

**JEFFERSON COUNTY
BOARD OF COUNTY COMMISSIONERS**

AGENDA REQUEST

TO: Board of County Commissioners
Josh Peters, County Administrator

FROM: Anji Scalf, Jefferson County Extension – 4-H

DATE: October 13, 2025

SUBJECT: Presentation from 4-H Ambassadors

STATEMENT OF ISSUE:

4 youth have been selected by their peers in the 4-H program to represent and present what they learned in the 2024-2025 4-H Year. A summary of 4-H impacts will also be provided, along with the County Coordinator who will answer any questions that emerge.

ANALYSIS:

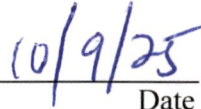
FISCAL IMPACT:

RECOMMENDATION:

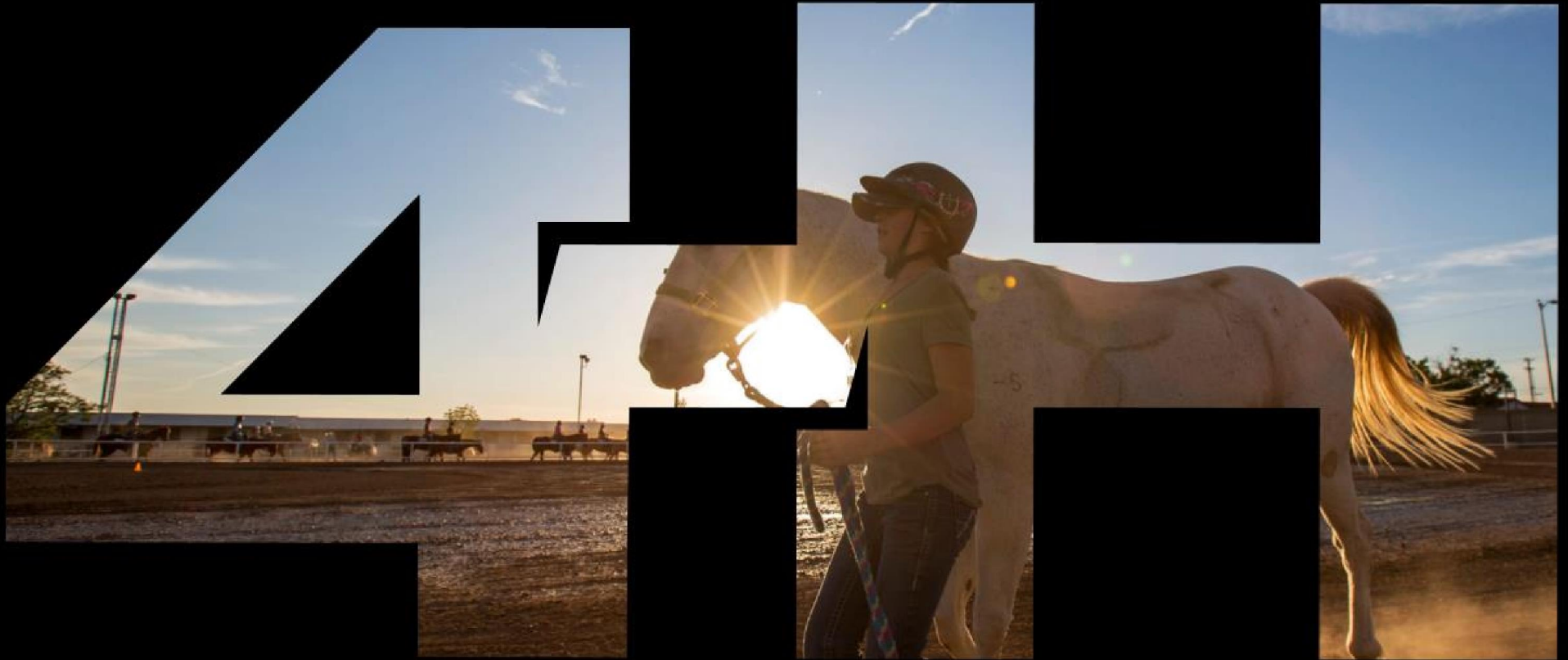
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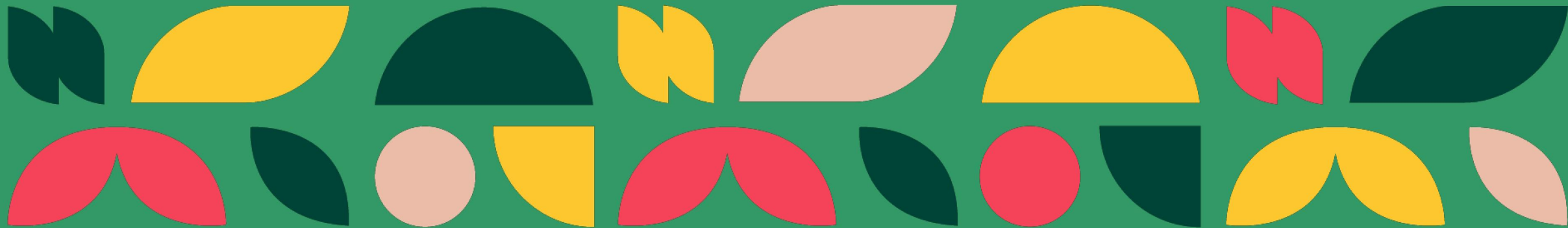


Josh D. Peters, County Administrator



Date





JEFFERSON COUNTY 4-H

2024-2025 PROGRAM YEAR

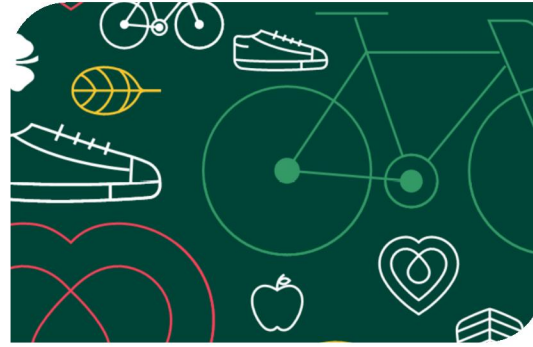


OVERVIEW



ANNUAL STATISTICS

VOLUNTEERS - 51
PARTICIPANTS - 184
HOURS - 3,774.45
VALUE - \$157,375.00
VOL. RETENTION: 70%
% NEW VOLUNTEERS: 50%
GRADUTATION RATE – 25%
SCHOLARSHIPS – 47



PROJECT AREAS ADDED

AGRICULTURE
• Vet Science
STEM
• Blacksmithing
• Woodworking
CIVIC ENGAGEMENT
• KYG Judicial Branch
HEALTHY LIVING
• Shooting Sports
• Cooking & Nutrition



COMMUNITY COOLABS

- Brinnon School District
- Quilcene & Brinnon ETC
- Chimacum ETC
- Benji Project
- YMCA Early Learning
- Peninsula Early Learning
- Clallam Resilience Project
- JCFA
- JC Library



ACCOMPLISHMENTS

- Filled Leadership roles in Council (several vacant since 2019).
- Caught up 990 IRS Reporting
- Highest enrollment since 2016
- Tractor Supply & WSU Endowment Grants
- Excellent State Fair Representation

PROGRAMS & CLUBS

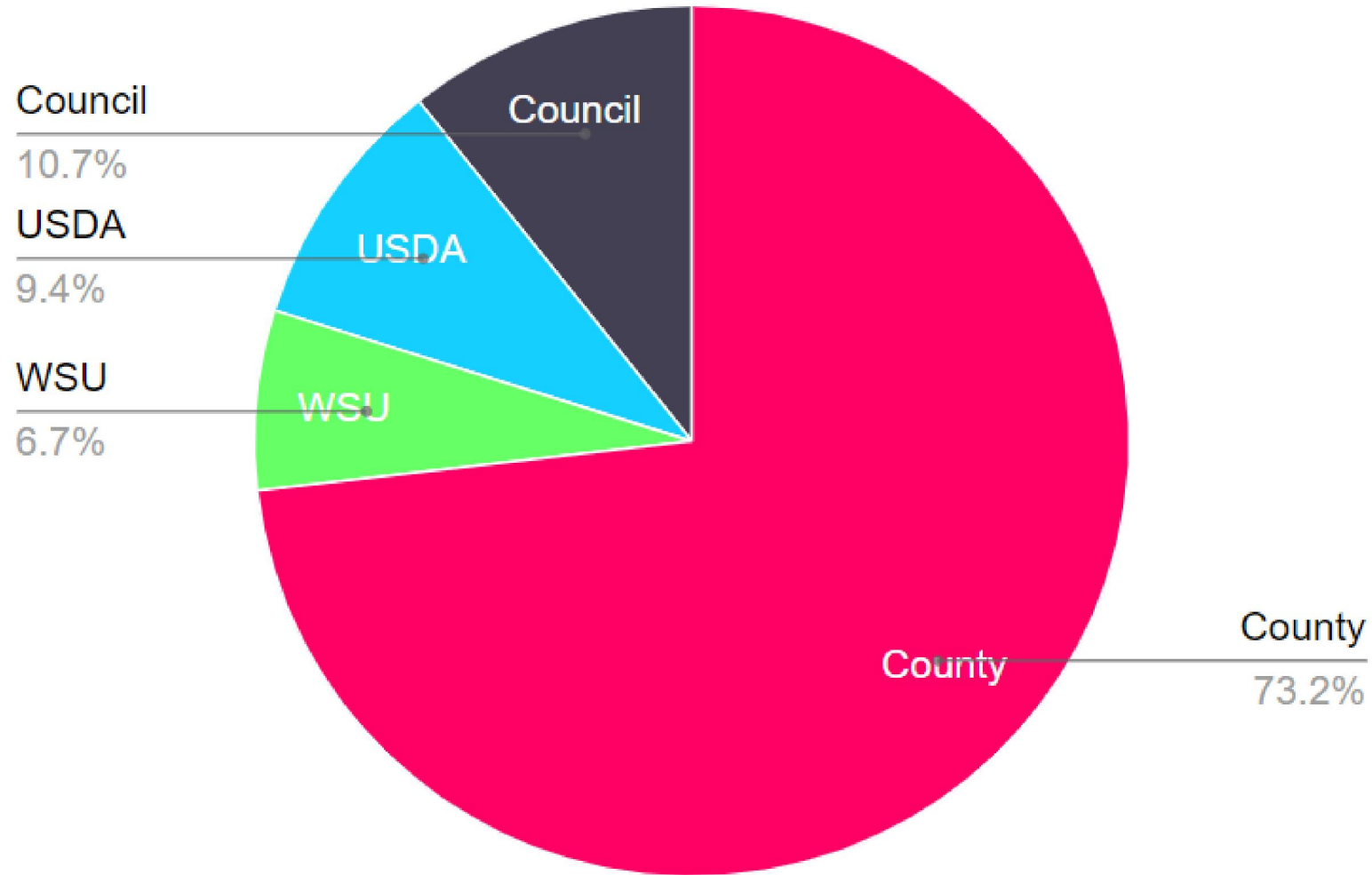
Brinnon Dog Club
Bug Club
Cooking Club
Creature Club (reptiles)
Happy Haystacks (llamas & alpacas)
Paws-N-Claws (cats, art, leadership)
Quilcene Wranglers (cattle, poultry, goats, horses)
Horseketeers (performance horse, veterinary science)
JeffCo 4-H Horse Club (horseless horse, western gaming)
Northwest Rangers
Brinnon "Tryers" - After School Program
Sunfield Shepards - Summer Camp
Community Boat Project – Voyagers Camp
Salish Rescue - Camp
Roboctopi – First Robotics Competitions



Developing:

- Filmmaking Club
- Compassion Club
- Shooting Sports – Archery, Riflery
- Sheep/Goat Club – Marrowstone

FUNDING: \$149,011 a year
83.9% is from local sources



For every **\$1 invested** in a 4-H'er, there's a **\$40 return** in economic benefit to the youth, their family and the community.



DELIVERING IMPACT THROUGH OUR NETWORK



TO BUILD A READY GENERATION THAT IS:



6M
YOUTH



3,500
EDUCATORS



500K
VOLUNTEERS

2x

more likely to live life with purpose

2x

more likely to be a leader

4x

more likely to give back to the community

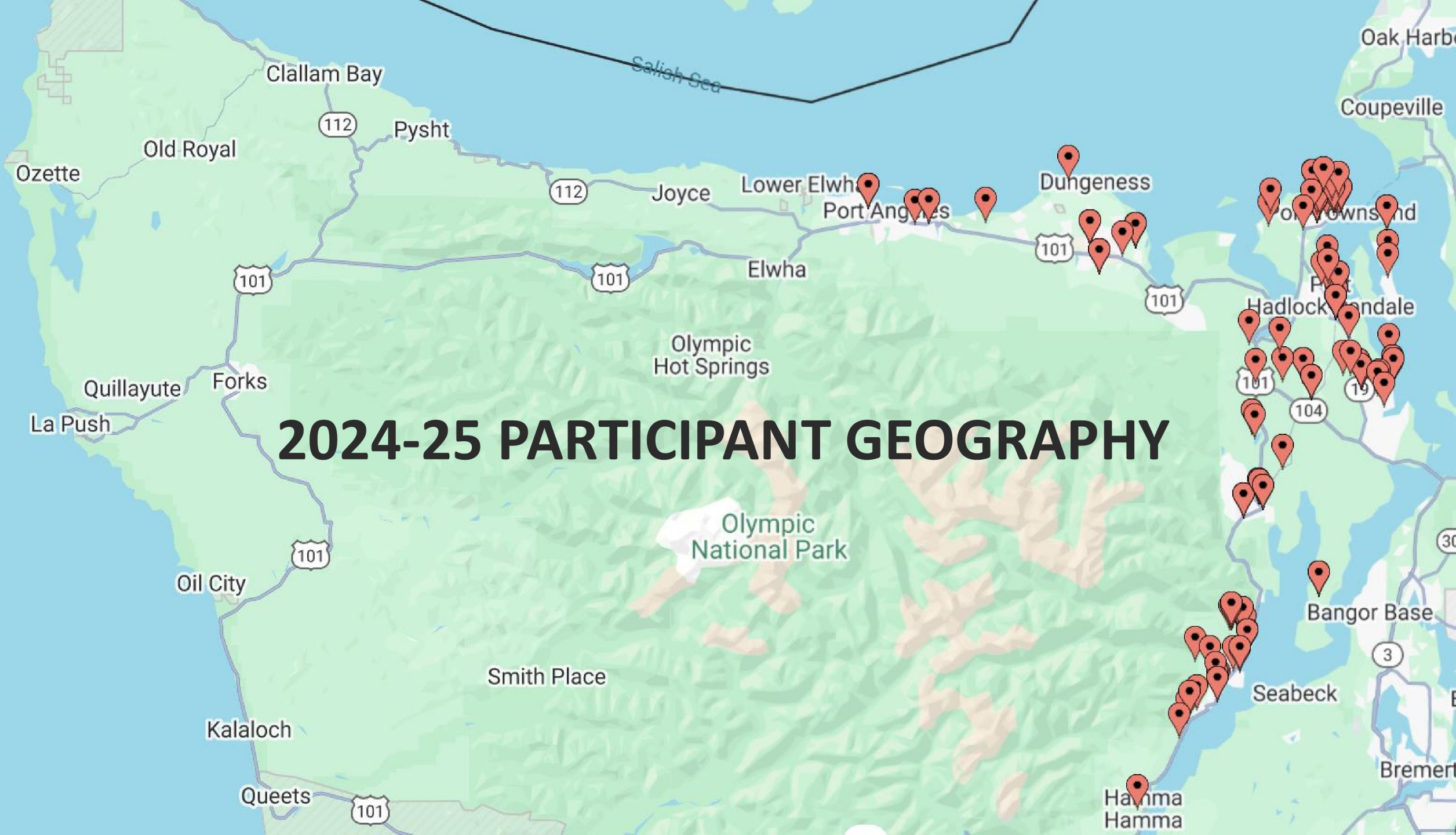
4x

more likely to feel competent

* 2024 Westat Study

** Tufts University, the Institute for Applied Research in Youth Development and Boston College conducted the Reconnection and Replication of the 4-H Study of PYD

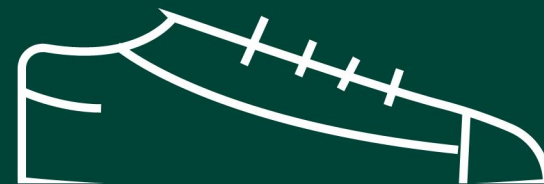
2024-25 PARTICIPANT GEOGRAPHY





SUPER SUNDAY

A yearly county wide event that teaches about posters and public presentations



COUNTY WIDE RABBIT WORKSHOPS





SPRING PRESENTATION DAY



SHEARING FESTIVAL

Free event held at Twin Vista Ranch on Marrowstone



COMMUNITY GARAGE SALE & HOLIDAY FAIR – SERVICE IN KIND TO FAIRGROUNDS





OTHER EVENTS

Try 4-H Open Houses

Veterinary Science Learning Workshops

STATEWIDE:

Know Your Government

Teen Rally/Youth Summit - Island County

Teen Conference – Pullman

State Fair – Puyallup

Youth Film Festival - Camp

Project Specialist Meetings: Equine, Poultry & Livestock

4-H International Exchange

Ambassador Program





COMPETITION, AFTER SCHOOL & CAMP BASED PROGRAMS

COOKING CLUB & BRINNON AFTER SCHOOL



SALISH RESCUE & CBP VOYAGERS



ROBOCTOPI





JEFFERSON COUNTY

FAIR 2025 – EXPLORE MORE!



LLAMA & ALPACA PROJECT – HAPPY HAYSTACKS



CATTLE PROJECTS – QUILCENE WRANGLERS







SHEEP & GOAT PROJECTS – NORTHWEST RANGERS & QUILCENE WRANGLERS







4-H BUILDING – STILL LIFE PROJECTS



SMALL ANIMALS



HORSE PROJECT – HORSEKETEERS & JC4H HORSE CLUB



JEFFERSON COUNTY 4-H AMBASSADORS

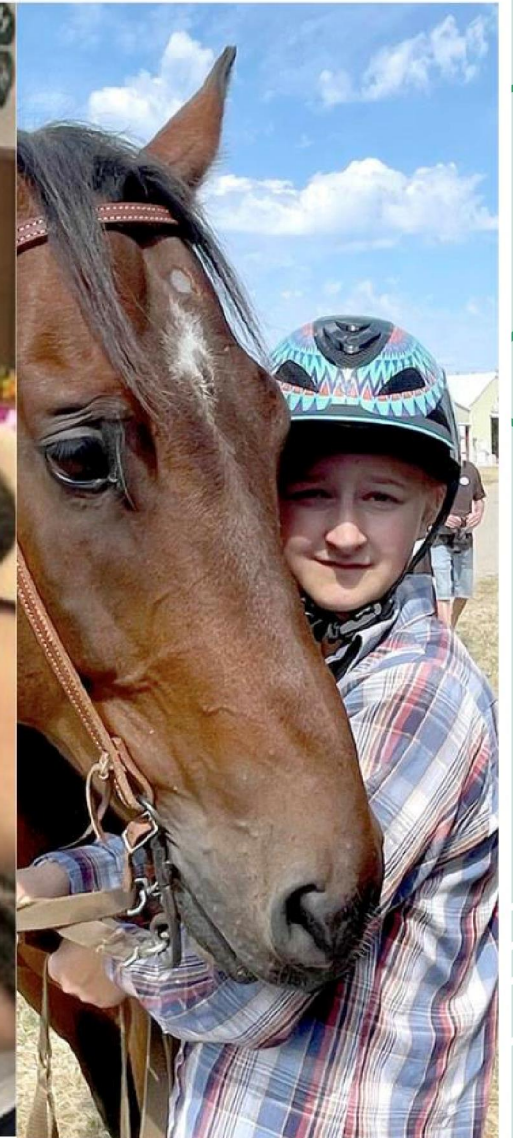
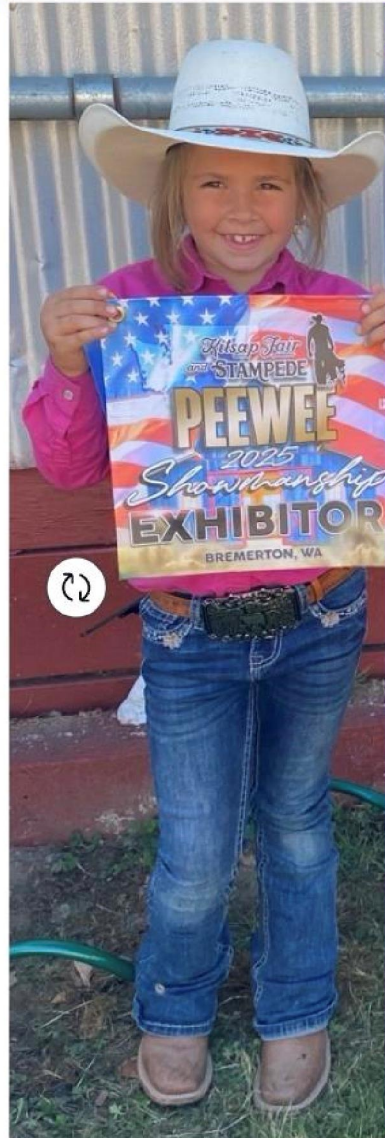
Members selected an individual from each age group to be an ambassador for our program at the County Level. This year we will be represented by:

CLOVER BUD (5-7)
Evelyn Larson

JUNIOR (8-10)
Kate Larson

INTERMEDIATE (11-13)
Gwen Mathews

SENIOR (14-18)
Layla Franson



A decorative border composed of various colorful geometric shapes, including semi-circles, circles, and leaf-like shapes in shades of green, yellow, red, and dark green, framing the central text.

Thank You.

Anji Scalf

Jefferson County Youth & Family Empowerment Coordinator
Washington State University

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