

COMMISSIONERS COURT AGENDA
Tuesday, October 6, 2026
9:30 a.m.



Striving for Excellence

COMMISSIONERS COURT
Neal Franklin, County Judge
Commissioner Christina Drewry, Precinct 1
Commissioner John Moore, Precinct 2
Commissioner J Scott Herod, Precinct 3
Commissioner Ralph Caraway Sr, Precinct 4



**COUNTY OF SMITH
COMMISSIONERS COURT
200 E. Ferguson, Suite 100
Tyler, Texas 75702**

Phone: (903) 590-4605

Fax: (903) 590-4615

Pursuant to Chapter 551 of the Texas Government Code, this notice is to advise that a regular meeting of the **Smith County Commissioners Court** will be held at **9:30 a.m. on Tuesday, October 6, 2026**, in the **Smith County Commissioners Courtroom** on the 1st floor of the **Smith County Courthouse Annex**, 200 E. Ferguson, Tyler, Texas.

Questions regarding this agenda should be directed to Commissioners Court Administrative Assistant at 903-590-4605. The agenda is available on the County's website (<http://www.smith-county.com>).

CALL TO ORDER

DECLARE A QUORUM PRESENT

DECLARE LEGAL NOTICES POSTED AND COURT DULY CALLED

INVOCATION

PLEDGE OF ALLEGIANCE

PUBLIC COMMENT: Members of the public who have previously filled out a participation form have an opportunity to address the Commissioners Court on agenda items. The Court is unable to deliberate on non-agenda items. If you desire to request a matter on a future agenda, you may make the request to a member of Commissioners Court. Individual comments are limited to a maximum of three (3) minutes. If you wish to address the Court, obtain a public participation form at the Commissioners Court entryway and submit the completed form to a staff member before the meeting begins. Please be mindful of the Commissioners Court Rules of Procedure, Conduct and Decorum when making your comments and/or attending public meetings.

OPEN SESSION:

RESOLUTIONS

1. [Consider](#) and take necessary action to adopt a resolution proclaiming the month of October 2026, as “Domestic Violence Awareness Month” in Smith County.
2. [Consider](#) and take necessary action to adopt a resolution proclaiming the week of October 5-9, 2026, as “Manufacturing Week” in Smith County.
3. [Consider](#) and take necessary action to adopt a resolution proclaiming the week of October 4, 2026, as “Texas Extension Education Association Week” in Smith County.
4. [Consider](#) and take necessary action to adopt a resolution proclaiming the week of October 4, 2025, as “National 4-H Week” in Smith County.

PRESENTATION

5. [Receive](#) burn ban update from Fire Marshal Chad Hogue.

COURT ORDERS

ROAD AND BRIDGE

6. [Consider](#) and take necessary action to accept the completion of the construction contract for the Roadway Improvements to CR 172 (FM 349 to FM 2493), with an underrun in the amount of \$31,839.62, authorize the county judge to execute the Reconciliation Change Order, and authorize final payment to A. E. Shull & Company, Inc.

SHERIFF’S OFFICE

7. [Consider](#) and take necessary action to reclassify the Sheriff’s Office position #127 from LE 342 Step 1 to LE 507 Step 1 (Investigator V 12+ years Advanced to CID Sgt. - Advanced) with an estimated net budgetary effect of \$2,587.00 and authorize the county judge to sign all related documentation.
8. [Consider](#) and take necessary action to approve a lease/purchase contract with Axon Enterprise, Inc. in the amount of \$16,881.36 via BuyBoard Cooperative Purchasing Program for Tasers for the Sheriff’s Office and authorize the county judge to sign all related documentation.

COUNTY CLERK

9. [Consider](#) and take necessary action to approve a contract between Smith County and the Texas Department of Public Safety for Texas Conviction Reporting (TXCR) an Interlocal Cooperation Contract and authorize the county judge to sign all related documentation.

JUSTICE OF THE PEACE – PCT 1

10. [Consider](#) and take necessary action to approve a \$5,400 part-time budget request for Justice of the Peace, Pct. 1.

COMMISSIONERS COURT

11. [Consider](#) and take necessary action to amend the On-Site Sewage Facility fee schedule to raise the commercial permit fee from \$400 to \$600 and authorize the county judge to sign all related documentation.

RECURRING BUSINESS

ROAD AND BRIDGE

12. [Consider](#) and take necessary action to authorize the county judge to sign the:
 - a. Re-plat for Dove Ridge, Phase 2, Precinct 4, and
 - b. Re-plat for The Stableford, Phase 1, Precinct 3.
13. [Receive](#) pipe and/or utility line installation request (notice only):
 - a. County Road 129, Cherokee County Electric Cooperative Association, road bore for fiber optic cable, Precinct 1,
 - b. County Road 188 and 1353, Brightspeed, install fiber optic cable, Precinct 1,
 - c. County Road 1178, Brightspeed, install fiber optic cable, Precinct 1,
 - d. County Road 1110, Wright City Water Supply, install water line with road bore, Precinct 2,
 - e. County Road 336 and 334, Fritcher Construction Services, install water line with road bore, Precinct 3,
 - f. County Road 46, CenterPoint Energy, install gas line for service, Precinct 4, and
 - g. County Road 1149, Oncor Electric, replace pole, Precinct 4.

AUDITOR'S OFFICE

14. [Consider](#) and take necessary action to approve and/or ratify payment of accounts, bills, payroll, transfer of funds, amendments, and health claims.

SHERIFF'S OFFICE

15. [Receive report](#) on status of Smith County jail operations, inmate population, employee overtime, and employee vacancies.

EXECUTIVE SESSION: For purposes permitted by Texas Government Code, Chapter 551, entitled Open Meetings, Sections 551.071, 551.072, 551.073, 551.074, 551.0745, 551.075, 551.076, and 551.0761. The Commissioners Court reserves the right to exercise its discretion and may convene in executive session as authorized by the Texas Government Code, Section 551.071, et seq., on any of the items listed on its formal or briefing agendas.

ADJOURN

SMITH COUNTY COURTHOUSE ANNEX ACCESSIBILITY STATEMENT FOR DISABLED PERSONS

This meeting site is accessible to disabled persons as follows: Entrance to the Courthouse Annex is accessible through the front entrance on the south side of the Courthouse Annex located at 200 E. Ferguson. A wheelchair ramp provides access to the front entrance. The Commissioners Courtroom is on the first floor. If any special assistance or accommodations are needed in order to attend a Commissioners Court meeting, please contact Commissioners Court staff at 903-590-4605, in advance, so accommodations can be arranged.

Date: 9/29/2026

Time: 5:00 pm

A handwritten signature in blue ink that reads "Neal Franklin". The signature is written in a cursive style with a large initial "N".

NEAL FRANKLIN, COUNTY JUDGE

Posted By: Jennafer Bell