605, Damaged
26. #894, 2016 Ford Escape, 1FMCU9GX7GUA69856, Working
27. #905, 2017 Ford Explorer, 1FM5K8AT8HGA79438, Working
28. #858, 2014 US Mower 135MM23HDG Attachment, 102505, Working
29. #521, 1993 Walton AR1010 Flatbed Trailer, 1W9DS1027P1063817, Working
30. #829, 2013 Ford F250, 1FTBF2A60DEA93083, Working
31. #830, 2013 Ford F250, 1FTBF2A67DEA86941, Working

32. #7897, 2016 Ford Explorer Interceptor, 1FM5K8AT3GGB74374, Working
33. #554, 1994, Swenson EV100-13, 65598, damaged not working
34. #814, 2011, Elgin Cross Wind J, 1HTJTSKN9CJ440106, Fuel System Issues
35. #907, 2017, Ford Explorer Interceptor, 1FM5K8AT9HGA63698, Working
36. #935, 2018, Dodge Charger, 2C3CDXKT1JH295628, Working
37. #976, 2020, Dodge Durango, 1C4SDJFT2LC309279, Working
38. #7846, 2014, Ford Explorer Interceptor, 1FM5K8AT7EGC27199, Working
39. #20505, 2003, Toyota Sienna Minivan, 4T3ZF13C73U527454, Working (Juvenile Services)

The information is available for viewing on the County website by visiting: www.co.jefferson.wa.us and follow this pathway – Services – Laserfiche Web Portal (username and password is: public) - Board of Commissioners – BOCC Agenda Packets – 2024 Weekly Agenda Items – 04 April 2025 - 042825 – HEARING re Surplus Property

You are welcome to participate in this hearing. You will need to join the meeting by 10:30 a.m. using the following methods: **VIRTUALLY:** Via the following Zoom, link: <https://zoom.us/j/93777841705>, **PHONE:** Dial 1-253-215-8782 and enter access code: 937-7784-1705# and press *9 to “raise your hand” to be called upon. Access for the hearing impaired can be accommodated using Washington Relay Service at 1-800-833-6384, or **IN-PERSON**

In addition, written testimony is also invited beginning on April 14, 2025 and ending on April 28, 2025 at the end of the Public Hearing, unless extended by the Board of County Commissioners. Written public testimony may be submitted by **Email to:** jeffbocc@co.jefferson.wa.us You may view documents and testimony received by visiting: www.co.jefferson.wa.us and following this pathway – Services – Laserfiche Web Portal (username and password is: public) – Board of Commissioners – BOCC Agenda Packets – 2025 Weekly Agenda Items – 04 April 2025 - 042825 – HEARING re Surplus Property

You can also **Mail** your testimony to: Jefferson County Commissioners’ Office; P.O. Box 1220, Port Townsend, WA 98368. Written testimony must be received by the Board of County Commissioners by the end of the hearing testimony period.

Signed this 14th day of April, 2025.

JEFFERSON COUNTY
BOARD OF COMMISSIONERS
/S/Heidi Eisenhour, Chair

STATE OF WASHINGTON
County of Jefferson

**In the Matter of Finding and Determination to
Declare Certain County Equipment as
Surplus and Sell Surplus Property**

RESOLUTION NO. _____

WHEREAS, certain assets belonging to Jefferson County have been identified as no longer required for County purposes; and

WHEREAS, it is the desire of the County Commissioners of Jefferson County to dispose of surplus property as follows;

1. #627, 1998, John Deere 410E, T0410EX844072, Working
2. #659, 2000, Dodge Ram 2500, 3B7KC26Z11M255059, Working
3. #725, 2004, John Deere 410G, T0410GX931763, Working
4. #749, 2006, International 7600, 1HTWYAHT96J205359, Working
5. #758, 2007, International 7600, 1HTWYAHT77J359800, Working
6. #790, 2009, Chevrolet, Express 1500, 1GNFH154191148578, Working
7. #802, 2011, Ford Crown Victoria, 2FABP7BV7BX121012, Working
8. #857, 2014, New Holland T6.155, ZEBD02915, Working
9. #7719, 2004, Crown Victoria, 2FAHP71W64X122370, Working
10. #9901, 1995, Ford E250, 1FBJS31HXSHB46581, Working (Juvenile Services)
11. #9914, 1995 Chevrolet S10, 1GCCT19Z9S8233732, Working
12. #956, 2019, Dodge Durango, 1C4SDJFT6KC711336, Wrecked (Total Loss)
13. #7838, 2013, Ford Taurus Interceptor, 1FAHP2MKXDG213501, Working
14. 21253, 2007, Dodge Durango, 1D8HD38N17F501769, Working (Juvenile Services)
15. 21184, 2005, Ford Taurus, 1FAHP53205A271253, Working (WSU)
16. #757, 2006, Ford Freestar, 2FTZA546X6BA53876, Working
17. #7665, 2000, International 2674, 1HTGKAHR21H339706*, Working
18. #504, 1992, Swenson Sander, 62116, Working
19. #969, 2019, MB-CO Truck Mounted Broom, MB06036, Working
20. #668, 2000, Patch King PK30H, 6439, Working
21. #591, 1995, Swenson Sander EV100-15-54, 73737, Working
22. #7796, 2010, Ford F150, 1FTEX1EW3AFB27277, Working
23. #824, 2012, Ford Focus, 1FAHP3F29CL430675, Working
24. #914, 2017, Ford Explorer Interceptor, 1FM5K8AT7HGB71981, Working
25. #671, 2000, Swenson Sander, 85605, Damaged
26. #894, 2016 Ford Escape, 1FMCU9GX7GUA69856, Working
27. #905, 2017 Ford Explorer, 1FM5K8AT8HGA79438, Working
28. #858, 2014 US Mower 135MM23HDG Attachment, 102505, Working
29. #521, 1993 Walton AR1010 Flatbed Trailer, 1W9DS1027P1063817, Working
30. #829, 2013 Ford F250, 1FTBF2A60DEA93083, Working
31. #830, 2013 Ford F250, 1FTBF2A67DEA86941, Working
32. #7897, 2016 Ford Explorer Interceptor, 1FM5K8AT3GGB74374, Working

33. #554, 1994, Swenson EV100-13, 65598, damaged not working
34. #814, 2011, Elgin Cross Wind J, 1HTJTSKN9CJ440106, Fuel System Issues
35. #907, 2017, Ford Explorer Interceptor, 1FM5K8AT9HGA63698, Working
36. #935, 2018, Dodge Charger, 2C3CDXKT1JH295628, Working
37. #976, 2020, Dodge Durango, 1C4SDJFT2LC309279, Working
38. #7846, 2014, Ford Explorer Interceptor, 1FM5K8AT7EGC27199, Working; and

WHEREAS, the Jefferson County Board of Commissioners did on the 14th day of April, 2025, set a hearing on said need for the 28th day of April, 2025, at the hour of 10:30 a.m. in the County Commissioners' Chamber, Courthouse, Port Townsend, Washington, (Hybrid); and

WHEREAS, Jefferson County has published notice of this hearing as provided in RCW [36.34.020](#) on April 16, 2025 and April 23, 2025 in *The Port Townsend & Jefferson County Leader*, the official newspaper of Jefferson County; and

WHEREAS, RCW [36.16.145](#) authorizes public auction sales to be conducted by electronic media under the supervision of the County Treasurer, and the items listed above will be disposed of through online consignment auction that is open to the public; and

WHEREAS, Notice of Sale will be posted as required by RCW [36.34.090](#) prior to offering items for sale on an online consignment service which shall give notice as to when and where the above items will be sold; and

WHEREAS, details regarding viewing opportunities, dates, and bid procedures will be available from the online consignment service once the items have been posted online for sale, which may happen throughout calendar year 2025; and

WHEREAS, RCW [36.34.020](#) requires that an intention to sell be published with a Notice of Public Hearing regarding the disposal of any County property valued at \$2,500 or greater, and

WHEREAS, pursuant to RCW [36.34.040](#), the Jefferson County Board of Commissioners conducted a public hearing on April 28, 2025;

WHEREAS, this being the time and place set forth for said hearing and no objection or objection was interposed;

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF JEFFERSON COUNTY, STATE OF WASHINGTON:

Section 1. Whereas Clauses Adopted as Findings of Fact. The Jefferson County Board of Commissioners hereby adopts the above "Whereas" clauses as Findings of Fact.

Section 2. Certain County Equipment Declared as Surplus and Authorized to be Sold as Surplus Property. The purpose of this resolution is to declare certain County property as surplus and allow for the disposition of said property. The Board of County Commissioners:

1. Declares the equipment identified and detailed in this resolution to be surplus pursuant to RCW [36.34.050](#).

2. Directs the Public Works Department to proceed with sale of said items under the supervision of the County Treasurer per RCW [36.16.145](#).
3. Allows for disposal of any items not selling at auction to another department, agency, non-profit, to the recycling center, or to the Transfer Station for disposal as excess.
4. Directs the Jefferson County Auditor to remove the equipment on the attached list from the Jefferson County Equipment Inventory upon sale or disposal of said property.
5. Confirms proceeds from items sold will be returned to the fund that purchased the item.

Section 3. Severability. If any section, subsection, sentence, clause, phrase of this resolution or its application to any person or circumstance is held invalid, the remainder of this resolution or its application to other persons or circumstances shall be fully valid and shall not be affected.

Section 4. Effective Date. This resolution is effective upon adoption.

Section 5. SEPA Categorical Exemption. This resolution is categorically exempt from the State Environmental Policy Act under WAC [197-11-800\(19\)](#).

(SIGNATURES FOLLOW ON THE NEXT PAGE)

APPROVED and ADOPTED this _____ day of April, 2025.

SEAL:

JEFFERSON COUNTY BOARD OF
COUNTY COMMISSIONERS

Heidi Eisenhour, Chair

Greg Brotherton, Member

Heather Dudley-Nollette, Member

ATTEST:

APPROVED AS TO FORM:

Carolyn Gallaway, CMC Date
Clerk of the Board

Philip C. Hunsucker, Date
Chief Civil Deputy Prosecuting Attorney