

Jefferson County  
Board of Commissioners  
Agenda Request

**To:** Board of Commissioners  
Mark McCauley, County Administrator

**From:** Monte Reinders, P.E., Public Works Director/County Engineer

**Agenda Date:** June 16, 2025

**Subject:** Resolution to Create County Project  
Oil City Road - Six Mile Creek Culvert Replacement  
Oil City Road MP 5.96, County Road No. 134309

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**Statement of Issue:** Create a county project known as the Oil City Road - Six Mile Creek Culvert Replacement.

**Analysis/Strategic Goals/Pro's & Con's:** The Six Mile Creek Culvert Replacement is a transportation improvement project included in the officially adopted 2025-2030 Transportation Improvement Program as Item No. 27. This project will remove the fish passage barrier and improve county road infrastructure by replacing the culvert at Oil City Road MP 5.96 with a new bridge or concrete box culvert. This project is being funded and managed by Trout Unlimited. Jefferson County will provide assistance with right-of-way acquisition, and coordination with design and construction.

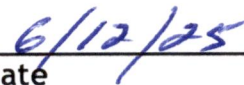
**Fiscal Impact/Cost Benefit Analysis:** The total estimated cost for Jefferson County right-of-way assistance, and coordination on design and construction is \$13,644. The design and construction coordination will be funded at 100% by NOAA through a reimbursable, subrecipient agreement with Trout Unlimited. Jefferson County will contribute \$2,000 to Right-of-Way assistance from the County Road Fund. The construction cost is estimated at \$3,820,000 and will be entirely funded by Trout Unlimited.

**Recommendation:** The Board is requested to sign one original of the Resolution to Create County Project.

**Department Contact:** Mark Thurston, P.E. Project Manager, 385-9210.

**Reviewed By:**

  
Mark McCauley, County Administrator

  
Date

STATE OF WASHINGTON  
COUNTY OF JEFFERSON

In the matter of  
Creating a County project  
designated as Oil City Road - Six Mile Creek  
Culvert Replacement, Oil City Road MP 5.96.

RESOLUTION NO. \_\_\_\_\_

**BE IT RESOLVED** that Oil City Road County Road No. 134309, M.P.5.96, be improved as follows:

The Six Mile Creek Culvert Replacement is a transportation improvement project included in the officially adopted 2025-2030 Transportation Improvement Program as Item No. 27. The project will remove the fish passage barrier and improve county road infrastructure by replacing the culvert at Oil City Road MP 5.96 with a new bridge or box culvert. This project is being funded and managed by Trout Unlimited. Jefferson County will provide assistance with right-of-way acquisition, and coordination with design and construction per the table below.

**IT IS FURTHER RESOLVED** that an appropriation from the officially adopted road fund budget and based on the County Engineer's estimate is hereby made in the amounts and for the purpose shown:

| PURPOSE<br><br>County Tasks | FUNDING                   |                                                     |           |          |
|-----------------------------|---------------------------|-----------------------------------------------------|-----------|----------|
|                             | Previous<br>Appropriation | Present<br>Appropriation                            |           |          |
|                             |                           | Trout Unlimited/Coast Salmon<br>Partnership (NOAA)* | Road Fund | Total    |
| Preliminary<br>Engineering  | \$0                       | \$6,190                                             | \$0       | \$6,190  |
| Right of Way                | \$0                       | \$0                                                 | \$2,000   | \$2,000  |
| Construction<br>Engineering | \$0                       | \$5,454                                             | \$0       | \$5,454  |
| Construction                | \$0                       | \$0                                                 | \$0       | \$0      |
| TOTAL                       | \$0                       | \$11,644                                            | \$2,000   | \$13,644 |

\_\_\_\_\_ This project is included in the officially adopted annual road program as Item No. \_\_\_\_\_.

  X   The project is hereby made a part of the officially adopted annual road program in accordance with R.C.W. 36.81.130.

**IT IS FURTHER RESOLVED** that:

\_\_\_\_\_ The construction is to be accomplished by contract in accordance with R.C.W. 36.77.020 et. seq.

\_\_\_\_\_ The construction is to be accomplished by County forces in accordance with R.C.W. 36.77.065 and W.A.C. 136.18.

  X   Trout Unlimited will design and manage this project and be responsible for contracting and payment.

PASSED AND ADOPTED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, \_\_\_\_\_.

JEFFERSON COUNTY BOARD OF COMMISSIONERS

SEAL:

\_\_\_\_\_  
Heather Dudley-Nollette, District 1

ATTEST

\_\_\_\_\_  
Heidi Eisenhour, District 2

\_\_\_\_\_  
Carolyn Gallaway, CMC  
Clerk of the Board

\_\_\_\_\_  
Greg Brotherton, District 3